FORMS
OF
PRIVATE DEVOTION
FOR
Every Day in the Week,
IN
A Method agreeable to the LITURGY:
WITH
OCCASIONAL PRAYERS,
and an Office for the Holy Communion, and for the Time of Sickneſs.

BIBLIOTECA BODLEIANA

Humbly recommended to all the Pious and Devout Members of the Church of *England.*

In the Evening, and Morning, and at Noonday will I pray, and that inſtantly: and he ſhall hear my Voice, Pſal. 55. 18.

LONDON,
Printed for *Robert Clavell,* at the *Peacock* at the Weſt-end of S. *Pauls,* 1691.

TO THE READER.

Good Reader,

I *do not here preſent you with any thing that is New, or out of the Way; 'Tis only the Excellent* Service *of our Dear Mother* The Church of England, *and ſome few* Prayers *of Her moſt Pious Sons, together with ſome out of the Ancient* Liturgies, *fitted for your more Private Devotion; deſign'd at firſt for the Authors own Private uſe only, but now offer'd to the Publick, in hopes that ſome others of like Temper of Mind with his, may receive Advantage by them: And if they can but be ſerviceable in the Spiritual aſſiſtance of the Meaneſt Perſon, I ſhall find great reaſon to bleſs God for it, and only deſire, That thoſe who find benefit hereby, would remember the Author in their Prayers, and give God the glory.*

To the READER.

The Chief Reaſon which moved me to the doing of this, was, becauſe I found the generality of Devotional Books to differ ſo very much, either in their Method or Manner of Expreſſion from the Publick Service of the Church, as if there were no manner of affinity between Private and Publick Prayer. And I verily believe, that the ſcarceneſs of this ſort of Books of Devotion, *in compariſon of others, is one thing that hath very much (tho' undeſignedly) contributed to the leſſening the Eſteem of the Prayers of our Church; for the daily Attendants at the Houſe of* Prayer *being in this degenerate Age grown very few, and Books of* Devotion *having for the moſt part very little of the Order and Method of the* Liturgy *in them, for want of uſe, Men grow to diſlike the Manner or Form of our* Service; *whereas, were we frequent at the Publick Service, and took care to follow the ſame Method in our Private Devotions, we ſhould be both much more in Love with our Way of Worſhip, and find much more benefit by it: For I am perſuaded, that all the Prejudice which ſome People have againſt our* Common Prayer, *ariſes from their unacquaintedneſs with it.*

'Tis

To the READER.

'Tis worth our Obſervation, That tho' our Bleſſed Saviour taught his Diſciples *to Pray at two different Times, and on two different Occaſions (as may appear by Comparing the place in S.* Matth. 6. *with that in S.* Luke 11.) *yet he ſtill taught them the ſame, or at leaſt very near the ſame Form of Words. By which we may gather, That it is not variety of Fancy, or difference of Expreſſion; but a fervent Zeal and Conſtancy in our Devotion that is pleaſing to Almighty God, and becoming a Chriſtian.*

Vide Origen. περὶ εὐχῆς.

Some Men indeed being Conſcious of their own Formality in the uſe of our Church Service, *think they fully expiate their Sin, of not uſing it aright, by laying all the blame upon it, and rejecting it as a* Dead Letter, *thereby to excuſe the Deadneſs of their own Hearts; as was long ſince obſerv'd by that eminently Devout and Religious Martyr, King CHARLES the Firſt, whoſe Memory ought to be precious to all the True Sons and Daughters of that Church for which he Suffered; and whoſe Words I ſhall here further uſe on this Occaſion, Viz.* That for the Manner of uſing Set and Preſcribed Forms, there is no doubt, but that wholſom Words being

Εἰκὼν βασιλ.

known and fitted to Mens Underſtandings, are ſooneſt received into their Hearts, and apteſt to excite and carry along with them, Judicious and Fervent Affections: Nor do I ſee why Chriſtians ſhould be weary of a Well-compoſed *Liturgy* (as I hold this to be) more than of other things, wherein the Conſtancy abates nothing of the Excellency and Uſefulneſs. I could never ſee any Reaſon, why any Chriſtian ſhould abhor, or be forbidden to uſe the ſame Forms of Prayer, ſince he prays to the ſame God, believes in the ſame Saviour, profeſſes the ſame Truths, reads the ſame Scriptures, hath the ſame Duties upon him, and feels the ſame daily Wants (for the moſt part) both inward and outward, which are common to the whole Church. *Thus far that Royal Martyr.*

They that blame our Collects *for being generally ſo ſhort, ſeem not rightly to underſtand either the Nature or End of Chriſtian Prayer; which is deſigned, not to inſtruct Almighty God with our Wants, but to make us ſenſible of Gods Power and Mercy, our own Neceſſity, and the Merits and Mediation of Jeſus Chriſt, to which end our* Collects *do moſt excellently ſerve: For they generally conſiſt*

of

of a Preface, including ſome of the Special Attributes of God Almighty, and a Petition for ſome Eminent Grace or Bleſſing; with a Concluſion, ſetting forth to us, either the Merits of Him for whoſe ſake alone we obtain all our Petitions; or the Glory of God, which ought to be the main End of our asking them: And this I doubt not, was the Reaſon which made that eminently Judicious Biſhop Sanderſon *paſs this Judgment upon our* Collects, *That they were the moſt paſſionate, proper, and moſt elegant Comprehenſive Expreſſions, that any Language ever afforded, and that there was in them ſuch Piety; and that ſo interwoven with Inſtructions, that they taught us to know the Power, the Wiſdom, the Majeſty and Mercy of God, and much of our Duty both to Him and our Neighbour.*

Nothing need to be ſaid for our ſo conſtant uſe of the Pſalms, *which (to uſe ſtill the Words of the ſame Reverend Perſon) are the Treaſury of Chriſtian Comfort fitted for all Perſons, and all Neceſſities; able to raiſe the Soul from Dejection, by the frequent mention of God's* Mercy *to Repentant Sinners; able to ſtir up Holy Deſires, to increaſe Joy, to moderate Sorrow, to nouriſh Hope, and teach*

us

us Patience by waiting God's Leiſure for what we beg; able to beget a Truſt in the Mercy, Power, and Providence of our Creator, and to cauſe a Reſignation of our ſelves to his Will; and then, and not till then, to think our ſelves Happy.

Theſe Two therefore being the Chief Parts of our Liturgy, *together with the Reading of Holy Scripture, the conſtant uſe of it muſt needs melt and form the Soul into Holy Thoughts and Deſires, and beget in us Habits of Devotion. But I ſhall not here fall to Vindicate our Publick Liturgy, that having already been done beyond all Exception, by divers Eminent Pens, beſides a Learned and Pious Illuſtration of it by the incomparable Labours of Dr.* Comber.

I ſhall only in ſhort give ſome account of the following Book, and the Method obſerved therein:

The Deſign of it is, to follow the Order of the Church; and therefore the Morning and Evening Prayers are begun with Sentences of Holy Scripture, a Confeſſion, and a Prayer for Abſolution; then the Lords Prayer; after which is a ſhort Hymn or Anthem out of Holy Scripture, inſtead of the Venite exultemus; *then*

then the Pſalms, which are alway double, that you may uſe one or both as your Leiſure will permit, or your Diſcretion and Devotion determine; then may be Read a Chapter, or ſome Portion of Holy Scripture; then one of the Hymns, and if you have Leiſure another Chapter, with the other Hymn; after which the Creed and Collects in their Order.

The Noon Service is generally ſhort, but may be lengthned by the addition of the Occaſional Collects; and for the Leſſon at Noon, it would not be improper for you, to Read over and Meditate upon the Epiſtle *and* Goſpel *appointed for that Week in your Common-Prayer-Book.*

The Pſalms *and* Collects *of the ſeveral Days, are chiefly thoſe which reſpect the ſeveral Feſtivals of thoſe Days. Thus for* Sunday *you have the Pſalms and Collects of* Eaſterday, Whitſunday, *and others ſuitable to the Occaſion: For* Wedneſday, *thoſe of* Aſh-wedneſday; *for* Thurſday, *thoſe of* Aſcenſion; *for* Friday, *thoſe of* Good Friday; *for* Saturday *you have Pſalms, Praiſing God for the Works of the Creation, &c. This ſeeming moſt proper and inſtructive in the ſeveral Myſteries of our Religion, and beſt agreeing with the Deſign of the Church.*

To the READER.

I hope none will find fault, that I have every Day inſerted a Prayer for the King *and* Queen, *and another for the* Clergy; *their Welfare and Happineſs being of ſuch Univerſal Concern, and ſuch general Advantage to Religion, as well as Publick Safety, that no good Chriſtian, or good Subject can think much, to let them have a ſhare in his Daily Prayers.*

I do not in the leaſt deſign, that theſe Offices *ſhould hinder any (that have Leiſure) from attending the Service of the Church in Publick; and therefore have ſo contriv'd it, that tho' the Method be the ſame, yet the* Pſalms *and* Collects *are for the moſt part different, or at leaſt will never happen all to be the ſame with the Publick.*

Here are added likewiſe, Two Prayers for Morning, *and Two for* Evening, *which People of Leiſure and Devotion may ſo uſe as to Pray (according to the* Pſalmiſt) Seven times aday, *at convenient diſtances, if they uſe theſe Two firſt and laſt, and beſides the other Three Times appointed in this Book, do frequent Twice aday the* Publick Service.

And now, Good Chriſtian Reader, all that I further deſire of you, is, That you would be

conſtant

conſtant in your Devotions, both Publick and Private, that you would heartily endeavour to vindicate the Honour of Our CHURCH-SERVICE *more, by Living Well and Praying often, than earneſtly Diſputing; for aſſuredly this would be the readieſt way to Stop the Mouths of all our Adverſaries, and to undeceive them in thoſe Opinions, which* Prejudice *or* Prophaneſs *have made them embrace.*

And above all let me entreat you, not to forget in your Prayers our Common Mother the Church of England, *which hath taken Care to furniſh us with ſuch Excellent Devotions; but frequently, to offer up to Almighty God the following Prayer in her behalf.*

¶ *A Prayer for the Church of* England.

O Bleſſed LORD, who in thine infinite Mercy didſt vouchſafe to plant a Glorious Church among us; and tho' in thy juſt Judgment thou didſt once permit our Sins and Follies to root it up, yet didſt again reſume Thoughts of Peace towards us and eſtabliſh it in Beauty and Order; we humbly beſeech thee, to protect and defend this thy *Zion* againſt all her Adverſaries; keep her from all the aſſaults of Hereſie and Schiſm; ſuffer neither Superſtition nor Prophaneſs, to pollute her Holy Worſhip; deck her Prieſts with Righteouſneſs and Salvation, and let her Saints rejoyce and ſing: And give us all Grace, O Lord, to walk worthy of our moſt Holy Profeſſion, that thou maiſt ſtill delight to dwell among us, and to do us good; that thy Holy Worſhip and Service, which we now enjoy, may by thy Mighty Protection be continued to us and our Poſterity for ever; and this we beg for Jeſus Chriſt his ſake. *Amen.*

FORMS

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OF
PRIVATE DEVOTION
FOR
Every Day in the Week.

Sunday Morning.

AWake thou that ſleepeſt, and ariſe from the Dead, and Chriſt ſhall give thee Light, *Epheſ.*5.

I laid me down and ſlept, and roſe up again, for the Lord ſuſtained me, *Pſal.*3.5.

O let me hear thy Loving Kindneſs betimes in the Morning, for in Thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my Soul unto thee, *Pſal.*143.8. Almighty

Commun. Service.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men, I acknowledge and bewail my manifold Sins and Wickedneſs, which from time to time I have moſt grievouſly committed by thought, word and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy Wrath and Indignation againſt me. I do earneſtly repent, and am heartily ſorry for theſe my miſdoings; the remembrance of them is grievous unto me, the burden of them is intolerable. Have mercy upon me, have mercy upon me moſt Merciful Father, for thy Son our Lord Jeſus Chriſt his ſake; forgive me all that is paſt, and grant that I may ever hereafter ſerve and pleaſe thee in Newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God our Heavenly Father, who of thy great Mercy haſt promiſed Forgiveneſs of Sins to all them, that with hearty Repentance and true Faith turn unto thee; have mercy upon me, pardon and deliver me from all my Sins, confirm and ſtrengthen me in all Goodneſs, and bring me to Everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Our

Our Father, which art in Heaven, &c.

O Lord open thou my Lips, and my Mouth ſhall ſhew forth thy Praiſe. *Hallelujah.*

¶ *Standing up, ſay with Reverence,*

Salvation to our God, which ſitteth upon the Throne, and to the Lamb. *Amen. Apoc.* 7.10.

Bleſſing, and Glory, and Wiſdom, and Thankſgiving, and Honour, and Power, and Might be unto our God for ever and ever. *Amen. Apoc.*7.12.

Chriſt our Paſſover is ſacrificed for us: therefore let us keep the Feaſt. Not with the Old leaven, neither with the leaven of Malice and Wickedneſs; but with the unleavened Bread of Sincerity and Truth.

Chriſt being raiſed from the Dead, dieth no more; Death hath no more dominion over him: For in that he died, he died unto Sin once; but in that he liveth, he liveth unto God: Likewiſe reckon ye alſo your ſelves, to be dead indeed unto Sin; but alive unto God, through Jeſus Chriſt our Lord.

Chriſt is riſen from the dead, and become the Firſt-fruits of them that ſlept: for ſince by Man came Death, by Man came alſo the Reſurrection of the Dead. For as in *Adam*

all die, even ſo in Chriſt ſhall all be made alive.

Glory be to the Father,&c. As it was,&c.

Pſalm XIX.

1 THe Heavens declare the Glory of God: and the Firmament ſheweth his handy-work.

2 One Day telleth another: and one Night certifieth another.

3 There is neither ſpeech nor language: but their Voices are heard among them.

4 Their ſound is gone out into all Lands: and their words into the ends of the World.

5 In them hath he ſet a Tabernacle for the Sun: which cometh forth as a Bridegroom from his Chamber,and rejoiceth as a Giant to run his courſe.

6 It goeth forth from the uttermoſt part of Heaven: and runneth about unto the end of it again, and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the Soul: The Teſtimony of the Lord is ſure,and giveth wiſdom unto the Simple.

8 The Statutes of the Lord are right, and rejoice the Heart: the Commandment of the Lord is pure,and giveth light unto the Eyes.

9 The

9 The Fear of the Lord is clean, and endureth for ever: the Judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than Gold, yea, than much fine Gold: sweeter also than Hony, and the Hony comb.

11 Moreover, by them is thy Servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keep thy Servant also from presumptuous Sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my Mouth, and the meditation of my Heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my Redeemer.

Glory be to the Father, &c. As it was, &c.

¶ *Or this Psalm, CXVIII.*

1 O Give Thanks unto the Lord, for he is gracious: because his Mercy endureth for ever.

2 Let *Israel* now confess, that he is gracious: and that his mercy endureth for ever

3 Let the houſe of *Aaron* now confeſs: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confeſs: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not fear what Man doth unto me.

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine Enemies.

8 It is better to truſt in the Lord: than to put any confidence in Man.

9 It is better to truſt in the Lord: than to put any confidence in Princes.

10 All Nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in, I ſay, on every ſide: but in the Name of the Lord I will deſtroy them.

12 They came about me like Bees, and are extinct even as the fire among the thorns: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my help.

14 The Lord is my ſtrength and my ſong; and is become my Salvation.

15

15 The voice of Joy and Health is in the dwellings of the Righteous: the right hand of the Lord bringeth mighty things to paſs.

16 The right hand of the Lord hath the preheminence: the right hand of the Lord bringeth mighty things to paſs.

17 I ſhall not die, but live: and declare the Works of the Lord.

18 The Lord hath chaſtned and corrected me: but he hath not given me over unto death.

19 Open me the Gates of Righteouſneſs: that I may go into them, and give thanks unto the Lord.

20 This is the Gate of the Lord: the Righteous ſhall enter into it.

21 I will thank thee, for thou haſt heard me: and art become my ſalvation.

22 The ſame Stone which the Builders refuſed: is become the Head-ſtone in the Corner.

23 This is the Lords doing: and it is marvellous in our Eyes.

24 This is the Day which the Lord hath made: we will rejoice and be glad in it.

25 Help me now, O Lord: O Lord, ſend us now proſperity.

26 Bleſſed be he that cometh in the Name of the Lord: we have wiſhed you good luck,

ye that are of the Houſe of the Lord.

27 God is the Lord, who hath ſhewed us light: bind the Sacrifice with Cords, yea, even unto the horns of the Altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious; and his mercy endureth for ever.

Glory be to the Father, &c. As it was, &c.

¶ *Here read a Chapter. Then this Hymn.*

Pſalm VIII.

1 O Lord, our Governour, how excellent is thy Name in all the World: thou that haſt ſet thy glory above the Heavens!

2 Out of the mouth of very Babes and Sucklings haſt thou ordain'd ſtrength, becauſe of thine Enemies: that thou mighteſt ſtill the Enemy and the Avenger.

3 For I will conſider thy Heavens, even the works of thy fingers: the Moon and the Stars, which thou haſt ordained.

4 What is Man, that thou art mindful of him: and the Son of Man, that thou viſiteſt him.

5 Thou madeſt him lower than the Angels: to crown him with glory and worſhip.

6 Thou makeſt him, to have dominion of the

the works of thy hands: and thou haſt put all things in ſubjection under his feet.

7 All Sheep and Oxen: yea, and the Beaſts of the field.

8 The Fowl of the Air, and the Fiſhes of the Sea: and whatſoever walketh through the paths of the Seas.

9 O Lord, our Governour: how excellent is thy Name in all the World!

¶ *Or this. Pſalm LXXXIV.*

1 O How amiable are thy dwellings: thou Lord of Hoſts!

2 My Soul hath a deſire and a longing, to enter into the Courts of the Lord: my heart and my fleſh rejoice in the living God.

3 Yea, the Sparrow hath found her an houſe, and the Swallow a neſt where ſhe may lay her young: even thy Altars, O Lord of Hoſts, my King and my God.

4 Bleſſed are they that dwell in thy Houſe they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy ways.

6 Who going through the Vale of Miſery, uſe it for a Well: and the pools are filled with water.

7 They will go from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in *Sion*.

8 O Lord God of Hosts, hear my Prayer: hearken O God of *Jacob.*

9 Behold, O God, our defender: and look upon the face of thine Anointed.

10 For one day in thy Courts: is better than a thousand.

11 I had rather be a Door-keeper in the House of my God: than to dwell in the Tents of ungodliness.

12 For the Lord is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of Hosts: blessed is the man that putteth his trust in thee.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow a Chapter.*

¶ *After that the XXIV Psalm.*

1 THE Earth is the Lords, and all that therein is: the compass of the World and they that dwell therein.

2 For he hath founded it upon the Seas: and prepared it upon the Floods.

3 Who shall ascend into the Hill of the Lord: or who shall rise up in his Holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind

mind unto vanity, nor ſworn to deceive his Neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſs from the God of his Salvation.

6 This is the Generation of them that ſeek him: even of them that ſeek thy face, O *Jacob.*

7 Lift up your heads O ye Gates, and be ye lift up ye Everlaſting doors: and the King of Glory ſhall come in.

8 Who is the King of Glory? it is the Lord ſtrong and mighty, even the Lord mighty in Battel.

9 Lift up your heads O ye Gates, and be ye lift up ye Everlaſting doors: and the King of Glory ſhall come in.

10 Who is the King of Glory: even the Lord of Hoſts, he is the King of Glory.

Glory be to the Father, &c.

¶ *Or, Benedictus. S. Luke I.* 68.

BLeſſed be the Lord God of *Iſrael:* for he hath viſited and redeemed his People.

And hath raiſed up a mighty ſalvation for us: in the houſe of his Servant *David.*

As he ſpake by the mouth of his holy Prophets: which have been ſince the World began.

That

That we ſhould be ſaved from our Enemies: and from the hands of all that hate us.

To perform the Mercy promiſed to our Forefathers: and to remember his holy Covenant.

To perform the Oath which he ſware to our Forefather *Abraham:* that he would give us.

That we being delivered out of the hand of our Enemies: might ſerve him without fear.

In holineſs and righteouſneſs before him: all the days of our life.

And thou Child ſhalt be called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord, to prepare his ways.

To give knowledge of ſalvation unto his people: for the remiſſion of their Sins.

Through the tender mercy of our God: whereby the Day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſs, and the ſhadow of Death: and to guide our feet into the way of peace.

Glory be to the Father, &c. As it was, &c.

¶ *Then the Creed may be repeated. After that,*

Our Father, which art in Heaven, &c.

O Lord hear my prayer.

And let my cry come unto thee.

Collect for Eaſter day.

ALmighty God, who through thine only begotten Son, Jeſus Chriſt, haſt overcome Death, and opened unto us the Gate of Everlaſting life; we humbly beſeech thee, that as by thy ſpecial Grace preventing us, thou doeſt put into our minds good deſires, ſo by thy continual help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth with thee and the Holy Ghoſt, ever one God world without end. *Amen.*

25 after Trin.

STir up we beſeech thee, O Lord, the Wills of thy Faithful People, that they plenteouſly bringing forth the fruit of good Works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord. *Amen.*

In the Office for Confirmation.

ALmighty and Everliving God, who haſt vouchſafed to Regenerate me thy Servant by Water and the Holy Ghoſt, and given unto me forgiveneſs of all my Sins, ſtrengthen me I beſeech thee, O Lord, with the Holy Ghoſt the Comforter, and daily increaſe in me thy manifold gifts of Grace; the Spirit of Wiſdom and Underſtanding; the Spirit of Counſel and Ghoſtly ſtrength; the Spirit of Knowledge and true Godlineſs; and fill me,

me, O Lord, with the Spirit of thy Holy Fear, now and for ever. *Amen.*

At the Latter end of Old Com. Prayer.

GRant, O Heavenly Father, that as by thy great mercy we have quietly paſt this Night, ſo we may beſtow this day wholly in thy Service, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good Example to all Men, who ſeeing our good works, may glorifie thee our Heavenly Father, through Jeſus Chriſt our Lord. *Amen.*

Prayer for the 29th of May.

O Lord our God, who upholdeſt and governeſt all things in Heaven and Earth, receive our humble Prayers for our Sovereign Lord and Lady, *William* and *Mary*, ſet over us by thy Grace and Providence to be our King and Queen; and ſo together with them bleſs the whole Royal Family with the dew of thy Heavenly Spirit, that they ever truſting in thy Goodneſs, protected by thy Power, and crowned with thy gracious and endleſs Favour, may continue before thee in health, peace, joy and honour, a long and happy life upon Earth, and after death obtain everlaſting Life and Glory in the kingdom of Heaven, by the merits and mediation of Jeſus Chriſt

our

our Saviour; who with the Father and the Holy Spirit liveth and reigneth, ever one God World without end. *Amen.*

Office of Ordination.

MOſt Merciful Father, we beſeech thee ſo to ſend upon thy Servants, the Miniſters of thy Holy Word, thy Heavenly Bleſſing, that they may be clad about with all Juſtice, and that thy Word ſpoken by their Mouths, may have ſuch ſucceſs, that it may never be ſpoken in vain. Grant alſo that we may have Grace to hear and receive the ſame as thy moſt Holy Word, and the means of our Salvation, that in all our words and deeds we may ſeek thy Glory, and the increaſe of thy Kingdom, through Jeſus Chriſt our Lord. *Amen.*

2d Sund. in Advent.

BLeſſed Lord, who haſt cauſed all Holy Scriptures to be written for our learning, grant that we may in ſuch-wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy Holy Word, we may embrace and ever hold faſt the bleſſed Hope of Everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

Confirm.

Confirm.

DEfend, O Lord, me thy Servant with thy Heavenly Grace, that I may continue thine for ever, and daily increaſe in thy Holy Spirit more and more, until I come to thine Everlaſting Kingdom. *Amen.*

Hebr. XIII. 20.

NOw the God of Peace, that brought again from the dead our Lord Jeſus, that great Shepherd of the Sheep, through the Blood of the Everlaſting Covenant, make us perfect in every good work, to do his will, working in us that which is well-pleaſing in his ſight, through Jeſus Chriſt, to whom be glory for ever and ever. *Amen.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Sunday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips: And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

Salvation to our God which ſitteth upon the Throne, and to the Lamb. *Amen.*

Bleſſing

Bleſſing, and Glory, and Wiſdom, and Thankſgiving, and Honour, and Power, and Might be unto our God for ever and ever. *Amen.* *Apoc.*7.12.

Veni Creator.

COme Holy Ghoſt our Souls inſpire,
And lighten with Celeſtial Fire.
Thou the Anointing Spirit art,
Who doſt thy ſevenfold gifts impart.
Thy bleſſed Unction from above,
Is Comfort, Life, and Fire of Love.
Enable with perpetual light,
The dulneſs of our blinded ſight.
Anoint and chear our ſoiled Face,
With the abundance of thy Grace.
Keep far our Foes, give peace at home,
Where thou art Guide no ill can come.
Teach us to know the Father, Son,
And Thee of both, to be but one.
That through the Ages all along,
This may be our endleſs Song.
Praiſe to thine Eternal Merit,
Father, Son, and Holy Spirit. *Amen.*

Holy, Holy, Holy Lord God Almighty, who was, and is, and is to come. *Rev.*4.8.

¶ *The Pſalm, CXLV.*

1 I Will magnifie thee, O God, my King: and I will praiſe thy Name for ever and ever. 2 Every

2 Every day will I give thanks unto thee: and praiſe thy Name for ever and ever.

3 Great is the Lord and marvellous, worthy to be praiſed: there is no end of his Greatneſs.

4 One Generation ſhall praiſe thy Works unto another: and declare thy Power.

5 As for me, I will be talking of thy Worſhip: thy Glory, thy Praiſe, and wondrous Works.

6 So that men ſhall ſpeak of the might of thy marvellous Acts: and I will alſo tell of thy Greatneſs.

7 The memorial of thine abundant kindneſs ſhall be ſhewed: and men ſhall ſing of thy Righteouſneſs.

8 The Lord is gracious and merciful: long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man: and his Mercy is over all his works.

10 All thy works praiſe thee, O Lord: and thy Saints give thanks unto thee.

11 They ſhew the glory of thy Kingdom: and talk of thy Power.

12 That thy Power, thy Glory, and mightineſs of thy Kingdom: might be known unto men.

13 Thy Kingdom is an everlaſting Kingdom:

dom: and thy Dominion endureth throughout all Ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that are down.

15 The Eyes of all wait upon thee, O Lord: and thou giveſt them their Meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſs.

17 The Lord is righteous in all his ways: and holy in all his works,

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 He will fulfil the deſire of them that fear him: he alſo will hear their cry, and will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the Praiſe of the Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

Glory be to the Father, &c.

¶ *Then a Chapter. After that the*

CXLVIII Pſalm.

1 O Praiſe the Lord of Heaven: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his Hoſt.

3 Praiſe him Sun and Moon: praiſe him all ye Stars and Light.

4 Praiſe him all ye Heavens: and ye Waters that are above the Heavens.

5 Let them praiſe the Name of the Lord: for he ſpake the Word and they were made, he commanded and they were created.

6 He hath made them faſt for ever and ever: he hath given them a Law which ſhall not be broken.

7 Praiſe the Lord upon Earth: ye Dragons and all Deeps.

8 Fire and Hail, Snow and Vapors: Wind and Storm, fulfilling his Word.

9 Mountains and all Hills: fruitful Trees and all Cedars.

10 Beaſts and all Cattel: Worms and feathered Fowls.

11 Kings of the Earth, and all People: Princes, and all Judges of the World.

12 Young Men and Maidens, old Men and Children praiſe the Name of the Lord: for his Name only is excellent, and his praiſe above Heaven and Earth.

13 He ſhall exalt the Horn of his People, all his Saints ſhall praiſe him: even the Chil-

Children of *Iſrael*, even the People that ſerveth him.

Glory be to the Father, &c. As it was, &c.

¶ *Or, this Hymn.*

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the Earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the Heavens and all the Powers therein.

To thee Cherubin and Seraphin continually do cry;

Holy, Holy, Holy: Lord God of Sabbaoth.

Heaven and Earth are full of the Majeſty of thy Glory.

The glorious Company of the Apoſtles: praiſe thee.

The goodly Fellowſhip of the Prophets: praiſe thee.

The noble Army of Martyrs: praiſe thee.

The Holy Church throughout all the World: doth acknowledge thee.

The Father: of an infinite Majeſty.

Thine honourable, true: and only Son.

Alſo the Holy Ghoſt: the Comforter.

Thou art the King of Glory: O Chriſt.

Thou art the Everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver Man: thou didſt not abhor the Virgins Womb.

When thou hadſt overcom the ſharpneſs of Death: thou didſt open the Kingdom of Heaven to all Believers.

Thou ſitteſt at the right hand of God: in the Glory of the Father.

We believe, that thou ſhalt come to be our Judge.

We therefore pray thee help thy Servants: whom thou haſt redeemed with thy precious Blood.

Make them to be numbred with thy Saints: in Glory everlaſting.

O Lord, ſave thy People: and bleſs thine Heritage.

Govern them: and lift them up for ever.

Day by Day: we magnifie thee.

And we worſhip thy Name: ever World without end.

Vouchſafe, O Lord: to keep us this day without Sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy Mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded. *Hallelujah.*

Glory

Glory be to God on high: on Earth peace, good-will towards Men.

Collect for Whitſund.

GOD, who [*in Times paſt*] didſt teach the Hearts of thy faithful People, by the ſending to them the light of thy Holy Spirit; grant us by the ſame Spirit to have a right Judgment in all things, and evermore to rejoice in his Holy Comfort, through the Merits of Chriſt Jeſus our Saviour, who liveth and reigneth with Thee, in the Unity of the ſame Spirit, one God, World without end. *Amen.*

Trinity Sund.

ALmighty and Everlaſting God, who haſt given unto us thy Servants grace (by the Confeſſion of a true Faith) to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majeſty to worſhip the Unity; we beſeech thee, that thou wouldſt keep us ſtedfaſt in this Faith, and evermore defend us from all Adverſities, who liveſt and reigneſt, One God, World without end. *Amen.*

Third Sund. in Adv.

O Lord Jeſus Chriſt, who at thy firſt Coming didſt ſend thy Meſſenger, to prepare thy way before thee; grant that the

Miniſters and Stewards of thy Myſteries, may likewiſe ſo prepare and make ready thy way, by turning the Hearts of the Diſobedient to the Wiſdom of the Juſt, that at thy ſecond Coming to judge the World, we may be found an acceptable People in thy ſight, who liveſt and reigneſt with the Father and the Holy Spirit, ever One God, World without end. *Amen.*

S. Philip and S. Jac.

O Almighty God, whom truly to know is everlaſting Life; grant us perfectly to know thy Son Jeſus Chriſt, to be the Way, the Truth, and the Life, that following the ſteps of thy holy Apoſtles [*and Prophets, &c.*] we may ſtedfaſtly walk in the way that leadeth to Eternal life, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

NOw the God of Peace, that brought again from the dead our Lord Jeſus, that Great Shepherd of the Sheep, through the Blood of the Everlaſting Covenant, make us perfect in every good Work, to do his Will, working in us that which is well pleaſing in his ſight, through Jeſus Chriſt, to whom be glory for ever and ever. *Amen.*

Sunday-

Sunday Night.

Pſal. 42. 10.

THE Lord hath granted his Loving-kindneſs in the Day-time: and in the Night-ſeaſon alſo will I ſing of him, and make my Prayer unto the God of my life.

Commun. Service.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all Men; I acknowledge and bewail my manifold ſins and wickedneſs, which from time to time I have moſt grievouſly committed by thought, word and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy Wrath and Indignation againſt me. I do earneſtly repent, and am heartily ſorry for theſe my Miſdoings; the remembrance of them is grievous unto me, the burthen of them is intolerable. Have mercy upon me, have mercy upon me moſt Merciful Father; for thy Son our Lord Jeſus Chriſts ſake forgive me all that is paſt, and grant that I may ever hereafter ſerve and pleaſe thee in Newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God our Heavenly Father, who of thy great Mercy haſt promiſed Forgiveneſs of ſins to all them that with hearty Repentance and true Faith turn unto thee: Have mercy upon me, pardon and deliver me from all my ſins, confirm and ſtrengthen me in all goodneſs, and bring me to Everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips: And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

¶ *Standing up with Reverence ſay;*

Salvation to our God which ſitteth upon the Throne, and to the Lamb. *Amen.*

Bleſſing, and Glory, and Wiſdom, and Thankſgiving, and Honour, and Power, and Might be unto our God for ever and ever. *Amen. Hallelujah.*

¶ *The Pſalms. Pſal. CXL.*

1 I Will give thanks unto the Lord with my whole heart: ſecretly among the Faithful, and in the Congregation.

2 The Works of the Lord are great; ſought out of all them that have pleaſure therein.

3 His Work is worthy to be praiſed and had in honour: and his Righteouſneſs endureth for ever.

4 The

4 The merciful and gracious Lord hath ſo done his marvellous Works: that they ought to be had in remembrance.

5 He hath given Meat unto them that fear him: he ſhall ever be mindful of his Covenant.

6 He hath ſhewed his People the power of his works: that he may give them the heritage of the Heathen.

7 The works of his hands are Verity and Judgment: all his Commandments are true.

8 They ſtand faſt for ever and ever: and are done in truth and equity.

9 He ſent redemption unto his People: he hath commanded his Covenant for ever, Holy and Reverend is his Name.

10 The Fear of the Lord is the beginning of wiſdom: a good underſtanding have all they that do thereafter, the praiſe of it endureth for ever.

Glory be to the Father, &c. As it was, &c.

Pſalm CXXXII.

1 LOrd remember *David*: and all his Trouble.

2 How he ſware unto the Lord: and vowed a Vow unto the Almighty God of Jacob.

3 I will not come within the Tabernacle

of

of mine houſe: nor climb up into my Bed.

4 I will not ſuffer mine Eyes to ſleep, nor mine Eye-lids to ſlumber: neither the temples of my Head to take any reſt.

5 Until I find out a place for the Temple of the Lord: an habitation for the Mighty God of *Jacob*.

6 Lo, we heard of the ſame at *Ephrata*: and found it in the Wood.

7 We will go into his Tabernacle: and fall low on our knees before his footſtool.

8 Ariſe, O Lord, into thy Reſting-place: thou and the Ark of thy ſtrength.

9 Let thy Prieſts be cloathed with Righteouſneſs: and let thy Saints ſing with Joyfulneſs.

10 For thy Servant *Davids* ſake: turn not away the preſence of thine Anointed.

11 The Lord hath made a faithful Oath unto *David*: and he ſhall not ſhrink from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy Children will keep my Covenant, and my Teſtimonies that I ſhall learn them: their Children alſo ſhall ſit upon thy Seat for evermore.

14 For the Lord hath choſen *Sion* to be an habitation for himſelf: he hath longed for her.

15 This

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſs her Victuals with increaſe: and will ſatisfie her poor with bread.

17 I will deck her Prieſts with health: and her Saints ſhall rejoice and ſing.

18 There ſhall I make the Horn of *David* to flouriſh: I have ordained a Lantern for mine Anointed.

19 As for his Enemies, I ſhall cloath them with Shame: but upon himſelf ſhall his Crown flouriſh.

Glory be to the Father, &c.

¶ *Here may be Read a Chapter. Afterwards this Hymn, Pſal. CXLVI.*

1 PRaiſe the Lord, O my Soul, while I live will I praiſe the Lord: yea, as long as I have any being, I will ſing praiſes unto my God,

2 O put not your truſt in Princes, nor in any Child of Man: for there is no help in them.

3 For when the Breath of man goeth forth, he ſhall turn again to his Earth: and then all his Thoughts periſh.

4 Bleſſed is he that hath the God of *Jacob* for his help: and whoſe hope is in the Lord his God.

5 Who

5 Who made Heaven and Earth, the Sea and all that therein is: who keepeth his Promiſe for ever.

6 Who helpeth them to right, that ſuffer wrong: who feedeth the hungry.

7 The Lord looſeth Men out of Priſon: the Lord giveth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the Righteous.

9 The Lord careth for the Strangers, he defendeth the Fatherleſs and Widow: as for the way of the Ungodly, he turneth it upſide down.

10 The Lord thy God, O *Sion*, ſhall be King for evermore: and throughout all Generations.

Glory be to the Father, &c.

¶ *Or this; Pſal. CXIII.*

1 PRaiſe the Lord, O ye Servants: O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord: from this time forth for evermore.

3 The Lords Name is praiſed: from the riſing of the Sun, to the going down of the ſame.

4 The Lord is high above all Heathen: and his glory above the Heavens.

5 Who is like unto the Lord our God, that

that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in Heaven and Earth?

6 He taketh up the Simple out of the duſt: and liſteth the Poor out of the mire.

7 That he may ſet him with the Princes: even with the Princes of his people.

8 He maketh the barren Woman to keep houſe: and to be a joyful Mother of Children. Glory be to the Father, &c.

¶ *Then may be Read another Chapter; After that this Hymn following;*

Pſal. CXXXIV.

1 BEhold now, praiſe the Lord: all ye Servants of the Lord.

2 Ye that by night ſtand in the Houſe of the Lord: in the Courts of the Houſe of our God.

3 Lift up your hands in the Sanctuary: and praiſe the Lord.

4 The Lord that made Heaven and Earth: give the Bleſſing out of *Sion*.

Glory be to the Father, &c. As it was, &c.

¶ *Or this Hymn; Pſal. CXLI.*

1 LOrd, I call upon thee, haſte thee unto me: and conſider my voice when I cry unto thee.

2 Let my Prayer be ſet forth in thy ſight, as

as the Incenſe: and let the lifting up of my hands be an Evening Sacrifice.

3 Set a watch, O Lord, before my Mouth: and keep the door of my Lips.

4 O, let not my Heart be inclined to any evil thing: let me not be occupied in ungodly works with the Men that work wickedneſs, leſt I eat of ſuch things as pleaſe them.

Glory be to the Father, &c.

¶ *Then may be ſaid the Apoſtles Creed.*

After which;

Send us help (O Lord) from thy Holy place.

And evermore mightily defend us.

Our Father which art in Heaven, &c.

I will make my Prayer unto thee, O Lord, in an acceptable time.

Chriſtmaſs-day.

ALmighty God, who haſt given us thy only begotten Son to take our Nature upon him, and to be born of a pure Virgin; grant that we being Regenerate and made thy Children by Adoption and Grace, may daily be renewed by thy Holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth and reigneth with Thee and the ſame Spirit, ever one God world without end. *Amen.*

After the Communion.

GRant we beſeech thee, Almighty God, that the words which we have heard this day with our outward Ears, may through thy Grace be ſo grafted inwardly in our Hearts, that they may bring forth in us the Fruit of Good living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

All Saints.

O Almighty God, who haſt knit together thine Elect in one Communion and Fellowſhip, in the myſtical Body of thy Son Chriſt our Lord; grant us grace ſo to follow thy Bleſſed Saints in all vertuous and godly living, that we may come to thoſe unſpeakable Joys, which thou haſt prepared for them that unfeignedly love thee through Jeſus Chriſt our Lord. *Amen.*

Biſhop Coſens's *Devotions.*

MErciful Lord, who (of thine abundant goodneſs towards us) as thou haſt made the day to Travel in, ſo haſt ordained the Night wherein to take our reſt; grant us ſuch Reſt of Body, that we may continually have a waking Soul, to watch for the time when our Lord ſhall appear, to deliver us out of this mortal life.

Let

Let no vain or wandring Fancy trouble us: let our ghoſtly Enemies have no power over us, but let our Minds be ſet wholly upon thy Preſence, to love and fear, and reſt in thee alone; that being refreſhed with a moderate and ſober Sleep, we may riſe up again with chearful ſtrength and gladneſs, to ſerve thee in all good Works, through Jeſus Chriſt our Lord. *Amen.*

O Lord our God, who upholdeſt and governeſt all things in Heaven and Earth, receive our humble Prayers for our Sovereign Lord and Lady, *William* and *Mary*, ſet over us by thy Grace and Providence to be our King and Queen; and ſo together with them, bleſs the whole Royal Family with the Dew of thy Heavenly Spirit, that they ever truſting in thy goodneſs, protected by thy Power, and Crowned with thy gracious and endleſs Favour, may continue before thee in health, peace, joy and honour, a long and happy life upon Earth, and after Death obtain Everlaſting life and Glory in the Kingdom of Heaven, by the Merits and Mediation of Jeſus Chriſt our Saviour, who with the Father and the Holy Spirit liveth and reigneth, ever one God, World without end. *Amen.*

Moſt

MOſt Merciful Father, we beſeech thee ſo to ſend upon thy Servants, the Miniſters of thy Holy Word, thy Heavenly Bleſſing, that they may be clad about with all Juſtice, and that thy Word ſpoken by their Mouths, may have ſuch ſucceſs, that it may never be ſpoken in vain. Grant alſo that we may have Grace to hear and receive the ſame as thy moſt Holy Word, and the means of our Salvation, that in all our words and deeds we may ſeek thy Glory, and the increaſe of thy Kingdom, through Jeſus Chriſt our Lord. *Amen.*

Advent Sund.

ALmighty God, give us grace, that we may caſt away the works of Darkneſs, and put upon us the armour of Light, now in the time of this Mortal life, (in which thy Son Jeſus Chriſt our Lord came to viſit us in great Humility) that in the laſt Day when he ſhall come again in his glorious Majeſty, to judge both the quick and dead, we may riſe to the life Immortal, through him who liveth and reigneth with thee and the Holy Ghoſt, now and ever. *Amen.*

S. Michael.

O Everlaſting God, who haſt ordained and conſtituted the ſervices of Angels and Men in a wonderful order; mercifully

grant, that as thy holy Angels alway do thee ſervice in Heaven, ſo by thy appointment they may ſuccour and defend us on Earth, through Jeſus Chriſt our Lord. *Amen.*

NOw the God of Peace, who brought again from the dead our Lord Jeſus, that great Shepherd of the Sheep, through the Blood of the Everlaſting Covenant, make us perfect in every good work, to do his will, working in us that which is well-pleaſing in his ſight, through Jeſus Chriſt our Lord, to whom be Glory for ever and ever. *Amen.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Monday Morning.

MY Voice ſhalt thou hear betimes, O Lord: early in the Morning will I look up. *Pſal.* 5. 3.

Lighten mine eyes, O Lord, that I ſleep not in death. *Pſal.* 13.

ALmighty God and moſt merciful Father, I a miſerable Sinner do here humbly acknowledge before thee, that I am unworthy of the leaſt of all thy Mercies. I confeſs,

O

O Lord, in the bitterneſs of my Soul, that I have grievouſly ſinned againſt thee; that I have many ways tranſgreſſed thy righteous Laws; that I have hitherto rendred both thy Mercies and thy Judgments ineffectual, to my amendment. It is of thy meer Mercy, O Lord, that I am not conſumed, for which I magnifie and bleſs thy Name. O God, who haſt hitherto ſpared me, that thy goodneſs might lead me to Repentance; let it be thy good pleaſure, to give me that godly Sorrow which worketh Repentance to Salvation, not to be repented of, that by thy mercy I may attain Everlaſting life, through the Merits and Mediation of Jeſus Chriſt our Lord and only Saviour. *Amen.*

O God, whoſe nature and property is ever to have mercy and to forgive, receive our humble Petitions; and though we be tied and bound with the Chain of our Sins, yet let the pitifulneſs of thy great Mercy looſe us, for the honour of Jeſus Chriſt our Mediator and Advocate. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips: And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

Great and marvellous are thy works, Lord, God Almighty; juſt and true are thy

ways, thou King of Saints. Who ſhall not fear thee, O Lord, and glorifie thy Name? for thou only art Holy. For all Nations ſhall come and worſhip before thee, for thy Judgments are made manifeſt. *Rev.* 15. 3, 4 5.

¶ *The Pſalms. Pſal. CXXXIX.*

1 O Lord, thou haſt ſearched me out and known me: thou knoweſt my down-ſitting and mine upriſing, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my ways.

3 For lo, there is not a word in my Tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before: and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climb up into Heaven, thou art there: if I go down into Hell, thou art there alſo.

8 If I take the wings of the Morning: and remain in the uttermoſt parts of the Sea;

9 Even there alſo ſhall thy hand lead me: and thy right hand ſhall hold me.

10 If

10 If I ſay, Peradventure the darkneſs ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſs is no darkneſs with thee, but the night is as clear as the day: the darkneſs and light to thee are both alike.

12 For my reins are thine: thou haſt covered me in my Mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my Soul knoweth right well.

14 My Bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the Earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy Book were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How dear are thy Counſels unto me, O God: O, how great is the ſum of them!

18 If I tell them, they are more in number than the ſand: when I awake up I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye blood thirſty men.

20 For they ſpeak unrighteouſly againſt

thee: and thine Enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were my Enemies.

23 Try me, O God, and ſeek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedneſs in me: and lead me in the way everlaſting.

Glory be to the Father, &c.

Pſalm XCII.

1 IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy Name, O moſt higheſt.

2 To tell of thy loving Kindneſs early in the morning: and of thy Truth in the night ſeaſon.

3 Upon an Inſtrument of ten ſtrings, and upon the Lute: upon a loud Inſtrument, and upon the Harp.

4 For thou, Lord, haſt made me glad through thy works: and I will rejoice in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: thy thoughts are very deep.

6 An

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the Ungodly are as green as the graſs, and when all the workers of wickedneſs do flouriſh: then ſhall they be deſtroyed for ever; but thou, Lord, art the moſt Higheſt for evermore.

8 For lo thine Enemies, O Lord, lo thine Enemies ſhall periſh: and all the workers of wickedneſs ſhall be deſtroyed.

9 But mine horn ſhall be exalted, like the horn of an Unicorn: for I am anointed with freſh Oil.

10 Mine Eye alſo ſhall ſee his luſt of mine Enemies: and mine Ear ſhall hear his deſire of the wicked that riſe up againſt me.

11 The Righteous ſhall flouriſh like a Palm-tree: and ſhall ſpread abroad like a Cedar in *Libanus*.

12 Such as be planted in the Houſe of the Lord: ſhall flouriſh in the Courts of the Houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſs in him.

Glory be to the Father, &c.

¶ *Here may follow the Chapter.*
Then this Hymn, Pſal. CXXXVIII.

1 I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy loving Kindneſs and Truth: for thou haſt magnified thy Name and thy Word above all things.

3 When I called upon thee, thou heardeſt me: and enduedſt my Soul with much ſtrength.

4 All the Kings of the Earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord: that great is the Glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud he beholdeth them afar off.

7 Though I walk in the midſt of Trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand upon the furiouſneſs of mine Enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving Kindneſs

Kindneſs toward me: yea, thy mercy, O Lord, endureth for ever; deſpiſe not then the works of thine own hands.

Glory be to the Father, &c. As it was, &c.

¶ *Or, Pſal. CV.*

1 O Give thanks unto the Lord, and call upon his Name: tell the People what things he hath done.

2 O, let your Songs be of him, and praiſe him: and let your talking be of all his wondrous works.

3 Rejoice in his holy Name: let the heart of them rejoice that ſeek the Lord.

4 Seek the Lord and his ſtrength: ſeek his face evermore.

5 Remember the marvellous works that he hath done; his wonders, and the Judgments of his mouth.

6 For he is the Lord our God: his Judgments are in all the world.

Glory be to the Father, &c. As it was, &c.

¶ *Then the Apoſtles Creed. After that;*

Our Father, which art in Heaven, &c.

O Lord hear my prayer.

And let my cry come unto thee.

1 *Sund. after Eaſter.*

ALmighty Father, who haſt given thine only Son to die for our Sins, and to riſe again

again for our Juſtification; grant us ſo to put away the leaven of Malice and Wickedneſs, that we may always ſerve thee in purenes of living and truth, through the Merits of the ſame thy Son, Jeſus Chriſt our Lord, *Amen.*

Sexageſ.

O Lord God, who ſeeſt that we put not our truſt in any thing that we do; mercifully grant, that by thy Power we may be defended againſt all adverſity, through Jeſus Chriſt our Lord. *Amen.*

O Lord, who haſt graciouſly preſerved me this Night paſt from all evil, continue thy Goodneſs with me and preſerve me from all ſin this Day; aſſiſt me by thy Holy Spirit this day, and all the days of my life, that I may advance in the ways of Holineſs, till at laſt I be received into thy heavenly Kingdom, through Jeſus Chriſt our Lord. *Amen.*

16 *after Trin.*

O Lord, we beſeech thee let thy continual Pity cleanſe and defend thy Church; and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through Jeſus Chriſt our Lord. *Amen.*

Look

Lib. Reg.

LOok down, Almighty God, with thy favourable countenance upon thine Anointed Servants, our gracious King and Queen; bleſs them as thou didſt bleſs *Abraham*, *Iſaac* and *Jacob*, and pour upon them the fulneſs of thy mercy and grace. Give unto them of the dew of Heaven, and of the fatneſs of the Earth, abundance of Corn, and Wine, and Oil, and plenty of all things long to continue, that in their time there may be health in our Country, and peace throughout all their Kingdoms, that the glory of their Royal Court may ſhine forth far and near, in the eyes of all Nations, even through him who is the King of Kings and Lord of all things, our Saviour Jeſus Chriſt. *Amen.*

2*d for Ember week.*

ALmighty God, the giver of all good gifts, who of thy Divine Providence haſt appointed divers Orders in thy Church; give thy Grace we humbly beſeech thee to all thoſe who are called to any Office and Adminiſtration in the ſame; and ſo repleniſh them with the truth of thy Doctrin, and endue them with Innocency of life, that they may faithfully ſerve before thee, to the glory of thy Great Name, and the benefit of

of thy Holy Church, through Jeſus Chriſt our Lord. *Amen.*

1 *after Com.*

ASſiſt us mercifully, O Lord, in our Supplications and Prayers, and diſpoſe the way of thy Servants towards the attainment of Everlaſting ſalvation; that among all the changes and chances of this Mortal life, they may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. *Amen.*

And the very God of Peace ſanctifie us wholly, that our whole Spirit, and Soul and Body, may be preſerved blameleſs unto the coming of our Lord Jeſus Chriſt. *Amen.* *1 Theſſ.* 5. 23.

Bleſſed be the Holy and Undived Trinity, now and for evermore. *Amen.*

Monday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth ſhall ſhew forth thy Praiſe.

Hallelujah.

Great

Great and marvellous are thy works, Lord God Almighty, juſt and true are thy ways thou King of Saints; who ſhall not fear thee, O Lord, and glorifie thy Name? for thou only art Holy. For all Nations ſhall come and worſhip before thee, for thy Judgments are made manifeſt. *Revel.* 15.

The Pſalms. Pſal. XXXIII:

1 REjoice in the Lord, O ye Righteous: for it becometh well the Juſt to be thankful.

2 Praiſe the Lord with Harp: ſing praiſes unto him with the Lute and Inſtrument of ten ſtrings.

3 Sing unto the Lord a new Song: ſing praiſes luſtily unto him with a good courage.

4 For the Word of the Lord is true: and all his works are faithful.

5 He loveth Righteouſneſs and Judgment: the Earth is full of the goodneſs of the Lord:

6 By the Word of the Lord were the Heavens made: and all the Hoſt of them by the breath of his mouth.

7 He gathereth the Waters of the Sea together, as it were upon an heap: and laieth up the Deep, as in a Treaſure-houſe.

8 Let all the Earth fear the Lord: ſtand in aw of him all ye that dwell in the world.

9 For

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the Heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſel of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord *Jehovah:* and bleſſed are the folk that he hath choſen to him to be his Inheritance.

13 The Lord looked down from Heaven, and beheld all the Children of men: from the habitation of his dwelling he conſidereth all them that dwell on the Earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no King that can be ſaved by the multitude of an Hoſt: neither is any mighty Man delivered by much ſtrength.

16 An Horſe is counted but a vain thing to ſave a Man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their Soul from death: and to feed them in the time of dearth.

19 Our Soul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoice in him: becauſe we have hoped in his holy Name.

21 Let thy merciful Kindneſs, O Lord, be upon us: like as we do put our truſt in thee. Glory be to the Father, &c.

¶ *Here may be read a Chapter.*

After which this Hymn. Iſai. XII.

1 O Lord, I will praiſe thee: though thou waſt angry with me, thine anger is turned away, and thou comfortedſt me.

2 Behold, God is my ſalvation: I will truſt and not be afraid: for the Lord JEHOVAH is my ſtrength and my ſong, he alſo is become my ſalvation.

3 Therefore with joy ſhall ye draw Water out of the Wells of Salvation.

4 And in that day ſhall ye ſay, Praiſe the Lord, call upon his Name: declare his doings among the people, make mention that his Name is exalted.

5 Sing unto the Lord, for he hath done excellent things: this is known in all the Earth.

6 Cry out and ſhout thou inhabitant of *Zion*: for great is the Holy One of *Iſrael* in the midſt of thee.

The

The Collects, &c.

Send us help, O Lord, from thy holy Hill: And evermore mightily defend us.

2d in Lent.

ALmighty God, who ſeeſt that we have no power of our ſelves to help our ſelves; keep us both outwardly in our Bodies, and inwardly in our Souls, that we may be defended from all Adverſities which may happen to the Body, and from all evil Thoughts which may aſſault and hurt the Soul, through Jeſus Chriſt our Lord. *Amen.*

1 after Trin.

O God, the ſtrength of all them that put their truſt in thee, mercifully accept our Prayers; and becauſe through the weakneſs of our mortal Nature we can do no good thing without thee; grant us the help of thy Grace, that in keeping thy Commandments, we may pleaſe thee both in will and deed, thro' Jeſus Chriſt our Lord. *Amen.*

And the very God of Peace ſanctifie us wholly, that our whole Spirit, and Soul and Body may be preſerved blameleſs unto the coming of our Lord Jeſus Chriſt. *Amen.* 1 *Theſſ.* 5. 23.

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Monday

Monday Night.

THe Lords Name is praised: from the rising of the Sun, unto the going down of the same.

He hath made the outgoings of the Morning and Evening to praise him.

ALmighty God and most merciful Father, I a miserable Sinner do here humbly acknowledge before thee, that I am unworthy of the least of all thy Mercies. I confess, O Lord, in the bitterness of my Soul, that I have grievously sinned against thee; that I have many ways transgressed thy righteous Laws; that I have hitherto rendred both thy Mercies and thy Judgments ineffectual, to my amendment. It is of thy meer Mercy, O Lord, that I am not consumed, for which I magnifie and bless thy Name. O God, who hast hitherto spared me, that thy goodness might lead me to Repentance; let it be thy good pleasure, to give me that godly Sorrow which worketh Repentance to Salvation, not to be repented of, that finally by thy mercy I may attain Everlasting life, through the Merits and Mediation of Jesus Christ our Lord and only Saviour. *Amen.*

O God, whose nature and property is ever to have mercy and to forgive, receive our humble Petitions; and though we be tied and bound with the Chain of our Sins, yet let the pitifulness of thy great Mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips: And my mouth shall shew forth thy praise. *Hallelujah.*

Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of Saints. Who shall not fear thee, O Lord, and glorifie thy Name: for thou only art Holy. For all Nations shall come and worship before thee, for thy Judgments are made manifest. *Rev.* 15. 3, 4.

¶ *The Psalms. Psal.* I.

1 BLessed is the Man that hath not walked in the Counsel of the Ungodly, nor stood in the Way of Sinners: and hath not sat in the Seat of the Scornful.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himself day and night.

3 And he shall be like a Tree planted by the Waters side: that will bring forth his Fruit in due season.

4 His

4 His Leaf alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the Ungodly, it is not ſo with them: but they are like the Chaff, which the Wind ſcattereth away from the face of the Earth.

6 Therefore the Ungodly ſhall not be able to ſtand in the Judgment; neither the Sinners in the Congregation of the Righteous.

7 But the Lord knoweth the way of the Righteous: and the way of the Ungodly ſhall periſh. Glory be to the Father, &c.

Pſalm CXII.

1 BLeſſed is the Man that feareth the Lord: he hath great delight in his Commandments.

2 His Seed ſhall be mighty upon Earth: the generation of the Faithful ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe: and his Righteouſneſs endureth for ever.

4 Unto the godly, there ariſeth up light in the darkneſs: he is merciful, loving, and righteous.

5 A good Man is merciful and lendeth: and will guide his words with diſcretion.

6 For he ſhall never be moved: and the Righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of any evil tidings: for his heart ſtandeth faſt, and believeth in the Lord.

8 His heart is eſtabliſhed and will not ſhrink: until he ſee his deſire upon his Enemies.

9 He hath diſperſed abroad and given to the Poor: and his righteouſneſs remaineth for ever, his horn ſhall be exalted with honor.

10 The Ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth and conſume away, the deſire of the Ungodly ſhall periſh.

Glory be to the Father, &c. As it was, &c.

¶ *Here follows the Chapter. Then Pſal. CXIX.*

1 BLeſſed are thoſe that are undefiled in the way: and walk in the Law of the Lord.

2 Bleſſed are they that keep his Teſtimonies: and ſeek him with their whole heart.

3 For they who do no wickedneſs: walk in his ways.

4 Thou haſt charged: that we ſhall diligently keep thy Commandments.

5 O that my ways were made ſo direct: that I might keep thy Statutes.

6 So ſhall I not be confounded: while I have reſpect unto all thy Commandments.

7 I will thank thee with an unfeigned heart:

heart: when I ſhall have learned the Judgments of thy Righteouſneſs.

8 I will keep thy Ceremonies: O, forſake me not utterly. Glory be to the Father, &c.

¶ *Or, In quo corriget.*

9 WHerewithal ſhall a young Man cleanſe his way: even by ruling himſelf after thy Word.

10 With my whole heart have I ſought thee: O, let me not go wrong out of thy Commandments.

11 Thy words have I hid within my heart: that I ſhould not ſin againſt thee.

12 Bleſſed art thou, O Lord: O, teach me thy Statutes.

13 With my lips have I been telling: of all the Judgments of thy mouth.

14 I have had as great delight in the way of thy Teſtimonies: as in all manner of riches.

15 I will talk of thy Commandments: and have reſpect unto thy ways.

16 My delight ſhall be in thy Statutes: and I will not forget thy Word.

Glory be to the Father, &c.

¶ *Here may be repeated the Apoſtles Creed.*

Then; Our Father which art in Heaven, &c.

Be unto us, O Lord, a ſtrong Tower.

From the face of our Enemies.

The Collects. 8 *after Trin.*

O God, whoſe never failing Providence ordereth all things both in Heaven and Earth; we humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. *Amen.*

17*th after Trinity.*

LOrd, we pray thee, that thy Grace may always prevent and follow us; and make us continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

Dr. Hammond.

O Lord God, who haſt created the Light and Darkneſs, and by the continual interchanges of Day and Night putteſt us in mind of our Tranſitory condition, and the ſhortneſs of our abode here; give us grace to ſet our ſelves about the work of Salvation while the Day of Salvation laſteth, that when the Night of Death cometh, and our Lord ſhall call us to account, we may receive the reward of good and faithful Servants, and enter into the Joy of our Maſter, Jeſus Chriſt. *Amen.* 16 *after Trinity.*

O Lord, we beſeech thee, let thy continual Pity cleanſe and defend thy Church; and becauſe it cannot continue in ſafety

ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through Jeſus Chriſt our Lord. *Amen.*

LOok down, Almighty God, with thy favourable countenance upon thine Anointed Servants, our gracious King and Queen; bleſs them as thou didſt bleſs *Abraham*, *Iſaac* and *Jacob*. Pour upon them the fulneſs of thy mercy and grace. Give unto them of the dew of Heaven, and of the fatneſs of the Earth, abundance of Corn, and Wine, and Oil, and plenty of all things long to continue, that in their time there may be health in our Country, and peace throughout all their Kingdoms, that the glory of their Royal Court may ſhine forth far and near, in the eyes of all Nations, even through him who is the King of Kings and Lord of all things, our Saviour Jeſus Chriſt. *Amen.*

ALmighty God, the giver of all good gifts, who of thy Divine Providence haſt appointed divers Orders in thy Church; give thy Grace we humbly beſeech thee to all thoſe who are called to any Office and Adminiſtration in the ſame; and ſo repleniſh them with the truth of thy Doctrin, and endue them with Innocency of life, that

they may faithfully serve before thee, to the glory of thy Great Name, and the benefit of thy Holy Church, through Jesus Christ our Lord. *Amen.*

ASsist us mercifully, O Lord, in our Supplications and Prayers, and dispose the way of thy Servants toward the attainment of everlasting Salvation; that among all the changes and chances of this Mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

And the very God of Peace sanctifie us wholly, that our whole Spirit, and Soul, and Body, may be preserved blameless unto the Coming of our Lord Jesus Christ. *Amen.* 1 *Thess.* 5. 23.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Tuesday Morning.

I Will arise and go to my Father, and will say unto him; Father, I have sinned against Heaven and before thee, and am no more worthy to be called thy Son.

Enter

Enter not into Judgment with thy Servant, O Lord: for in thy ſight ſhall no Man living be juſtified.

ALmighty and moſt Merciful Father, who for my many and grievous ſins (from time to time committed againſt thee) mighteſt moſt juſtly have cut me off in the midſt of my days, but in the multitude of thy Mercies haſt hitherto ſpared me; accept (I moſt humbly beſeech thee) my unfeigned Sorrow for all my former Tranſgreſſions, and grant that I may never ſo preſume of thy Mercy, as to deſpiſe the Riches of thy Goodneſs; but that thy Forbearance and Long-ſuffering may lead me to Repentance and Amendment of my ſinful life, to thy honour and glory, and my final Abſolution at the laſt Day, through Jeſus Chriſt our Lord. *Amen.*

21th after Trin.

GRant, we beſeech thee Merciful Lord, to thy faithful People Pardon and Peace, that they may be cleanſed from all their Sins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips.

And my mouth ſhall ſhew forth thy praiſe.

Hallelujah.

Iſai. XXV. 1.

1 O Lord, thou art my God, I will exalt thee: I will praiſe thy Name, for thou haſt done wonderful things, thy Counſels of old are Faithfulneſs and Truth.

3 Therefore ſhall the ſtrong People glorifie thee. Glory be to thee, O Lord, moſt High. ¶ *The Pſalms. Pſal. XXV.*

1 UNto thee, O Lord, will I lift up my Soul, my God, I have put my truſt in thee: O, let me not be confounded, neither let mine Enemies triumph over me.

2 For all they that hope in thee ſhall not be aſhamed: but ſuch as tranſgreſs without a cauſe ſhall be put to confuſion.

3 Shew me thy ways, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my Salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving Kindneſſes which have been ever of old.

6 O, remember not the ſins and offences of my youth: but according to thy mercy think upon me, O Lord, for thy goodneſs.

7 Gracious and righteous is the Lord: therefore will he teach Sinners in the way.

8 Them

8 Them that are meek ſhall he guide in Judgment: and ſuch as are gentle, them ſhall he learn his way.

9 All the paths of the Lord are Mercy and Truth: unto ſuch as keep his Covenant and his Teſtimonies.

10 For thy Names ſake, O Lord: be merciful unto my ſin, for it is great.

11 What Man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His Soul ſhall dwell at eaſe: and his Seed ſhall inherit the Land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the Net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate, and in miſery.

16 The ſorrows of my heart are enlarged: O, bring thou me out of my trouble.

17 Look upon my adverſity and miſery: and forgive me all my ſin.

18 Conſider mine Enemies, how many they are: and they bear a tyrannous hate againſt me.

19 O keep my Soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver *Israel*, O God: out of all his troubles. Glory be to the Father, &c.

¶ *Psalm XXVI.*

1 BE thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examin me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving Kindness is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain persons: neither will I have fellowship with the deceitful.

5 I have hated the Congregation of the wicked: and will not sit among the ungodly.

6 I will wash my hands in Innocency, O Lord: and so will I go to thine Altar.

7 That I may shew the voice of Thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy House: and the place where thine Honour dwelleth.

9 O, shut not up my Soul with the sinners: nor my life with the bloodthirsty.

10 In

10 In whose hands is wickedness: and their right hand is full of gifts.

11 But as for me, I will walk innocently O Lord deliver me, and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the Congregation.

Glory be to the Father, &c.

¶ *Then may follow the Chapter;*
After which, one of these Hymns following;

Psalm XCVI.

1 O Sing unto the Lord a new Song: sing unto the Lord all the whole Earth.

2 Sing unto the Lord and praise his Name: be telling of his Salvation from day to day.

3 Declare his Honour unto the Heathen: and his Wonders unto all People.

4 For the Lord is Great, and cannot worthily be praised: he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but Idols: but it is the Lord that made the Heavens.

6 Glory and Worship are before him: Power and Honour are in his Sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the People: Ascribe unto the Lord, Worship and Power.

8 Ascribe

8 Ascribe unto the Lord the Honour due unto his Name: bring Presents and come into his Courts.

9 O, worship the Lord in the beauty of Holiness: let the whole Earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round World so fast that it cannot be moved, and how that he shall judge the People righteously.

11 Let the Heavens rejoice, and let the Earth be glad: let the Sea make a noise, and all that therein is.

12 Let the Field be joyful, and all that is in it: then shall all the Trees of the Wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the Earth: and with righteousness to judge the World, and the People with his truth.

Glory be to the Father, &c.

¶ *Or, Psal. CVI.*

1 O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can express the noble Acts of the Lord: or shew forth all his Praise?

3 Blessed are they that alway keep Judgment: and do righteousness. 4 Re-

4 Remember me, O Lord, according to the favour that thou beareſt unto thy People: O viſit me with thy Salvation.

5 That I may ſee the felicity of thy Choſen: and rejoice in the gladneſs of thy People, and give thanks with thine Inheritance.

46 Bleſſed be the Lord God of *Iſrael*, from everlaſting, and World without end: and let all the People ſay, Amen.

Glory be to the Father, &c.

¶ *Here follows the Apoſtles Creed; After which,*

Our Father, which art in Heaven, &c.

O Lord hear my prayer.

And let my cry come unto thee.

¶ *The Collects. Septuageſ.*

O Lord, we beſeech thee favourably to hear the Prayers of thy People; that we who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the glory of thy Name, through Jeſus Chriſt our Saviour, who liveth and reigneth with thee and the Holy Ghoſt, ever one God world without end. *Amen.*

2 after Eaſter.

ALmighty God, who haſt given thine only Son to be unto us both a Sacrifice for Sin, and alſo an enſample of godly Life; give us Grace that we may always moſt

most thankfully receive that inestimable Benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

22d after Trin.

LOrd, we beseech thee to keep thy household the Church in continual godliness, that through thy protection it may be free from all Adversities, and devoutly given to serve thee in good works, through Jesus Christ our Lord. *Amen.*

Commun. Serv.

ALmighty and Everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom; we humbly beseech thee so to dispose and govern the hearts of *William* and *Mary*, thy Servants our King and Queen, that in all their thoughts, words and works, they may ever seek thy honour and glory, and study to preserve thy People committed to their charge, in wealth, peace and godliness. Grant this, O Merciful Father, for thy dear Sons sake, Jesus Christ our Lord. *Amen.*

O

S. Matthias.

O Almighty God, who into the place of the Traitor *Judas* didst chuse thy faithful Servant *Matthias*, to be of the number of the Twelve Apostles; grant that thy Church being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through Jesus Christ our Lord. *Amen.*

O Almighty Lord and Everlasting God, vouchsafe we beseech thee, to direct, sanctifie and govern both our Hearts and Bodies in the ways of thy Laws, and in the works of thy Commandments, that through thy most Mighty protection (both here and ever) we may be preserved in Body and Soul, through our Lord and Saviour Jesus Christ. *Amen.*

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto him be glory in the Church by Christ Jesus, throughout all Ages world without end. *Amen. Ephes.* 3.20.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Tueſday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Our Father which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth ſhall ſhew forth thy Praiſe.

Hallelujah.

O Lord, thou art my God, I will exalt thee, I will praiſe thy Name: for thou haſt done wonderful things, thy Counſels of old are faithfulneſs and truth.

Therefore ſhall the ſtrong People glorifie thee. Glory be to thee, O Lord, Moſt High.

The Pſalms. Pſal. XXXIV.

1 I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My Soul ſhall make her boaſt in the Lord: the humble ſhall hear thereof and be glad.

3 O praiſe the Lord with me: and let us magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him and were lightned: and their faces were not aſhamed.

6 Lo, the Poor crieth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The

7 The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see how gracious the Lord is: blessed is the Man that trusteth in him.

9 O fear the Lord, ye that are his Saints: for they that fear him lack nothing.

10 The Lions do lack, and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

11 Come ye Children and hearken unto me: I will teach you the Fear of the Lord.

12 What man is he that lusteth to live: and would fain see good days?

13 Keep thy tongue from evil: and thy lips, that they speak no guile.

14 Eschew evil and do good: seek peace and ensue it.

15 The eyes of the Lord are over the righteous: and his ears are open to their prayers.

16 The Countenance of the Lord is against them that do evil: to root out the remembrance of them from the Earth.

17 The Righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are

of a contrite heart: and will save such as be of an humble spirit.

19 Great are the troubles of the righteous: but the Lord delivereth him out of all.

20 He keepeth all his bones: so that not one of them is broken.

21 But misfortune shall slay the ungodly: and they that hate the Righteous shall be desolate.

22 The Lord delivereth the Souls of his Servants: and all they that put their trust in him shall not be destitute.

Glory be to the Father, &c.

¶ *Then may follow the Chapter: After which this Hymn. Isai. XXVI.*

1 IN that day shall this Song be sung in the land of *Judah*: We have a strong City, Salvation will God appoint for walls and for bulwarks.

2 Open ye the Gates, that the righteous Nation which keepeth the Truth may enter in.

3 Thou wilt keep him in perfect peace, whose mind is staid on thee; because he trusteth in thee.

4 Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength.

5 In the way of thy Judgments, O Lord, have we waited for thee; the desire of our Soul

Soul is to thy Name, and to the remembrance of thee. Glory be to the Father, &c.

Verſicle.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

¶ *Collects. 3d Sund. in Lent.*

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble Servants, and ſtretch forth the right hand of thy Majeſty, to be our defence againſt all our Enemies, through Jeſus Chriſt our Lord. *Amen.*

2d after Trin.

O Lord, who never faileſt to help and govern them whom thou doſt bring up in thy ſtedfaſt fear and love; keep us we beſeech thee under the protection of thy good Providence, and make us to have a perpetual fear and love of thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us: Unto him be glory in the Church by Chriſt Jeſus, throughout all Ages world without end. *Amen. Epheſ.* 3.20.

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Tuesday Night.

AS long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

Let my Prayer be set forth in thy sight as the Incense: and let the lifting up of my hands be an Evening Sacrifice.

ALmighty and most Merciful Father, who for my many and grievous sins (from time to time committed against thee) mightest most justly have cut me off in the midst of my days, but in the multitude of thy Mercies hast hitherto spared me; accept (I most humbly beseech thee) my unfeigned Sorrow for all my former Transgressions, and grant that I may never so presume of thy Mercy, as to despise the Riches of thy Goodness; but that thy Forbearance and Long-suffering may lead me to Repentance and Amendment of my sinful life, to thy honour and glory, and my final Absolution at the last Day, through Jesus Christ our Lord. *Amen.*

21th after Trin.

GRant, we beseech thee Merciful Lord, to thy faithful People Pardon and Peace, that they may be cleansed from all their

their Sins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips.

And my mouth ſhall ſhew forth thy praiſe.

Hallelujah. *Iſai. XXV.*

1 O Lord, thou art my God, I will exalt thee: I will praiſe thy Name, for thou haſt done wonderful things, thy Counſels of old are Faithfulneſs and Truth.

3 Therefore ſhall the ſtrong People glorifie thee.

Glory be to thee, O Lord, moſt High.

¶ *The Pſalms.* *Pſal. LXXXVI.*

1 BOw down thine Ear, O Lord, and hear me: for I am poor and in miſery.

2 Preſerve thou my Soul, for I am holy: my God, ſave thy Servant that putteth his truſt in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the Soul of thy Servant: for unto thee, O Lord, do I lift up my Soul.

5 For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, O Lord, unto my Prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods there is none like unto thee, O Lord: there is not one that can do as thou doſt.

9 All Nations whom thou haſt made ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great and doſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praiſe thy Name for evermore.

13 For great is thy mercy toward me: and thou haſt delivered my Soul from the nethermoſt Hell.

14 O God, the Proud are riſen againſt me: and the Congregations of naughty men have ſought after my Soul, and have not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſs and truth.

16 O turn thee then unto me, and have mercy upon me: give thy ſtrength unto thy Servant,

vant, and help the Son of thine Handmaid.

17 Shew ſome token upon me for good, that they who hate me may ſee it and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me. Glory be to the Father, &c.

Pſalm XCI.

1 WHo ſo dwelleth under the defence of the Moſt High; ſhall abide under the ſhadow of the Almighty.

2 I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his Faithfulneſs and Truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the Arrow that flieth by day.

6 For the Peſtilence that walketh in darkneſs: nor for the Sickneſs that deſtroyeth in the Noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For

9 For thou, Lord, art my hope: thou hast set thine house of defence very high.

10 There shall no evil happen unto thee: neither shall any Plague come nigh thy dwelling.

11 For he shall give his Angels charge over thee: to keep thee in all thy ways.

12 They shall bear thee in their hands that thou hurt not thy foot against a Stone.

13 Thou shalt go upon the Lion and Adder: the young Lion and the Dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him and bring him to honour.

16 With long life will I satisfie him: and shew him my Salvation.

Glory be to the Father, &c. As it was, &c.

¶ *Then a Chapter. After which one of these Hymns following.* *Psal.CXXI.*

1 I will lift up mine eyes unto the Hills: from whence cometh my help.

2 My help cometh even from the Lord: who hath made Heaven and Earth.

3 He will not suffer thy foot to be moved: and

and he that keepeth thee will not ſleep.

4 Behold, he that keepeth *Iſrael:* ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sun ſhall not burn thee by day, neither the Moon by night.

7 The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy Soul.

8 The Lord ſhall preſerve thy going out and thy coming in: from this time forth for evermore. Glory be to the Father, &c.

¶ *Or, Pſal. CXVII.*

1 O Praiſe the Lord, all ye Heathen: praiſe him all ye Nations.

2 For his merciful Kindneſs is ever more and more towards us: and the truth of the Lord endureth for ever. Praiſe the Lord.

Glory be to the Father, &c.

¶ *Here follows the Creed. After which;*

Our Father, which art in Heaven, &c.

Be unto us, O Lord, a ſtrong Tower,
From the face of our Enemies.

¶ *The Collects. 9 after Trin.*

GRant to us, Lord, we beſeech thee, the Spirit to think and do always ſuch things as be rightful; that we who cannot

do

do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

18 *after Trin.*

LOrd, we beſeech thee, grant thy People Grace, to withſtand the temptations of the World, the Fleſh and the Devil; and with pure hearts and minds to follow thee the only God, through Jeſus Chriſt our Lord, *Amen.*

O Lord, I bleſs thee for the mercies of this Day paſt, and humbly beſeech thee to preſerve me throughout this Night from all ſin and danger; that both my Body and Soul may be kept in holineſs and ſafety, thro' Jeſus Chriſt our Lord. *Amen.*

22*d after Trin.*

LOrd we beſeech thee, to keep thy Houſhold the Church in continual Godlineſs; that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and Everlaſting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou doſt diſpoſe and turn them as it ſeemeth beſt to thy godly wiſ-

dom;

dom; we humbly beseech thee so to dispose and govern the hearts of *William* and *Mary*, thy Servants, our King and Queen, that in all their thoughts, words and works, they may ever seek thy honour and glory, and study to preserve thy People committed to their charge, in wealth, peace and godliness. Grant this, O Merciful Father, for thy dear Sons sake, Jesus Christ our Lord. *Amen.*

O Almighty God, who into the place of the Traitour *Judas* didst chuse thy faithful Servant *Matthias* to be of the number of the Twelve Apostles; grant that thy Church being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through Jesus Christ our Lord. *Amen.*

O Almighty Lord and Everlasting God, vouchsafe we beseech thee, to direct, sanctifie and govern both our hearts and bodies in the ways of thy Laws, and in the works of thy Commandments, that through thy most mighty protection, both here and ever we may be preserved in Body and Soul, thro' our Lord and Saviour Jesus Christ. *Amen.*

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us;

unto

unto him be glory in the Church by Chriſt Jeſus throughout all Ages, world without end. *Amen.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Wedneſday Morning.

WIth my Soul have I deſired thee in the Night; yea, with my Spirit within me will I ſeek thee early. *Iſai.* 26. 9.

Hide thy face from my Sins, O Lord: and blot out all mine Iniquities. *Pſal.* 51.

Commiat.

O Moſt Mighty God and Merciful Father, who haſt compaſſion upon all Men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a Sinner, but that he ſhould rather turn from his Sin and be ſaved; mercifully forgive us our Treſpaſſes, receive and comfort us who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy, to thee only it appertaineth to forgive Sins; Spare us therefore, Good Lord, ſpare thy People whom thou haſt Redeemed. Enter not

not into Judgment with thy Servants, who are vile Earth and miserable Sinners, but so turn thine Anger from us who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

O Lord, we beseech thee, mercifully hear our Prayers, and spare all those who confess their sins unto thee; that they whose Consciences by Sin are accused, by thy merciful Pardon may be absolved, through Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips. And my mouth shall shew forth thy praise. *Hallelujah.*

The Kingdoms of this world are become the Kingdoms of our Lord and of his Christ, and he shall Reign for ever.

We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great Power, and hast Reigned. *Rev.* 11. 15, 17.

¶ *The Psalms. Psal. XXXII.*

1 BLessed is he whose unrighteousness is forgiven: and whose Sin is covered.

2 Blessed is the man unto whom the Lord imputeth

imputeth no ſin: and in whoſe Spirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in Summer.

5 I will acknowledge my Sin unto thee: and mine Unrighteouſneſs have I not hid.

6 I ſaid, I will confeſs my Sins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his Prayer unto thee in a time when thou maiſt be found: but in the great waterfloods they ſhall not come nigh him.

8 Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with Songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine Eye.

10 Be ye not like to Horſe and Mule, which have no underſtanding: whoſe mouths muſt be held with Bit and Bridle, leſt they fall upon thee.

11 Great Plagues remain for the Ungodly: but

but who ſo putteth his truſt in the Lord, Mercy embraceth him on every ſide.

12 Be glad, O ye Righteous, and rejoice in the Lord: and be joyful all ye that are true of heart. Glory be to the Father, &c.

¶ *Pſal. XXXVIII.*

1 PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thy heavy diſpleaſure.

2 For thine Arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head: and are like a ſore burthen, too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſs.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath

failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afar off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man and heard not: and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no Reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required, that they (even mine Enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoiced greatly againſt me.

17 And I truly am ſet in the plague: and my heavineſs is ever in my ſight.

18 For I will confeſs my wickedneſs: and be ſorry for my ſin.

19 But mine Enemies live and are mighty: and they that hate me wrongfully are many in number.

20 They

20 They alſo that reward evil for good are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou far from me.

22 Haſte thee to help me: O Lord God of my ſalvation. Glory be to the Father, &c.

¶ *Here follows the Leſſon: After that,*
De profundis, Pſal. CXXX.

1 OUt of the deep have I called unto thee (O Lord): Lord hear my voice.

2 O let thine Ears conſider well the voice of my complaint.

3 If thou, Lord, wilt be extream to mark what is done amiſs: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my Soul doth wait for him: in his Word is my truſt.

6 My Soul fleeth unto the Lord: before the Morning-watch, I ſay before the Morning-watch.

7 O Iſrael, truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeem *Iſrael*: from all his ſins. Glory be to the Father, &c.

¶ *Or, Legem pone, Part of Pſal.CXIX.*

1 TEach me, O Lord, the way of thy Statutes: and I ſhall keep it unto the end.

2 Give me underſtanding, and I ſhall keep thy Law: yea, I ſhall keep it with my whole heart.

3 Make me to go in the path of thy Commandments: for therein is my deſire.

4 Incline my heart unto thy Teſtimonies: and not to Covetouſneſs.

5 O turn away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O ſtabliſh thy word in thy Servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy Judgments are good.

8 Behold, my delight is in thy Commandments: O quicken me in thy Righteouſneſs.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Apoſtles Creed.*

After which, Our Father which art in Heaven, &c.

Verſicle.

Save, Lord, and hear us, O King of Heaven, when we call upon thee.

¶ *The Collects. 2d after Epiph.*

ALmighty and Everlaſting God, who doſt govern all things in Heaven and Earth;

Earth; mercifully hear the Supplications of thy people, and grant us thy peace all the days of our life, through Jeſus Chriſt our Lord. *Amen.*

Aſhwedneſday.

ALmighty and Everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee (the God of all mercy) perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

O Lord our Heavenly Father, Almighty and Everlaſting God, who haſt ſafely brought us to the beginning of this day; defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy ſight, through Jeſus Chriſt our Lord. *Amen.*

15 after Trin.

KEep (we beſeech thee, O Lord) thy Church with thy perpetual Mercy; and becauſe the frailty of Man without thee cannot but fall, keep us ever by thy

help from all things hurtful, and lead us to all things profitable to our Salvation, through Jesus Christ our Lord. *Amen.*

ALmighty God, whose Kingdom is everlasting and Power infinite; have mercy upon the whole Church, and so rule the hearts of thy chosen Servants *William* and *Mary*, our King and Queen, that they knowing whose Ministers they are, may above all things seek thy honour and glory; and that we and all their Subjects, duly considering whose Authority they have, may faithfully serve, honour and humbly obey them in thee and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever one God world without end. *Amen.* *Ordinat. Office.*

MOst merciful Father, we beseech thee to send down upon thy Servants the Bishops and Pastors of thy Flock thy Heavenly blessing; and so endue them with thy Holy Spirit, that they preaching thy Word, may not only be earnest to reprove, beseech and rebuke with all Patience and Doctrin; but also may be (to such as believe) an wholsom Example in Word, in Conversation, in Love, in Faith, in Chastity and Purity; that

that faithfully fulfilling their Courſes, at the latter day they may receive the Crown of Righteouſneſs laid up by the Lord, the Righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghoſt, world without end. *Amen.*

3d after Trin.

O Lord we beſeech thee mercifully to hear us; and grant that we to whom thou haſt given an hearty deſire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through Jeſus Chriſt our Lord. *Amen.*

Now unto him who is able to keep us from falling, and to preſent us faultleſs before the preſence of his glory with exceeding joy; To the only wiſe God our Saviour, be Glory and Majeſty, Dominion and Power, now and for ever. Amen. *S. Jude.*

Bleſſed be the Holy and Undived Trinity, now and for evermore. *Amen.*

Wedneſday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips:
And my mouth ſhall ſhew forth thy praiſe.
Hallelujah.

The Kingdoms of this world, are become the Kingdoms of our Lord and of his Chriſt, and he ſhall reign for ever.

We give thee thanks, O Lord God Almighty, which art and waſt, and art to come; becauſe thou haſt taken to thee thy great Power, and haſt Reigned. *Rev.* 11. 15, 17.

¶ *The Pſalm. Pſal.* XXXVII.

1 FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſs: and withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſs.

6 He ſhall make thy Righteouſneſs as clear as the light: and thy juſt dealing as the Noon-day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf

at

at him whoſe way doth proſper, againſt the man that doth after evil Counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſs the Earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day is coming.

14 The ungodly have drawn out the Sword, and have bent their bow: to caſt down the poor and needy, and to ſlay ſuch as are of a right converſation.

15 Their Sword ſhall go through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better than great Riches of the ungodly.

17 For the Arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The

18 The Lord knoweth the days of the godly: and their Inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perillous time: and in the days of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the Enemies of the Lord ſhall conſume as the fat of Lambs: yea, even as the Smoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is merciful and liberal.

22 Such as are bleſſed of God ſhall poſſeſs the land: and they that are curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet ſaw I never the Righteous forſaken, nor his Seed begging their bread.

26 The Righteous is ever merciful and lendeth: and his Seed is bleſſed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The unrighteous ſhall be puniſhed: as for the Seed of the ungodly, it ſhall be rooted out.

30 The Righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the Righteous is exerciſed in wiſdom: and his tongue will be talking of Judgment.

32 The Law of God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the Righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee that thou ſhalt poſſeſs the land: when the ungodly ſhall periſh thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green Bay-tree.

37 I went by, and lo he was gone: I ſought him, but his place could no where be found.

38 Keep Innocency, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As

39 As for the Tranſgreſſors, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the Righteous cometh of the Lord: who is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Glory be to the Father, &c.

¶ *Then may be Read a Chapter; After which,*

Pſalm LXXXIX.

1 MY ſong ſhall be alway of the loving Kindneſs of the Lord: with my mouth will I ever be ſhewing thy Truth, from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever: thy Truth ſhalt thou eſtabliſh in the Heavens.

5 O Lord, the very Heavens ſhall praiſe thy wondrous Works: and thy Truth in the Congregation of the Saints.

6 For who is he among the Clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the council

council of the Saints; and to be had in reverence of all them that are round about him.

9 O Lord God of Hoſts, who is like unto thee: thy Truth (moſt Mighty Lord) is on every ſide.

12 The Heavens are thine, the Earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: *Tabor* and *Hermon* ſhall rejoice in thy Name.

14 Thou haſt a mighty Arm: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and Equity are the habitation of thy Seat: Mercy and Truth ſhall go before thy face.

16 Bleſſed is the People (O Lord) that can rejoice in thee: they ſhall walk in the light of thy Countenance.

17 Their delight ſhall be daily in thy Name: and in thy Righteouſneſs ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy loving Kindneſs thou ſhalt lift up our horns. Glory be to the Father, &c.

O Lord hear my prayer.

And let my cry come unto thee.

¶ *The*

¶ *The Collects. 4th in Lent.*

GRant we beſeech thee, Almighty God, that we who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy Grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.* *3d after Eaſter.*

ALmighty God, who ſheweſt to them that be in Errour the light of thy Truth, to the intent that they may return into the way of Righteouſneſs; grant unto all them that are admitted into the Fellowſhip of Chriſts Religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, through our Lord Jeſus Chriſt. *Amen.*

O God, who art the Author of Peace and lover of Concord, in knowledge of whom ſtandeth our Eternal life, whoſe ſervice is perfect freedom; defend us thy humble Servants in all aſſaults of our Enemies, that we ſurely truſting in thy defence, may not fear the power of any Adverſaries, through the might of Jeſus Chriſt our Lord. *Amen.*

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities;

mities; and for the glory of thy Name turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediatour and Advocate Jeſus Chriſt our Lord. *Amen.*

Now unto him that is able to keep us from falling, and to preſent us faultleſs before the preſence of his Glory with exceeding joy, to the only wiſe God our Saviour be Glory and Majeſty, Dominion and Power, now and for ever. *Amen.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Wedneſday Night.

TAke ye heed, watch and pray, for ye know not when the time is.

Hide thy face from my Sins, O Lord: and blot out all mine Iniquities.

O Lord, correct me, but with Judgment: not in thine anger, leſt thou bring me to nothing. *Com-*

Comminat.

O Moſt Mighty God and Merciful Father, who haſt compaſſion upon all Men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a Sinner, but that he ſhould rather turn from his Sin and be ſaved; mercifully forgive us our Treſpaſſes, receive and comfort us who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy, to thee only it appertaineth to forgive Sins; Spare us therefore, Good Lord, ſpare thy People whom thou haſt Redeemed. Enter not into Judgment with thy Servants, who are vile Earth and miſerable Sinners, but ſo turn thine Anger from us who meekly acknowledge our vileneſs, and truly repent us of our faults, and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

O Lord, we beſeech thee, mercifully hear our Prayers, and ſpare all thoſe who confeſs their ſins unto thee; that they whoſe Conſciences by Sin are accuſed, by thy merciful Pardon may be abſolved, through Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth ſhall ſhew forth thy Praiſe.

Hallelujah.

The Kingdoms of this world are become the Kingdoms of our Lord and of his Chriſt, and he ſhall Reign for ever.

We give thee thanks, O Lord God Almighty, which art, and waſt, and art to come; becauſe thou haſt taken to thee thy great Power, and haſt Reigned.

¶ *The Pſalms. Pſal. CII.*

1 HEar my Prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: incline thine ears to me when I call, O hear me and that right ſoon.

3 For my days are conſumed away like Smoke: and my bones are burnt up as it were a Firebrand.

4 My heart is ſmitten down and withered like graſs: ſo that I forget to eat my bread.

5 For the voice of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a Pelican in the Wilderneſs: and like an Owl that is in the Deſert.

7 I have watched, and am even as it were a Sparrow: that ſitteth alone upon the houſe top.

8 Mine Enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten Aſhes as it were Bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow: and I am withered like graſs.

12 But thou, O Lord, ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon *Sion:* for it is time that thou have mercy upon her, yea, the time is come.

14 And why, thy Servants think upon her Stones: and it pitieth them to ſee her in the duſt.

15 The Heathen ſhall fear thy Name, O Lord: and all the Kings of the Earth thy Majeſty.

16 When the Lord ſhall build up *Sion:* and when his Glory ſhall appear.

17 When he turneth him unto the Prayer of the poor deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come

come after: and the People which ſhall be born ſhall praiſe the Lord.

19 For he hath looked down from his Sanctuary: out of the Heaven did the Lord behold the Earth.

20 That he might hear the mournings of ſuch as are in Captivity: and deliver the Children appointed unto death.

21 That they may declare the Name of the Lord in *Sion*: and his Worſhip at *Jeruſalem*.

22 When the People are gathered together: and the Kingdoms alſo to ſerve the Lord.

23 He brought down my ſtrength in my Journy: and ſhortned my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years they endure throughout all generations

25 Thou, Lord, in the beginning haſt laid the Foundation of the Earth: and the Heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall wax old, as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

28 The Children of thy Servants ſhall continue: and their Seed ſhall ſtand faſt in thy ſight.

Glory be to the Father, &c. As it was, &c.

¶ *Psalm CXLIII.*

1 HEar my Prayer, O Lord, and consider my desire: hearken unto me for thy Truth and Righteousness sake.

2 And enter not into Judgment with thy Servant: for in thy sight shall no man living be justified.

3 For the Enemy hath persecuted my Soul, he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my Spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my Soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my Spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the Pit.

8 O let me hear thy loving Kindness betimes in the Morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my Soul unto thee.

9 Deliver me, O Lord, from mine Enemies: for I flee unto thee to hide me.

10 Teach

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth into the land of Righteouſneſs.

11 Quicken me, O Lord, for thy Names ſake: and for thy Righteouſneſs ſake bring my Soul out of trouble.

12 And of thy goodneſs ſlay mine Enemies, and deſtroy all them that vex my Soul: for I am thy Servant.

Glory be to the Father, &c.

¶ *Then follows the Leſſon. After which;*

Pſalm VI.

1 O Lord, rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My Soul alſo is ſore troubled: but, Lord, how long wilt thou puniſh me.

4 Turn thee, O Lord, and deliver my Soul: ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thanks in the Pit.

6 I am weary of my groaning: every night waſh I my Bed, and water my Couch with my Tears.

7 My beauty is gone for very trouble: and worn away, becauſe of all mine Enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my Petition: the Lord will receive my Prayer.

10 All mine Enemies ſhall be confounded and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Glory be to the Father, &c.

¶ *Or part of Pſal. CXIX Appropinquet.*

1 LEt my complaint come before thee, O Lord: give me underſtanding according to thy Word.

2 Let my Supplication come before thee: deliver me according to thy Word.

3 My lips ſhall ſpeak of thy Praiſe: when thou haſt taught me thy Statutes.

4 Yea, my tongue ſhall ſing of thy Word; for all thy Commandments are righteous.

5 Let thine hand help me: for I have choſen thy Commandments.

6 I have longed for thy ſaving health, O Lord: and in thy Law is my delight.

7 O let my Soul live, and it ſhall praiſe thee: and thy Judgments ſhall help me.

8 I have gone aſtray like a Sheep that is loſt

loſt: O ſeek thy Servant, for I do not forget thy Commandments.

Glory be to the Father,&c.

¶ *Then may follow the Creed.*

Our Father, which art in Heaven,&c.

Verſicle, Shew thy Servant the light of thy Countenance:

And ſave me for thy Mercies ſake.

¶ *The Collects.* 19 *after Trin.*

O God, foraſmuch as without thee we are not able to pleaſe thee,mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jeſus Chriſt our Lord. *Amen.*

11*th after Trin.*

O God, who declareſt thy Almighty Power moſt chiefly in ſhewing Mercy and Pity; mercifully grant unto us ſuch a meaſure of thy Grace, that we running the way of thy Commandments, may obtain thy gracious Promiſes, and be made partakers of thy Heavenly treaſure,through Jeſus Chriſt our Lord. *Amen.*

O God, from whom all holy Deſires, all good Counſels, and all juſt Works do proceed; give unto thy Servants that Peace which the world cannot give, that both our hearts may be ſet to obey thy Command-

ments, and alſo that by thee we being defended from the fear of our Enemies, may paſs our time in reſt and quietneſs, through the Merits of Jeſus Chriſt our Saviour. *Amen.*

LIghten our darkneſs we beſeech thee, O Lord, and by thy great Mercy defend us from all perils and dangers of this Night, for the love of thy only Son, our Saviour Jeſus Chriſt. *Amen.* 15 *after Trin.*

KEep (we beſeech thee, O Lord) thy Church with thy perpetual Mercy; and becauſe the frailty of Man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our Salvation, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, whoſe Kingdom is everlaſting and Power infinite; have mercy upon the whole Church, and ſo rule the hearts of thy choſen Servants *William* and *Mary*, our King and Queen, that they knowing whoſe Miniſters they are, may above all things ſeek thy Honour and Glory; and that all their Subjects, duly conſidering whoſe Authority they have, may faithfully ſerve, honour and humbly obey them in thee and for thee, according to thy bleſſed Word and Ordinance, through Jeſus Chriſt our

Lord

Lord, who with thee and the Holy Ghoſt liveth and reigneth ever one God world without end. *Amen.*

MOſt merciful Father, we beſeech thee to ſend down upon thy Servants the Biſhops and Paſtors of thy Flock, thy Heavenly bleſſing; and ſo endue them with thy Holy Spirit, that they preaching thy Word, may not only be earneſt to reprove, beſeech and rebuke with all Patience and Doctrin; but alſo may be (to ſuch as believe) an wholſom Example in Word, in Converſation, in Love, in Faith, in Chaſtity and Purity; that faithfully fulfilling their Courſes, at the latter day they may receive the Crown of Righteouſneſs laid up by the Lord, the Righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghoſt, world without end. *Amen.*

O Lord we beſeech thee mercifully to hear us; and grant that we to whom thou haſt given an hearty deſire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through Jeſus Chriſt our Lord. *Amen.*

Now unto him who is able to keep us from falling, and to preſent us faultleſs before the preſence of his glory with exceeding joy;

joy; To the only wiſe God our Saviour, be Glory and Majeſty, Dominion and Power, now and for ever. Amen. *S. Jude.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Thurſday Morning.

IT is a good thing to give Thanks unto thee, O Lord: and to tell of thy loving Kindneſs early in the Morning. *Pſal.* 92.

I will ariſe and go unto my Father, and will ſay unto him; Father, I have ſinned againſt Heaven and before thee, and am no more worthy to be called thy Son.

ALmighty and moſt Merciful Father, I have erred and ſtrayed from thy ways like a loſt Sheep. I have followed too much the devices and deſires of my own Heart. I have offended againſt thy holy Laws. I have left undone thoſe things which I ought to have done; and I have done thoſe things which I ought not to have done, and there is no health in me. But thou, O Lord, have mercy upon me a miſerable Offender. Spare thou me, O God, which confeſs my faults;

Reſtore

Reſtore thou me that am penitent, according to thy Promiſes declared unto Mankind in Chriſt Jeſu our Lord. And grant (O moſt Merciful Father) for his ſake, That I may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. *Amen.*

ALmighty GOD, the Father of our Lord Jeſus Chriſt, who deſireſt not the death of a Sinner, but rather that he may turn from his wickedneſs and live; thou pardoneſt and abſolveſt all thoſe that truly repent and unfeignedly believe thy holy Goſpel: Wherefore I beſeech thee to grant me true Repentance and thy Holy Spirit, that thoſe things may pleaſe thee which I do at this preſent, and that the reſt of my life hereafter may be pure and holy; ſo that at the laſt I may come to thine eternal Joy, through Jeſus Chriſt our Lord. *Amen.*

Our Father, which art in Heaven, &c.

O Lord, open thou my lips. And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

Allelujah; Praiſe our God all ye his Servants, and ye that fear him (both ſmall and great) ſaying, *Hallelujah*; for the Lord God Omnipotent reigneth. Let us be glad and rejoice, and give honour to him; for the Marriage of the Lamb is come. *Rev.* 19.5,6,7.

¶ *The*

¶ *The Pſalms. Pſal. XV.*

1 LOrd! who ſhall dwell in thy Tabernacle: or who ſhall reſt upon thy holy Hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evil to his Neighbour: and hath not ſlandered his Neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his Neighbour, and diſappointeth him not: though it were to his own hindrance.

6 He that hath not given his Money upon uſury: nor taken reward againſt the Innocent.

7 Who ſo doth theſe things: ſhall never fall. Glory be to the Father, &c.

Pſal. CI.

1 MY Song ſhall be of Mercy and Judgment: unto thee, O Lord, will I ſing.

2 O let me have underſtanding: in the way of godlineſs.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate

hate the ſins of unfaithfulneſs: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his Neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomach: I will not ſuffer him.

8 Mine eyes look upon ſuch as are faithful in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my Servant.

10 There ſhall no deceitful perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Glory be to the Father, &c.

¶ *Here follows the Leſſon; Then one of theſe Hymns. Pſal. XLVII.*

1 O Clap your hands together (all ye people): O ſing unto God with the voice of Melody.

2 For the Lord is high, and to be feared: He is the Great King upon all the Earth.

3 He ſhall ſubdue the people under us: and the Nations under our feet.

4 He

4 He ſhall chuſe out an heritage for us: even the worſhip of *Jacob* whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of a Trump.

6 O ſing Praiſes, ſing Praiſes unto our God: O ſing Praiſes, ſing Praiſes unto our King.

7 For God is the King of all the Earth: ſing ye Praiſes with underſtanding.

8 God reigneth over the Heathen: God ſitteth upon his holy Seat.

9 The Princes of the people are joyned unto the people of the God of *Abraham*: for God (which is very high exalted) doth defend the Earth as it were with a ſhield.

Glory be to the Father, &c.

¶ *Or, Pſal. CVIII.*

1 O God, my heart is ready, my heart is ready: I will ſing and give praiſe with the beſt member that I have.

2 [Awake up my Glory] Awake thou Lute and Harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the Nations.

4 For thy Mercy is greater than the Heavens: and thy Truth reacheth unto the Clouds.

5 Set up thy ſelf, O God, above the Heavens:

vens: and thy Glory above all the Earth.

Glory be to the Father, &c.

¶ *Here may follow the Creed. Then,*

Our Father which art in Heaven, &c.

O Lord, hear my Prayer: And let my crying come unto thee.

Save, Lord, and hear us, O King of Heaven: When we call upon thee.

¶ *The Collects. 3d after Epiph.*

ALmighty and Everlaſting God, mercifully look upon our Infirmities, and in all our dangers and neceſſities ſtretch forth thy right hand to help and defend us, through Jeſus Chriſt our Lord. *Amen.*

Aſcenſ.

GRant, we beſeech thee Almighty God, that like as we do believe thy only begotten Son our Lord Jeſus Chriſt, to have aſcended into the Heavens: ſo we may alſo in heart and mind thither aſcend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

O Lord, who haſt raiſed my Body from Natural ſleep, keep and preſerve my Soul from all Spiritual ſlumber, that I may ſo watch and pray, as not to enter into temptation. Guide and defend me from all evil

this day, and all the days of my life, through Jeſus Chriſt our Lord. *Amen.*

5th after Trinity.

GRant, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

O Lord, by whom Kings do Reign, and Princes are ſet up to bear Rule over their People; and by whoſe gracious Providence thy Servants (King *William* and Queen *Mary*) are placed in the Throne of this Kingdom; accept we beſeech thee our humble Supplications for them, that thou maiſt bleſs them with thy Favours, and crown them with continual Honour; granting them a long, proſperous, and religious Reign over their People; and granting us a true, quiet, humble, and obedient ſubjection under them; that they ruling us prudently with all their power, we may obey them dutifully with all chearfulneſs of mind; and that both they and we evermore endeavouring to ſet forth the Beauty of thy Church Militant here on Earth, may at laſt be exalted to the glory of thy Church Triumphant in Heaven, through Jeſus Chriſt our Lord. *Amen.*

O

S. Peter.

O Almighty God, who by thy Son Jeſus Chriſt didſt give to thine Apoſtles many excellent gifts, and commandedſt them earneſtly to feed thy Flock; make we beſeech thee all Biſhops and Paſtors diligently to preach thy Holy Word, and the People obediently to follow the ſame, that they may receive the Crown of Everlaſting glory, through Jeſus Chriſt our Lord. *Amen.*

PRevent us, O Lord, in all our doings with thy moſt gracious Favour, and further us with thy continual Help, that in all our works begun, continued, and ended in thee, we may glorifie thy Holy Name, and finally by thy Mercy obtain Everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Now unto the King Eternal, Immortal, Inviſible, the only Wiſe God, be Honour and Glory for ever and ever. *Amen.* 1 *Tim.* 1. 17.

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Thurſday Noon.

OUr Father which art in Heaven, &c.

O Lord, open thou my lips.

And my mouth ſhall ſhew forth thy praiſe.

Hallelujah.

Alleluja; Praiſe our God all ye his Servants, and ye that fear him (both ſmall and great) ſaying, *Hallelujah*; for the Lord God Omnipotent reigneth. Let us be glad and rejoice, and give honour to him; for the Marriage of the Lamb is come. *Rev.* 19. 5, 6, 7.

¶ *The Pſalms. Pſal. XXVII.*

1 THe Lord is my Light and my Salvation, whom then ſhall I fear: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine Enemies and my Foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſt of Men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the Houſe of the Lord all the days of my life, to behold the fair Beauty of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a Rock of Stone.

6 And

6 And now shall he lift up mine head: above mine Enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladness: I will sing and speak Praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me and hear me.

9 My heart hath talked of thee, seek ye my face: thy face Lord will I seek.

10 O hide not thou thy face from me: nor cast thy Servant away in displeasure.

11 Thou hast been my succour: leave me not, neither forsake me, O God of my Salvation.

12 When my Father and my Mother forsake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, because of mine Enemies.

14 Deliver me not over into the will of mine Adversaries: for there are false Witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted: but that I believe verily, to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lords leisure: be strong and he shall comfort thine heart, and put thou thy trust in the Lord.

Glory be to the Father, &c.

¶ *Then a Chapter. After which, The Hymn.*

GLory be to God on high: and in Earth Peace, Good-will towards men.

We praiſe thee, we bleſs thee, we worſhip thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jeſu Chriſt; O Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the World, have mercy upon us; thou that takeſt away the Sins of the World, have mercy upon us; thou that takeſt away the Sins of the World, receive our Prayer.

Thou that ſitteſt at the right hand of God the Father, have mercy upon us.

For thou only art Holy, thou only art the Lord.

Thou only, O Chriſt, with the Holy Ghoſt, art moſt high in the glory of God the Father. *Amen.* Shew thy Servant the light of thy Countenance:

And ſave me for thy mercies ſake.

¶ *The Collects.*

WE beſeech thee, Almighty God, mercifully to look upon thy People, that by thy great goodneſs they may be governed and preſerved evermore, both in Body and Soul, through Jeſus Chriſt our Lord. *Amen.*

O God the King of Glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph unto thy Kingdom in Heaven; we beſeech thee leave us not comfortleſs, but ſend to us thine Holy Ghoſt, to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee and the Holy Ghoſt, one God world without end. *Amen*

Now unto the King Eternal, Immortal, Inviſible, the only Wiſe God, be honour and glory for ever and ever. *Amen.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Thurſday Night.

I Will think upon thy Name, O Lord, in the Night ſeaſon: and will keep thy Law. Mine eyes prevent the Night-watches: that I might be occupied in thy Words *Pſal.* 119.

ALmighty and moſt Merciful Father, I have erred and ſtrayed from thy ways like a loſt Sheep. I have followed too much the devices and deſires of my own Heart.

I have offended againſt thy holy Laws. I have left undone thoſe things which I ought to have done; and I have done thoſe things which I ought not to have done, and there is no health in me. But thou, O Lord, have mercy upon me a miſerable Offender. Spare thou me, O God, who confeſs my faults; Reſtore thou me that am penitent, according to thy Promiſes declared unto Mankind in Chriſt Jeſu our Lord. And grant (O moſt Merciful Father) for his ſake, That I may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. *Amen.*

ALmighty GOD, the Father of our Lord Jeſus Chriſt, who deſireſt not the death of a Sinner, but rather that he may turn from his wickedneſs and live; thou pardoneſt and abſolveſt all thoſe that truly repent and unfeignedly believe thy holy Goſpel: Wherefore I beſeech thee to grant me true Repentance and thy Holy Spirit, that thoſe things may pleaſe thee which I do at this preſent, and that the reſt of my life hereafter may be pure and holy; ſo that at the laſt I may come to thine eternal Joy, through Jeſus Chriſt our Lord. *Amen.*

Our Father, which art in Heaven, &c.

O Lord, open thou my lips. And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

Alleluja; Praiſe our God all ye his Servants, and ye that fear him (both ſmall and great) ſaying *Hallelujah*; for the Lord God Omnipotent reigneth. Let us be glad and rejoice, and give honour to him; for the Marriage of the Lamb is come. *Rev.* 19, 5, 6, 7.

¶ *The Pſalms. Pſal. LXV.*

1 THou, O God, art praiſed in *Sion*: and unto thee ſhall the Vow be performed in *Jeruſalem.*

2 Thou that heareſt the Prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chuſeſt, and receiveſt unto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy Houſe, even of thy holy Temple.

5 Thou ſhalt ſhew us wonderful things in thy Righteouſneſs, O God of our Salvation: thou that art the hope of all the ends of the Earth, and of them that remain in the broad Sea.

6 Who in his ſtrength ſetteth faſt the Mountains: and is girded about with Power.

7 Who ſtilleth the raging of the Sea: and the noiſe of his Waves, and the madneſs of the People.

8 They alſo that dwell in the uttermoſt parts of the Earth, ſhall be afraid at thy Tokens: thou that makeſt the outgoings of the Morning and Evening to praiſe thee.

9 Thou viſiteſt the Earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The River of God is full of water: thou prepareſt their Corn, for ſo thou provideſt for the Earth.

11 Thou watereſt her Furrows, thou ſendeſt Rain into the little Vallies thereof: thou makeſt it ſoft with the drops of Rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the Year with thy goodneſs: and thy Clouds drop fatneſs.

13 They ſhall drop upon the dwellings of the Wilderneſs: and the little Hills ſhall rejoice on every ſide.

14 The Folds ſhall be full of Sheep: the Vallies alſo ſhall ſtand ſo thick with Corn, that they ſhall laugh and ſing.

Glory be to the Father, &c. As it was, &c.

Pſal. LXXI.

1 IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy Righteouſneſs, incline thine Ear unto me and ſave me.

2 Be thou my ſtrong hold, whereunto I may

may alway reſort: thou haſt promiſed to help me, for thou art my Houſe of defence, and my Caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel Man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my Mothers womb, my praiſe ſhall be always of thee.

6 I am become as it were a Monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of Age: forſake me not when my ſtrength faileth me.

9 For mine Enemies ſpeak againſt me, and they that lay wait for my Soul, take their counſel together, ſaying: God hath forſaken him, perſecute him and take him, for there is none to deliver him.

10 Go not far from me, O God: my God haſt thee to help me.

11 Let them be confounded and periſh, that

that are against my Soul: let them be covered with shame and dishonour, that seek to do me evil.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy Righteousness and Salvation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy Righteousness only.

15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old Age, when I am grey-headed: until I have shewed thy strength unto this generation, and thy power unto all them that are for to come.

17 Thy Righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O, what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the Earth again.

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faith-

faithfulneſs, O God, playing upon an Inſtrument of Muſick: unto thee will I ſing upon the Harp, O thou Holy One of *Iſrael*.

21 My lips will be fain when I ſing unto thee: and ſo will my Soul, whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy Righteouſneſs all the day long: for they are confounded and brought unto ſhame, that ſeek to do me evil.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Leſſon.*

After which, one of theſe Hymns.

MY Soul doth magnifie the Lord: and my Spirit hath rejoiced in God my Saviour.

For he hath regarded the lowlineſs of his Handmaiden.

For behold from henceforth all generations ſhall call me Bleſſed.

For he that is Mighty hath magnified me: and Holy is his name.

And his Mercy is on them that fear him: throughout all generations.

He hath ſhewed ſtrength with his Arm: he hath ſcattered the Proud in the Imagination of their hearts.

He hath put down the Mighty from their Seat:

Seat: and hath exalted the Humble and Meek.

He hath filled the Hungry with good things: and the Rich he hath ſent empty away.

He remembring his Mercy hath holpen his Servant *Iſrael:* as he promiſed to our Forefathers, *Abraham* and his Seed for ever.

Glory be to the Father, &c. As it was, &c.

¶ *Or, Pſal. XCVIII.*

1 O Sing unto the Lord a new Song: for he hath done marvellous things.

2 With his own right Hand, and with his holy Arm: hath he gotten himſelf the Victory.

3 The Lord declared his Salvation: his Righteouſneſs hath he openly ſhewed in the ſight of the Heathen.

4 He hath remembred his Mercy and Truth toward the Houſe of *Iſrael:* and all the ends of the world have ſeen the Salvation of our God.

5 Shew your ſelves joyful unto the Lord all ye Lands: ſing, rejoice and give thanks.

6 Praiſe the Lord upon the Harp: ſing to the Lord with a Pſalm of Thankſgiving.

7 With Trumpets alſo and Shawms: O ſhew your ſelves joyful before the Lord the King.

7 Let

8 Let the Sea make a noiſe, and all that therein is: the round world and they that dwell therein.

9 Let the Floods clap their hands, and let the Hills be joyful together before the Lord: for he cometh to judge the Earth.

10 With Righteouſneſs ſhall he judge the World: and the People with Equity.

Glory be to the Father, &c. As it was, &c.

¶ *Here may follow the Creed: Then,*

Bleſſed be the Name of God for ever and ever:

For Wiſdom and Might are his.

Our Father, which art in Heaven, &c.

Shew thy Servant the light of thy Countenance:

And ſave me for thy Mercies ſake.

¶ *The Collects.* 12 *after Trin.*

ALmighty and Everlaſting God, who art always more ready to hear than we to pray, and art wont to give more than either we deſire or deſerve; pour down upon us the abundance of thy Mercy, forgiving us thoſe things whereof our Conſcience is afraid, and giving us thoſe good things which we are not worthy to ask, but through the Merits and Mediation of Jeſus Chriſt thy Son, our Lord. *Amen.*

4th after Trin.

O God, the Protector of all that put their trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy Mercy, that thou being our Ruler and Guide, we may so pass through things Temporal, that we finally lose not the things Eternal. Grant this, O Heavenly Father, for Jesus Christs sake, our Lord. *Amen.*

O Lord, I beseech thee, give ear to my Prayers, and by thy gracious Visitation lighten the darkness of my heart, and defend me from all the dangers of this Night, through Jesus Christ our Lord. *Amen.*

5th after Trinity.

GRant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

O Lord, by whom Kings do Reign, and Princes are set up to bear Rule over their People; and by whose gracious Providence thy Servants (King *William* and Queen *Mary*) are placed in the Throne of this Kingdom; accept we beseech thee our humble Supplications for them, that thou maist bless them

them with thy Favour, and crown them with continual Honour; granting them a long, prosperous, and religious Reign over their People; and granting us a true, quiet, humble, and obedient subjection unto them; that they ruling us prudently with all their power, we may obey them dutifully with all chearfulness of mind; and that both they and we evermore endeavouring to set forth the Beauty of thy Church Militant here on Earth, may at last be exalted to the glory of thy Church Triumphant in Heaven, through our Lord Jesus Christ. *Amen.*

O Almighty God, who by thy Son Jesus Christ didst give to thine Apostles many excellent gifts, and commandedst them earnestly to feed thy Flock; make we beseech thee all Bishops and Pastors diligently to preach thy Holy Word, and the People obediently to follow the same, that they may receive the Crown of Everlasting glory, through Jesus Christ our Lord. *Amen.*

O Almighty and most Merciful God, of thy bountiful goodness keep us we beseech thee from all things that may hurt us; that we being ready both in Body and Soul, may chearfully accomplish those things that thou wouldest have done, through Jesus Christ our Lord. *Amen.*

Now

Now unto the King Eternal, Immortal, Inviſible, (the only Wiſe God) be Honour and Glory for ever and ever. *Amen.*

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Friday Morning.

A Wiſe Man will give his heart early in the Morning to the Lord that made him, and will pray before the Moſt High; and will open his mouth in Prayer, and make Supplication for his Sins. *Ecclus.* 39.5.

The Sacrifices of God are a broken Spirit: a broken and a contrite Heart, O God, thou wilt not deſpiſe. *Pſal.* 51.17.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all Men, I acknowledge and bewail my manifold Sins and Wickedneſſes, which I from time to time moſt grievouſly have committed by thought, word and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy Wrath and Indignation againſt me; I do earneſtly repent and am heartily ſorry for theſe

these my Misdoings, the remembrance of them is grievous unto me, the burthen of them is intolerable; Have mercy upon me, have mercy upon me most Merciful Father, for thy Son our Lord Jesus Christs sake, forgive me all that is past, and grant that I may ever hereafter serve and please thee in Newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

ALmighty God, our Heavenly Father, who of thy great Mercy hast promised Forgiveness of Sins to all them that with hearty Repentance and true Faith turn unto thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to Everlasting life, through Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord open thou my lips:

And my mouth shall shew forth thy praise.

Hallelujah.

Worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Blessing.

Blessing, Honour, Glory and Power be unto him that sitteth upon the Throne, and to the Lamb for ever and ever. Amen. *Rev.* 5. 12, 13.

¶ *The Psalm. Psal. XXII.*

1 MY God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the Night season also I take no reſt.

3 And thou continueſt holy: O thou worship of *Israel.*

4 Our Fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a Worm and no Man: a very ſcorn of Men, and the outcaſt of the People.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads; ſaying,

8 He truſted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my Mothers womb: thou waſt my hope when I hanged yet upon my Mothers Breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God even from my Mothers womb:

11 O

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many Oxen are come about me: fat Bulls of *Basan* close me in on every side.

13 They gape upon me with their mouths: as it were a ramping and a roaring Lion.

14 I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of Death.

16 For many Dogs are come about me: and the counsel of the Wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my Garments among them: and cast lots upon my Vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my Soul from the Sword: my Darling from the power of the Dog.

21 Save me from the Lions mouth: thou hast heard me also from among the horns of the Unicorns.

22 I will declare thy Name unto my Brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that fear him: magnifie him all ye of the Seed of *Jacob*, and fear him all ye Seed of *Israel*.

24 For he hath not despised nor abhorred the low estate of the Poor: he hath not hid his face from him, but when he called unto him he heard him.

25 My praise is of thee in the great Congregation: my Vows will I perform in the sight of them that fear him.

26 The Poor shall eat and be satisfied: they that seek after the Lord shall praise him, your heart shall live for ever.

27 All the ends of the World shall remember themselves, and be turned unto the Lord: and all the kindreds of the Nations shall worship before him.

28 For the Kingdom is the Lords: and he is the Governour among the People.

29 All such as be fat upon Earth: have eaten and worshiped.

30 All they that go down into the Dust, shall kneel before him: and no man hath quickned his own Soul.

31 My Seed shall serve him: they shall be

be counted unto the Lord for a generation.

32 They ſhall come, and the Heavens ſhall declare his Righteouſneſs: unto a People that ſhall be born, whom the Lord hath made.

Glory be to the Father, &c. As it was, &c.

Pſal. XL.

1 I Waited patiently for the Lord: and he inclined unto me and heard my calling.

2 He brought me alſo out of the horrible Pit, out of the Mire and Clay: and ſet my Feet upon the Rock, and ordered my goings.

3 And he hath put a new Song in my mouth: even a Thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are the wondrous works which thou haſt done: like as be alſo thy thoughts which are to us ward, and yet there is no man that ordereth them unto thee.

7 If I ſhould declare them, and ſpeak of them: they ſhould be more than I am able to expreſs.

8 Sacrifice and Meat-offering thou wouldeſt not: but mine Ears haſt thou opened:

9 Burnt-offerings and Sacrifice for Sin hast thou not required: then said I, Lo I come.

10 In the Volume of the Book it is written of me, that I should fulfil thy will, O my God: I am content to do it, yea, thy Law is within my heart.

11 I have declared thy Righteousness in the great Congregation: lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy Righteousness within my heart: my talk hath been of thy Truth, and of thy Salvation.

13 I have not kept back thy loving Mercy and Truth: from the great Congregation.

14 Withdraw not thou thy Mercy from me, O Lord: let thy loving Kindness and thy Truth alway preserve me.

15 For innumerable troubles are come about me, my Sins have taken such hold upon me that I am not able to look up: yea, they are more in number than the hairs of my Head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.

17 Let them be ashamed and confounded together, that seek after my Soul to destroy it: let them be driven backward and put to rebuke, that wish me evil.

18 Let

18 Let them be deſolate, and rewarded with ſhame: that ſay unto me, Fie upon thee, Fie upon thee.

19 Let all thoſe that ſeek thee, be joyful and glad in thee: and let ſuch as love thy Salvation, ſay alway, The Lord be praiſed.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou art my Helper and Redeemer: Make no long tarrying, O my God.

Glory be to the Father, &c. As it was, &c.

¶ *Then follows the Leſſon. After which;*

Pſal. LIV.

1 SAve me, O God, for thy Names ſake: and avenge me in thy ſtrength.

2 Hear my Prayer, O God: and hearken to the words of my mouth.

3 For Strangers are riſen up againſt me: and Tyrants (which have not God before their eyes) ſeek after my Soul.

4 Behold! God is my helper: the Lord is with them that uphold my Soul.

5 He ſhall reward evil unto mine Enemies: deſtroy thou them in thy Truth.

6 An offering of a free Heart will I give thee: and praiſe thy Name, O Lord, becauſe it is ſo comfortable.

7 For he hath delivered me out of all my

trouble: and mine eye hath ſeen his deſire upon mine Enemies.

Glory be to the Father, &c. As it was, &c.

¶ *Or, part of Pſal. CXIX. Lucerna pedibus.*

1 THy Word is a Lantern unto my feet, and a Light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed: to keep thy righteous Judgments.

3 I am troubled above meaſure: quicken me, O Lord, according to thy Word.

4 Let the free-will Offerings of my mouth pleaſe thee, O Lord: and teach me thy Judgments.

5 My Soul is alway in my hand: yet do I not forget thy Law.

6 The Ungodly have laid a ſnare for me: but yet I ſwerved not from thy Commandments.

7 Thy Teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy Statutes alway: even unto the end.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Creed.*

O Lord, hear my prayer.

And let my cry come unto thee.

Our Father which art in Heaven, &c.

Save

Save us, O Blessed Saviour of the World, Who by thy Cross and precious Blood hast redeemed us.

Help us, we beseech thee: O God of our Salvation.

¶ *The Collects. 4th after Epiph.*

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our Nature we cannot always stand upright; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. *Amen.*

O Lord, who for our sake didst Fast forty days and forty nights; give us Grace to use such Abstinence, that our Flesh being subdued to the Spirit, we may ever obey thy godly motions in Righteousness and true Holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost one God world without end. *Amen.* *Bishop Andrews.*

All Glory be unto thee, O Lord; Glory be unto thee, who hast granted me this Night past a quiet Sleep to repair my Infirmity and to ease the labours of this frail Flesh. Grant, O Lord, I beseech thee, that I may

may paſs this and every day perfect, holy, ſafe, healthful, and free from Sin. Grant, O Lord, that the Angel of Peace may be with me, a faithful Guide, a keeper of my Soul and Body, pitching his Tent about me, and always ſuggeſting wholſom thoughts. Grant me, O Lord, pardon and forgiveneſs of all my Sins, and all my Tranſgreſſions. Grant us good Lord, all good things that are convenient for our Souls, and give Peace in the World. Grant that we may paſs the reſt of our life in Repentance and godly Fear, in health and peace. Whatſoever things are true, whatſoever things are honeſt, whatſoever things are juſt, whatſoever things are pure, whatſoever things are lovely, whatſoever things are of good report, if there be any vertue, and if there be any praiſe, that we may think and do theſe things, grant us good Lord. That it may pleaſe thee to grant us ſuch a paſſage out of this life, as becomes Chriſtians, free from Sin and Shame, and (if it pleaſe thee) from Pain alſo; and that we may make a good defence before the dreadful Judgment-Seat of Jeſus Chriſt our Lord. *Amen.*

Collects for Good Friday.

ALmighty God, we beſeech thee graciouſly to behold this thy Family, for

which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked Men, and to suffer Death upon the Cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God world without end. *Amen.*

ALmighty and Everlasting God, by whose Spirit the whole Body of the Church is governed and sanctified, receive our Supplications and Prayers, which we offer before thee for all estates of Men in thy Holy Church, that every Member of the same in his Vocation and Ministry may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

O Merciful God, who hast made all Men, and hatest nothing that thou hast made, nor wouldest the Death of a Sinner, but rather that he should be Converted and live, have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all Ignorance, Hardness of Heart, and Contempt of thy Word; and so fetch them home (Blessed Lord) to thy Flock, that they may be saved among the Remnant of the true *Israelites*, and be made one Fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

O Lord, our Heavenly Father, High and Mighty King of Kings, Lord of Lords, the only Ruler of Princes, who doſt from thy Throne behold all the dwellers upon Earth; moſt heartily we beſeech thee with thy Favour, to behold our moſt gracious Sovereign Lord and Lady, King *William* and Queen *Mary*, and ſo repleniſh them with the grace of thy Holy Spirit, that they may alway incline to thy will and walk in thy way; endue them plenteouſly with Heavenly gifts, grant them in health and wealth long to live, ſtrengthen them that they may vanquiſh and overcome all their Enemies, and finally after this life, they may attain everlaſting Joy and Felicity, through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, the Fountain of all Goodneſs, we humbly beſeech thee to bleſs *Katherine* the Queen Dowager, her Royal Highneſs the Princeſs *Anne* of *Denmark*, and all the Royal Family; endue them with thy Holy Spirit, enrich them with thy Heavenly grace, proſper them with all happineſs, and bring them to thine Everlaſting Kingdom, through Jeſus Chriſt our Lord. *Amen.*

Almighty

ALmighty and Everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy Grace; and that they may truly please thee, pour upon them the continual Dew of thy Blessing; grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. *Amen.*

5th after Common.

ALmighty God, the Fountain of all Wisdom, who knowest our Necessities before we ask, and our Ignorance in asking; we beseech thee to have compassion upon our Infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. *Amen.*

Now our Lord Jesus Christ himself, and God even our Father, which hath loved us, and hath given us everlasting Consolation, and good Hope through Grace, comfort our Hearts, and stablish us in every good word and work; To him be glory for ever and ever. *Amen.* 2 *Thess.* 2. 16.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Friday

Friday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*
Our help ſtandeth in the Name of the Lord: who made Heaven and Earth.
Our Father, which art in Heaven, &c.
O Lord open thou my Lips.
And my Mouth ſhall ſhew forth thy Praiſe.
Hallelujah.
Worthy is the Lamb that was ſlain, to receive Power, and Riches, and Wiſdom, and Strength; and Honour, and Glory, and Bleſſing. Bleſſing, Honour, Glory and Power be unto him that ſitteth upon the Throne; and to the Lamb for ever and ever. *Amen.*

¶ *The Pſalm.* *Pſal. LI.*

1 HAve mercy upon me, O God, after thy great goodneſs: according to the multitude of thy Mercies do away mine offences.
2 Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.
3 For I acknowledge my faults: and my ſin is ever before me.
4 Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be

be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness: and in sin hath my Mother conceived me.

6 But lo! thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with Hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than Snow.

8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right Spirit within me.

11 Cast me not away from thy presence: and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from Blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy Righteousness.

15 Thou

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no Sacrifice, else would I give it thee: but thou delightest not in Burnt-offerings.

17 The Sacrifice of God is a troubled Spirit: a broken and a contrite Heart, (O God) shalt thou not despise.

18 O be favourable and gracious unto *Sion*: build thou the Walls of *Jerusalem*.

19 Then shalt thou be pleased with the Sacrifice of Righteousness, with the Burnt-offerings and Oblations: then shall they offer young Bullocks upon thine Altar.

Glory be to the Father, &c. As it was, &c.

¶ *Then follows the Lesson; Then this Hymn, taken out of Bishop* Andrews's *Devotions.*

O Lord, who didst not despise nor forsake man, transgressing thy Commandments and Falling:

But as a tender Father didst manifold ways visit him.

Giving him that great and precious Promise, concerning the blessed quickning Seed.

Opening unto him a door of Faith and Repentance, unto life.

And in the fulness of Time sending the same Christ, to take on him the Seed of *Abraham.*

By

By the oblation of His Life, to fulfil the obedience of the Law.

And by the ſacrifice of His Death, to take away the Curſe thereof.

By His Death to redeem the World: and by His Reſurrection to quicken the ſame.

Who doſt all things, to bring back Mankind to thee: that he may be partaker of thy Divine Nature, and of Eternal Glory.

Who didſt give witneſs to the Truth of thy Goſpel:

By many and manifold Miracles.

By the ever memorable Converſation of thy Saints.

By their exceeding patience under Torments.

By the moſt wonderful Converſion of the whole World unto the obedience of Faith, without ſtrength, eloquence or force.

Bleſſed, praiſed, and hallowed be thy Name; the mention and memory, and all the Monuments thereof, both now and for ever. *Amen.*

Thou art worthy to take the Book, and to open the Seals thereof; for thou waſt ſlain, and haſt redeemed us to God by thy Blood, out of every Kindred, and Tongue, and People, and Nation; and haſt made us unto our God, Kings and Prieſts, and we ſhall reign for ever and ever. *Rev.* 5. 9, 10.

The Lords Name be praiſed from the riſing of the Sun: unto the going down of the ſame. *Amen.* O Lord, hear my Prayer: And let my crying come unto thee.

¶ *The Collects. Sund. before Eaſter.*

ALmighty and Everlaſting God, who of thy tender love towards Mankind, haſt ſent thy Son our Saviour Jeſus Chriſt, to take upon him our Fleſh, and to ſuffer Death upon the Croſs, that all Mankind ſhould follow the Example of his great Humility; mercifully grant, that we may both follow the Example of his Patience, and alſo be made partakers of his Reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

4th after Eaſter.

O Almighty God, who alone canſt order the unruly Wills and Affections of ſinful Men; grant unto thy People, that they may love the thing which thou commandeſt, and deſire that which thou doſt promiſe, that ſo among the ſundry and manifold changes of the World, our Hearts may ſurely there be fixed where true Joys are to be found, through Jeſus Chriſt our Lord. *Amen.*

O Lord, who haſt taught us, that Fleſh and Blood cannot enter into the Kingdom of God; give me grace (I beſeech thee

thee)this day and ever ſo to reſiſt and ſubdue all its motions and ſuggeſtions, that I may wholly ſubmit to the guidance of thy Holy Spirit, and forſaking all worldly and carnal Affections, may be evermore ready to follow thy Holy Commandments, through Jeſus Chriſt our Lord. *Amen.*

O God, Merciful Father, that deſpiſeſt not the ſighing of a contrite Heart, nor the deſire of ſuch as be ſorrowful; mercifully aſſiſt our Prayers that we make before thee in all our troubles and adverſities whenſoever they oppreſs us, and graciouſly hear us, that thoſe Evils which the craft and ſubtilty of the Devil or Man worketh againſt us, be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy Servants being hurt by no Perſecutions, may evermore give thanks unto thee in thy Holy Church, through Jeſus Chriſt our Lord. *Amen.*

Now our Lord Jeſus Chriſt himſelf, and God even our Father, who hath loved us, and hath given us everlaſting Conſolation and good Hope through Grace, comfort our hearts, and ſtabliſh us in every good word and work; to him be glory for ever and ever. *Amen.*

Bleſſed be the Holy and Undivided Trinity, &c.

Friday Night.

MIne Eyes prevent the Night watches: that I might be occupied in thy words.

Hear my Voice, O Lord, according to thy loving Kindneſs: quicken me according as thou art wont.

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all Men, I acknowledge and bewail my manifold Sins and Wickedneſſes, which I from time to time moſt grievouſly have committed by thought, word and deed, againſt thy Divine Majeſty, provoking moſt juſtly thy Wrath and Indignation againſt me; I do earneſtly repent and am heartily ſorry for theſe my Miſdoings, the remembrance of them is grievous unto me, the burthen of them is intolerable; Have mercy upon me, have mercy upon me moſt Merciful Father, for thy Son our Lord Jeſus Chriſts ſake; forgive me all that is paſt, and grant that I may ever hereafter ſerve and pleaſe thee in Newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord, *Amen.*

Almighty

ALmighty God, our Heavenly Father, who of thy great Mercy haſt promiſed Forgiveneſs of Sins to all them that with hearty Repentance and true Faith turn unto thee; have mercy upon me, pardon and deliver me from all my ſins, confirm and ſtrengthen me in all goodneſs, and bring me to Everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord open thou my lips:

And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

Worthy is the Lamb that was ſlain, to receive Power, and Riches, and Wiſdom, and Strength, and Honour, and Bleſſing.

Bleſſing, Honour, Glory and Power be unto him that ſitteth upon the Throne, and to the Lamb for ever and ever. Amen. *Rev.* 5. 12, 13.

¶ *The Pſalms. Pſal. LXIX.*

1 SAve me, O God: for the Waters are come in even unto my Soul.

2 I ſtick faſt in the deep Mire, where no ground is: I am come into deep Waters, ſo that the floods run over me.

3 I am weary of crying, my Throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe are more than the Hairs of my Head: they that are mine Enemies, and would deſtroy me guiltleſs, are mighty.

5 I paid them the things that I never took: God, thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of Hoſts be aſhamed for my cauſe: let not thoſe that ſeek thee be confounded through me, O Lord God of *Iſrael.*

7 And why? for thy ſake have I ſuffered Reproof: Shame hath covered my face.

8 I am become a Stranger unto my Brethren: even an alien unto my Mothers Children.

9 For the Zeal of thine Houſe hath eaten me: and the Rebukes of them that rebuked thee are fallen upon me.

10 I wept and chaſtned my ſelf with faſting: and that was turned to my reproof.

11 I put on Sackcloth alſo: and they jeſted upon me.

12 They that ſit in the Gate ſpeak againſt me: and the Drunkards make ſongs upon me.

13 But, Lord, I make my Prayer unto thee: in an acceptable time.

14 Hear me, O Lord, in the multitude of thy

thy mercy: even in the truth of thy Salvation.

15 Take me out of the Mire, that I ſink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep ſwallow me up: and let not the Pit ſhut her mouth upon me.

17 Hear me, O Lord: for thy loving Kindneſs is comfortable: turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy Servant, for I am in trouble: O haſte thee and hear me.

19 Draw nigh unto my Soul, and ſave it: O deliver me, becauſe of mine Enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: my Adverſaries are all in my ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſs: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me Gall to eat: and when I was thirſty, they gave me Vineger to drink.

23 Let their Table be made a Snare, to take themſelves withal: and let the things that ſhould have been for their wealth, be unto them an occaſion of falling.

24 Let their eyes be blinded, that they ſee not: and ever bow down their backs.

25 Pour out thine Indignation upon them: and let thy wrathful diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their Tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſs to another: and not come into thy righteouſneſs.

29 Let them be wiped out of the book of the Living: and not be written among the Righteous.

30 As for me, when I am poor and in heavineſs: thy help, O God, ſhall lift me up.

31 I will praiſe the Name of God with a Song: and magnifie it with Thankſgiving.

32 This alſo ſhall pleaſe the Lord: better than a Bullock that hath horns and hooſs.

33 The Humble ſhall conſider this and be glad: ſeek ye after God, and your Soul ſhall live.

34 For the Lord heareth the Poor: and deſpiſeth not his Priſoners.

35 Let Heaven and Earth praiſe him: the Sea, and all that moveth therein.

36 For God will ſave *Sion*, and build the Cities of *Judah*: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his Servants ſhall inherit it: and they that love his Name ſhall dwell therein.

Glory be to the Father, &c. As it was, &c.

¶ *Pſal. LXXXVIII.*

1 O Lord God of my Salvation, I have cried day and night before thee: O let my Prayer enter into thy preſence, incline thine Ear unto my calling.

2 For my Soul is full of trouble: and my life draweth nigh unto Hell.

3 I am counted as one of them that go down into the Pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, and like unto them that are wounded and lie in the Grave: who are out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt Pit: in a place of darkneſs, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine Acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in Priſon: that I cannot get forth.

9 My Sight faileth for very trouble: Lord, I have called daily upon thee, I have ſtretched forth my hands unto thee.

10 Doſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving Kindneſs be ſhewed in the grave: or thy Faithfulneſs in deſtruction?

12 Shall thy wondrous Works be known in the dark: and thy Righteouſneſs in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my Prayer come before thee.

14 Lord, why abhorreſt thou my Soul: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die: even from my youth up, thy Terrours have I ſuffered with a troubled Mind.

16 Thy wrathful diſpleaſure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight. Glory be to the Father, &c.

¶ *Then*

¶ *Then ſhall follow the Leſſon.*
After which, Pſal. XXIII.

1 THE Lord is my Shepherd: therefore can I lack nothing.

2 He ſhall feed me in a green Paſture: and lead me forth beſide the waters of Comfort.

3 He ſhall convert my Soul: and bring me forth in the paths of Righteouſneſs, for his Names ſake.

4 Yea, though I walk through the Valley of the ſhadow of Death, I will fear no evil: for thou art with me, thy Rod and thy Staff comfort me.

5 Thou ſhalt prepare a Table before me, againſt them that trouble me: thou haſt Anointed my Head with Oil, and my Cup ſhall be full.

6 But thy loving Kindneſs and Mercy ſhall follow me all the days of my life: and I will dwell in the Houſe of the Lord for ever. Glory be to the Father, &c.

¶ *Or part of Pſal. CXIX. Juſtus es Domine.*

1 RIghteous art thou, O Lord: and true is thy Judgment.

2 The Teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe

becauſe mine Enemies have forgotten thy Words.

4 Thy Word is tried to the uttermoſt: and thy Servant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy Commandments.

6 Thy Righteouſneſs is an everlaſting Righteouſneſs: and thy Law is the Truth.

7 Trouble and Heavineſs have taken hold upon me: yet is my delight in thy Commandments.

8 The righteouſneſs of thy Teſtimonies is everlaſting: O grant me Underſtanding, and I ſhall live.

Glory be to the Father, &c. As it was, &c.

¶ *Here may follow the Creed: After which,*

Our Father, which art in Heaven, &c.

O Lord, ſhew thy mercy upon us:
And grant us thy Salvation.
Save us, O Bleſſed Saviour of the World:
Who by thy Croſs and precious Blood haſt redeemed us. (Salvation.
Help us, we beſeech thee, O God of our

¶ *The Collects.* 13 *after Trin.*

ALmighty and Merciful God, of whoſe only gift it cometh, that thy Faithful People do unto thee true and laudable Service; grant we beſeech thee, that we may ſo faith-

faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly Promiſes, thro' the Merits of Jeſus Chriſt our Lord. *Amen.*

O God, who for thy Mercies ſake haſt preſerved me this Day paſt from all thoſe Evils, which for my manifold Tranſgreſſions might moſt juſtly have befallen me; deliver me from all the Terrours of this approaching Night; lighten mine Eyes that I ſleep not in Death; defend me from the danger of all my Spiritual Enemies, and keep me in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

Biſhop Andrews.

BLeſſed be thou, O Lord, for thy great and precious Promiſe of the quickning Seed; and for that in the fulneſs of Time thou didſt fulfil it, as on this day. Bleſſed art thou, O Lord, for the Holy Paſſion of this Day: O! by thy Saving-Paſſion (which thou ſufferedſt on this Day) Save us Good Lord.

6th after Trin.

O God, who haſt prepared for them that love thee, ſuch good things as paſs Mans underſtanding; pour into our hearts ſuch love towards Thee, that we loving thee above all things, may obtain thy Promiſes, which exceed all we can deſire, through Jeſus Chriſt our Lord. *Amen.* Al-

ALmighty God, we beſeech thee graciouſly to behold this thy Family, for which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked Men, and to ſuffer Death upon the Croſs, who now liveth and reigneth with thee and the Holy Ghoſt, ever one God world without end. *Amen.*

ALmighty and Everlaſting God, by whoſe Spirit the whole Body of the Church is governed and ſanctified, receive our Supplications and Prayers, which we offer before thee for all eſtates of Men in thy Holy Church, that every Member of the ſame in his Vocation and Miniſtry may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Merciful God, who haſt made all Men, and hateſt nothing that thou haſt made, nor wouldeſt the Death of a Sinner, but rather that he ſhould be Converted and live; have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all Ignorance, Hardneſs of Heart, and Contempt of thy Word; and ſo fetch them home (Bleſſed Lord) to thy Flock, that they may be ſaved among the Remnant of the true *Iſraelites*, and be made one Fold under one Shepherd,

Jeſus

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

O Lord, our Heavenly Father, High and Mighty, King of Kings, Lord of Lords, the only Ruler of Princes, who dost from thy Throne behold all the dwellers upon Earth, most heartily we beseech thee with thy Favour, to behold our most gracious Sovereign Lord and Lady, King *William* and Queen *Mary*; and so repleniſh them with the grace of thy Holy Spirit, that they may alway incline to thy will and walk in thy way; endue them plenteously with Heavenly gifts, grant them in health and wealth long to live, ſtrengthen them that they may vanquiſh and overcome all their Enemies, and finally after this life, they may attain everlasting Joy and Felicity, through Jesus Christ our Lord. *Amen.*

ALmighty God, the Fountain of all Goodneſs, we humbly beſeech thee to bleſs *Katherine* the Queen Dowager, her Royal Highneſs the Princeſs *Anne* of *Denmark*, and all the Royal Family; endue them with thy Holy Spirit, enrich them with thy Heavenly grace, proſper them with all happineſs, and bring them to thine Everlaſting Kingdom,

Kingdom, thro' Jesus Christ our Lord. *Amen.*

ALmighty and Everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy Grace; and that they may truly please thee, pour upon them the continual Dew of thy Blessing; grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. *Amen.*

GRant we beseech thee, Merciful Lord, to thy People Pardon and Peace, that they may be cleansed from all their Sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

ALmighty God, the Fountain of all Wisdom, who knowest our Necessities before we ask, and our Ignorance in asking; we beseech thee to have compassion upon our Infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. *Amen.*

Now our Lord Jesus Christ himself, and God even our Father, which hath loved us, and hath given us everlasting Consolation, and good Hope through Grace, comfort our Hearts,

Hearts, and ſtabliſh us in every good word and work; To him be glory for ever and ever. *Amen.* 2 *Theſſ.*2.16,17.

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Saturday Morning.

UNto thee lift I up mine Eyes: O thou that dwelleſt in the Heavens.

Behold! even as the eyes of Servants look unto the hand of their Maſters, and as the eyes of a Maiden unto the hand of her Miſtreſs: even ſo our eyes wait upon the Lord our God, until he have mercy upon us. *End of the Old Com. Prayer.*

O Eternal God, and moſt Merciful Father, I acknowledge here before thy Divine Majeſty that I am a miſerable Sinner, conceived and born in Iniquity, ſo that in me is no goodneſs, for the Fleſh evermore rebelleth againſt the Spirit, whereby I continually tranſgreſs thy holy Precepts and Commandments, and ſo purchaſe to my ſelf (through thy juſt Judgment) death and damnation. Notwithſtanding, O Heavenly Father, foraſmuch as I am diſpleaſed with my ſelf, for the Sins that I have committed againſt

thee, and do unfeignedly repent me of the ſame; I moſt humbly beſeech thee (for Jeſus Chriſt ſake) to ſhew thy Mercy upon me, to forgive me all my Sins, and increaſe thy Holy Spirit in me, that acknowledging from the bottom of my heart mine own Unrighteouſneſs, I may from henceforth not only mortifie my ſinful Luſts and Affections, but alſo may bring forth ſuch fruits as may be agreeable to thy moſt Bleſſed Will, through the Merits of thy dearly Beloved Son Jeſus Chriſt our only Saviour, whom thou haſt given an Oblation for our Sins, and for whoſe ſake thou wilt deny us nothing that we ask in his Name, according to thy will. To thee therefore, O Father, with the ſame thy Son and the Holy Ghoſt, be all Honour and Glory world without end. *Amen.*

24th after Trin.

O Lord, we beſeech Thee, abſolve thy People from their Offences, that through thy bountiful Goodneſs we may all be delivered from the bonds of thoſe Sins, which by our frailty we have committed; grant this, O Heavenly Father, for Jeſus Chriſts ſake, our Bleſſed Lord and Saviour. *Amen.*

Our Father, which art in Heaven, &c.

O

O Lord, open thou my lips:
And my mouth ſhall ſhew forth thy praiſe.
The Lords Name be praiſed:
From the riſing of the Sun unto the going down of the ſame.
Holy, Holy, Holy, Lord God Almighty; who was and is, and is to come.
Thou art worthy, O Lord, to receive Glory, and Honour, and Power: for thou haſt created all things, and for thy pleaſure they are and were created. *Rev.* 4.8,10.

¶ *The Pſalms. Pſal. CIV.*

1 PRaiſe the Lord, O my Soul: O Lord my God, thou art becom exceeding glorious, thou art cloathed with Majeſty and Honour.
2 Thou deckeſt thy ſelf with Light, as it were with a Garment: and ſpreadeſt out the Heavens like a Curtain.
3 Who laieth the beams of his Chambers in the Waters: and maketh the Clouds his Chariot, and walketh upon the wings of the Wind.
4 He maketh his Angels Spirits: and his Miniſters a flame of Fire.
5 He laid the foundation of the Earth: that it never ſhould move at any time.
6 Thou coveredſt it with the Deep, like as with a Garment: the waters ſtand in the Hills.

7 At thy rebuke they flee: at the voice of thy Thunder they are afraid.

8 They go up as high as the Hills, and down to the Vallies beneath: even unto the place that thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſs: neither turn again to cover the Earth.

10 He ſendeth the Springs into the Rivers: which run among the Hills.

11 All Beaſts of the field drink thereof: and the wild Aſſes quench their thirſt.

12 Beſide them ſhall the Fowls of the Air have their habitation: and ſing among the Branches.

13 He watereth the Hills from above: the Earth is filled with the fruit of thy works.

14 He bringeth forth graſs for the Cattel: and green herb for the ſervice of Men.

15 That he may bring Food out of the Earth, and Wine that maketh glad the heart of Man: and Oil to make him a chearful countenance, and Bread to ſtrengthen Mans heart.

16 The Trees of the Lord alſo are full of Sap: even the Cedars of *Libanus*, which he hath planted.

17 Wherein the Birds make their Neſts: and the Fir-trees are a dwelling for the Stork.

18 The

18 The high Hills are a refuge for the wild-Goats: and so are the stony Rocks for the Conies.

19 He appointed the Moon for certain seasons: and the Sun knoweth his going down.

20 Thou makest Darkness, that it may be Night: wherein all the Beasts of the Forest do move.

21 The Lions roaring after their prey: do seek their meat from God.

22 The Sun ariseth, and they get them away together: and lay them down in their Dens.

23 Man goeth forth to his work, and to his labour: until the Evening.

24 O Lord, how manifold are thy works: in wisdom hast thou made them all, the Earth is full of thy Riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great Beasts.

26 There go the Ships, and there is that Leviathan: whom thou hast made to take his pastime therein.

27 These wait all upon thee: that thou maist give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the Earth.

31 The glorious Majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.

32 The Earth shall tremble at the look of him: if he do but touch the Hills, they shall smoak.

33 I will sing unto the Lord as long as I live: I will praise my God while I have my being.

34 And so shall my words please him: my Joy shall be in the Lord.

35 As for Sinners, they shall be consumed out of the Earth, and the Ungodly shall come to an end: praise thou the Lord, O my Soul, praise the Lord.

Glory be to the Father, &c. As it was, &c.

¶ *Psal. CXLVII.*

1 O Praise the Lord, for it is a good thing to sing praise unto our God: yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up *Jerusalem*: and gather together the outcasts of *Israel*.

3 He healeth those that are broken in heart: and

and giveth medicine to heal their ſickneſs.

4 He telleth the number of the Stars: and calleth them all by their Names.

5 Great is our Lord, and great is his power: yea, and his wiſdom is infinite.

6 The Lord ſetteth up the Meek: and bringeth the Ungodly down to the ground.

7 O ſing unto the Lord with Thankſgiving: ſing praiſes upon the Harp to our God.

8 Who covereth the Heaven with Clouds, and prepareth Rain for the Earth: and maketh the graſs to grow upon the Mountains, and herb for the uſe of Men.

9 Who giveth fodder unto the Cattel: and feedeth the young Ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an Horſe: neither delighteth he in any mans Legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the Lord, O *Jeruſalem*: praiſe thy God, O *Sion*.

13 For he hath made faſt the bars of thy Gates: and hath bleſſed thy Children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of Wheat.

15 He ſendeth forth his Commandment

upon Earth: and his Word runneth very ſwiftly.

16 He giveth Snow like Wool: and ſcattereth the hoar Froſt like Aſhes.

17 He caſteth forth his Ice like morſels: who is able to abide his Froſt?

18 He ſendeth out his Word, and melteth them: he bloweth with his Wind, and the Waters flow.

19 He ſheweth his Word unto *Jacob*: his Statutes and Ordinances unto *Iſrael*.

20 He hath not dealt ſo with any Nation: neither have the Heathen knowledge of his Laws. Glory be to the Father, &c.

¶ *Then ſhall follow the Leſſon. After which, this Hymn. Pſal. CXLIX.*

1 O Sing unto the Lord a new Song: let the Congregation of Saints praiſe him.

2 Let *Iſrael* rejoice in him that made him: and the Children of *Sion* be joyful in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes unto him with Tabret and Harp.

4 For the Lord hath pleaſure in his People: and helpeth the meek-hearted.

5 Let the Saints be joyful with glory: let them rejoice in their Beds. 6 Let

6 Let the Praiſes of God be in their mouth: and a two edged Sword in their hands.

7 To be avenged of the Heathen: and to rebuke the People.

8 To bind their Kings in Chains: and their Nobles with links of Iron.

9 That they may be avenged of them, as it is written: Such honour have all his Saints.

Glory be to the Father, &c. As it was, &c.

¶ *Or, Pſal. CL.*

1 O Praiſe God in his Holineſs: praiſe him in the Firmament of his Power.

2 Praiſe him in his noble Acts: praiſe him according to his excellent greatneſs.

3 Praiſe him in the ſound of the Trumpet: praiſe him upon the Lute and Harp.

4 Praiſe him in the Cymbals and Dances: Praiſe him upon the Strings and Pipe.

5 Praiſe him upon the well-tuned Cymbals: praiſe him upon the loud Cymbals.

6 Let every thing that hath breath: praiſe the Lord. Glory be to the Father, &c.

¶ *Then may follow the Creed.*

Our Father which art in Heaven, &c.

Save, Lord, and hear us, O King of Heaven: When we call upon thee.

O Lord, ſhew thy mercy upon us: And grant us thy Salvation.

¶ *The*

¶ *The Collects. 5th after Easter.*

O Lord, from whom all good things do come; grant to us thy humble Servants, that by thy holy Inspiration we may think those things that be good, and by thy merciful guiding may perform the same, through Jesus Christ our Lord. *Amen.*

6 after Epiph.

O God, whose Blessed Son was manifested, that he might destroy the works of the Devil, and make us the Sons of God, and Heirs of Everlasting life; grant us, we beseech thee, that having this Hope, we may purifie our selves even as he is pure; that when he shall appear again with Power and great Glory, we may be made like unto him in his eternal and glorious Kingdom, where (with thee O Father, and thee O Holy Ghost) he liveth and reigneth ever one God world without end. *Amen.*

Dr. Hammond.

O Lord God, who by the power of thy Word didst produce a glorious light out of darkness, let thy Sun of Righteousness with healing in his Wings arise upon us, and enlighten the darkness of our hearts, and rescue us from the shadow of Death, that we may walk in the light of thy Grace here,

here, and rejoice in the light of thy Glory in thy Heavenly Kingdom hereafter, through the same Jesus Christ our Lord. *Amen.*

5th after Epiph.

O Lord, we beseech thee to keep thy Church and Houshold continually in thy true Religion, that they who do lean only upon the hope of thy heavenly Grace, may evermore be defended by thy mighty Power, through Jesus Christ our Lord. *Amen.*

E Lib. Regal.

GOD, the unspeakable Author of the World, Creator of Men, Governour of Empires and establisher of all Kingdoms (who out of the loyns of our Father *Abraham* didst chuse a King, that became the Saviour of all Kings and Nations of the Earth) bless we beseech thee thy faithful Servants, our Sovereign Lord and Lady, King *William* and Queen *Mary*, with the richest blessings of thy Grace; establish them in the Throne of their Kingdom by thy mighty aid and protection; visit them as thou didst *Moses* in the Bush, *Joshua* in the Battel, *Gideon* in the Field and *Samuel* in the Temple; let the dew of thine abundant Mercies fall upon the head of them, and give unto them the Blessings of *David* and *Solomon*, be unto them

them an helmet of Salvation againſt the face of their Enemies, and a ſtrong Tower of defence in the time of Adverſity; let their Reign be proſperous, and their Days many; let Peace, and Love, and Holineſs; let Juſtice and Truth, and all Chriſtian Vertues flouriſh in their time; let their People ſerve them with Honour and Obedience; and let them ſo duly ſerve thee here on Earth, that they may hereafter everlaſtingly Reign with thee in Heaven, through Jeſus Chriſt our Lord. *Amen.*

Office of Ordination.

ALmighty God and moſt Merciful Father, who of thine infinite Goodneſs haſt given thine only and moſt dearly Beloved Son Jeſus Chriſt, to be our Redeemer and Author of Everlaſting life, who after he had made perfect our Redemption by his Death, and was aſcended into Heaven, poured down his Gifts abundantly upon Men, making ſome Apoſtles, ſome Prophets, ſome Evangeliſts, ſome Paſtors and Doctors, to the edifying and making perfect his Church; grant we beſeech thee, to the Biſhops and Paſtors of thy Church, that they may evermore be ready to ſpread abroad thy Goſpel and glad tydings of Reconcilement to God, and to uſe

the Authority given unto them; not to destroy, but to save; not to hurt, but to help; so that they (as wise and faithful Servants) giving to thy Family Meat in due season, may at last be received into Joy, through Jesus Christ our Lord, who with Thee and the Holy Ghost liveth and reigneth, one God World without end. *Amen.*

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; I beseech thee mercifully to incline thine Ears unto me, who have made now my Prayers and Supplications unto thee; and grant that those things which I have faithfully asked according to thy Will, may be effectually obtained to the relief of my Necessities, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

To the blessed and only Potentate, to the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the light which no Man can approach unto, whom no Man hath seen nor can see; unto him be Honour and Power everlasting. *Amen.* 1 *Tim.* 6. 16.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Saturday

Saturday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth ſhall ſhew forth thy Praiſe.

The Lords Name be praiſed:

From the riſing of the Sun, unto the going down of the ſame.

Holy, Holy, Holy Lord God Almighty, who was, and is, and is to come.

Thou art worthy, O Lord, to receive Glory and Honour and Power; for thou haſt created all things, and for thy pleaſure they are and were created. *Rev.* 4. 8, 10.

¶ *The Pſalm. Pſal CIII.*

1 PRaiſe the Lord, O my Soul: and all that is within me praiſe his holy Name.

2 Praiſe the Lord, O my Soul: and forget not all his benefits.

3 Who forgiveth all thy Sin: and healeth all thine Infirmities.

4 Who ſaveth thy life from deſtruction: and crowneth thee with Mercy and loving Kindneſs.

5 Who ſatisfieth thy mouth with good things:

things: making thee young and lusty as an Eagle.

6 The Lord executeth Righteousness and Judgment: for all them that are oppressed with wrong.

7 He shewed his ways unto *Moses*: his works unto the Children of *Israel*.

8 The Lord is full of Compassion and Mercy: Long-suffering, and of great Goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our Sins: nor rewarded us according to our Wickednesses.

11 For look, how high the Heaven is in comparison of the Earth: so great is his Mercy also toward them that fear him.

12 Look, how wide also the East is from the West: so far hath he set our Sins from us.

13 Yea, like as a Father pitieth his own Children: even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made: he remembreth that we are but Dust.

15 The days of Man are but as grass: for he flourisheth as a Flower of the field.

16 For as soon as the Wind goeth over it, it is gone: and the place thereof shall know it no more.

17 But

17 But the merciful Goodneſs of the Lord endureth for ever and ever, upon them that fear him: and his Righteouſneſs upon Childrens Children.

18 Even upon ſuch as keep his Covenant: and think upon his Commandments, to do them.

19 The Lord hath prepared his Seat in Heaven: and his Kingdom ruleth over all.

20 O praiſe the Lord ye Angels of his, ye that excel in ſtrength: ye that fulfil his Commandment, and hearken to the voice of his words.

21 O praiſe the Lord all ye his Hoſts: ye Servants of his that do his pleaſure.

22 O ſpeak good of the Lord all ye works of his in all places of his Dominion: praiſe thou the Lord, O my Soul.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Leſſon: After which, this Hymn. Judeth XVI.*

13 I Will ſing unto the Lord a new Song: O Lord, thou art great and glorious wonderful in ſtrength and invincible.

14 Let all Creatures ſerve thee: for thou ſpakeſt and they were made; thou didſt ſend forth thy Spirit and it created them, and there is none that can reſiſt thy Voice.

15 For the Mountains ſhall be moved from

from the Foundations with the waters: the Rocks ſhall melt as Wax at thy preſence; yet thou art merciful to them that fear thee.

16 For all Sacrifice is too little for a ſweet ſavour unto thee, and all the fat is not ſufficient for thy Burnt offering: but he that feareth the Lord is great at all times.

Glory be to the Father, &c. As it was, &c.

O Lord, ſhew thy mercy upon us:
And grant us thy ſalvation.
O Lord hear our prayer.
And let our crying come unto thee.

¶ *The Collects. Quinquageſima.*

O Lord, who haſt taught us, That all our doings without Charity are nothing worth; ſend thy Holy Ghoſt, and pour into our hearts that moſt excellent gift of Charity, the very bond of Peace and of all Vertues, without which whoſoever liveth is counted dead before thee; grant this for thine only Son Jeſus Chriſts ſake. *Amen.*

7th after Trin.

LOrd of all Power and Might, who art the Author and giver of all good things; graft in our hearts the love of thy Name, increaſe in us true Religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, thro' Jeſus Chriſt our Lord. *Amen.*

14th after Trin.

ALmighty and Everlasting God, give unto us the increase of Faith, Hope, and Charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

Now, to the Blessed and only Potentate, to the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the Light which no man can approach unto, whom no man hath seen nor can see; unto him be Honour and Power Everlasting. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Saturday Night.

MIne eyes prevent the Night-watches: that I might be occupied in thy Words.

Hear my Voice, O Lord, according unto thy loving Kindness: quicken me according as thou art wont. *Psal.* 119.

O Eternal God, and most Merciful Father, I acknowledge here before thy Divine

Divine Majeſty that I am a moſt miſerable Sinner, conceived and born in Iniquity, ſo that in me is no goodneſs, for the Fleſh evermore rebelleth againſt the Spirit, whereby I continually tranſgreſs thy holy Precepts and Commandments, and ſo purchaſe to my ſelf (through thy juſt Judgment) death and damnation. Notwithſtanding, O Heavenly Father, foraſmuch as I am diſpleaſed with my ſelf, for the Sins that I have committed againſt thee, and do unfeignedly repent me of the ſame; I moſt humbly beſeech thee (for Jeſus Chriſt ſake) to ſhew thy Mercy upon me, to forgive me all my Sins, and to increaſe thy Holy Spirit in me, that acknowledging from the bottom of my heart mine own Unrighteouſneſs, I may from henceforth not only mortifie my ſinful Luſts and Affections, but alſo may bring forth ſuch fruits as may be agreeable to thy moſt Bleſſed Will, through the Merits of thy dearly Beloved Son Jeſus Chriſt our only Saviour, whom thou haſt given an Oblation for our Sins, and for whoſe ſake thou wilt deny us nothing that we ask in his Name, according to thy Will. To thee therefore, O Father, with the ſame thy Son and the Holy Ghoſt, be all Honour and Glory world without end. *Amen.*

O Lord, we beſeech Thee, abſolve thy People from their Offences, that through thy bountiful Goodneſs we may all be delivered from the bonds of thoſe Sins, which by our frailty we have committed; grant this, O Heavenly Father, for Jeſus Chriſts ſake, our Bleſſed Lord and Saviour. *Amen.*

Our Father, which art in Heaven, &c.

O Lord, open thou my lips:

And my mouth ſhall ſhew forth thy praiſe.

The Lords Name be praiſed:

From the riſing of the Sun unto the going down of the ſame.

Holy, Holy, Holy, Lord God Almighty; who was, and is, and is to come.

Thou art worthy, O Lord, to receive Glory, and Honour, and Power: for thou haſt created all things, and for thy pleaſure they are and were created. *Rev.* 4. 8, 10.

¶ *The Pſalms. Pſal. XXXIX.*

1 I Said I will take heed to my ways: that I offend not in my tongue.

2 I will keep my mouth as it were with a Bridle: while the Ungodly is in my ſight.

3 I held my tongue and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know my end, and the number of my days: that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a Span long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now, Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy Plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a Moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine Ears conſider my calling: hold not thy peace at my Tears.

14 For I am a Stranger with thee, and a Sojourner: as all my Fathers were.

15 O ſpare me a little: that I may recover my ſtrength before I go hence and be no more ſeen.

Glory be to the Father,&c. As it was,&c.

¶ *Pſal. XC.*

1 LOrd, thou haſt been our refuge: from one generation to another.

2 Before the Mountains were brought forth, or ever the Earth and the World were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again ye Children of men.

4 For a thouſand years in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the Night.

5 As ſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſs.

6 In the Morning it is green and groweth up: but in the Evening it is cut down, dried up and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathful Indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the light of thy countenance.

9 For

9 For when thou art angry, all our days are gone: we bring our years to an end, as it were a Tale that is told.

10 The days of our age are Threeſcore years and ten, and though men be ſo ſtrong that they come to Fourſcore years: yet is their ſtrength then but labour and ſorrow, ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 So teach us to number our days: that we may apply our hearts unto wiſdom.

13 Turn thee again, O Lord, at the laſt: and be gracious unto thy Servants.

14 O ſatisfie us with thy Mercy, and that ſoon: ſo ſhall we rejoice and be glad all the days of our life.

15 Comfort us again, now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

16 Shew thy Servants thy work: and their Children thy glory.

17 And the glorious Majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy work.

Glory be to the Father, &c. As it was, &c.

¶ *Then the Lesson; After which, part of Psal. CXIX. Portio mea Domine.*

1 THou art my portion, O Lord: I have promised to keep thy Law.

2 I made my humble Petition in thy presence with my whole heart: O be merciful unto me according to thy Word.

3 I called mine own ways to remembrance: and turned my feet unto thy Testimonies.

4 I made haste, and prolonged not the time: to keep thy Commandments.

5 The Congregations of the ungodly have robbed me: but I have not forgotten thy Law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous Judgments.

7 I am a Companion of all them that fear thee: and keep thy Commandments.

8 The Earth, O Lord, is full of thy Mercy: O teach me thy Statutes.

Glory be to the Father, &c. As it was, &c.

¶ *Or, In æternum Domine.*

1 O Lord: thy Word endureth for ever in Heaven.

2 Thy Truth also remaineth from one generation to another: thou hast laid the foundation of the Earth, and it abideth.

3 They continue this day according to thine Ordinance: for all things serve thee.

4 If

4 If my delight had not been in thy Law: I ſhould have periſhed in my trouble.

5 I will never forget thy Commandments: for with them thou haſt quickned me.

6 I am thine, O ſave me: for I have ſought thy Commandments.

7 The Ungodly laid wait for me, to deſtroy me: but I will conſider thy Teſtimonies.

8 I ſee that all things come to an end: but thy Commandment is exceeding broad.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Here may follow the Creed. Then,*

Our Father which art in Heaven, &c.

Save, Lord, and hear us, O King of Heaven:
When we call upon thee,
O Lord, ſhew thy mercy upon us:
And grant us thy Salvation.

¶ *The Collects. Eaſter Even.*

GRant, O Lord, that as we are Baptized into the Death of thy Bleſſed Son, our Saviour Jeſus Chriſt; ſo by continual mortifying our corrupt Affections, we may be buried with him, that through the Grave and Gate of Death, we may paſs to our joyful Reſurrection, for his Merits who died and was buried, and roſe again for us, thy Son Jeſus Chriſt our Lord. *Amen.*

O

23d after Trin.

O God, our refuge and ſtrength, who art the Author of all Godlineſs; be ready (we beſeech thee) to hear the devout Prayers of thy Church, and grant that thoſe things which we ask faithfully, we may obtain effectually, through Jeſus Chriſt our Lord. *Amen.*

O Lord, our Heavenly Father, by whoſe gracious Providence both day and night are governed; I humbly preſent unto thee my Sacrifice of Praiſe and Thankſgiving for thy Fatherly goodneſs towards me this day paſt, humbly beſeeching thee to continue thy merciful protection over me this Night, that the Prince of Darkneſs may have no advantage againſt me: And foraſmuch as thou haſt made the time of my Departure out of this life uncertain, grant that I may be always watching for the coming of our Lord to Judgment; Let the cry of the Coming of the Bridegroom, and the ſound of the laſt Trump be ever in my ears, that ſo when the King of Terrours ſhall ſummon me from hence, I may be ready to enter into the Joy of my Lord, and to reign with him for ever. through the Merits of the ſame our Lord Jeſus Chriſt. *Amen.*

O

5th after Epiph.

O Lord, we beſeech thee to keep thy Church and Houſhold continually in thy true Religion, that they who do lean only upon the hope of thy heavenly Grace, may evermore be defended by thy mighty Power, through Jeſus Chriſt our Lord. *Amen.*

GOD, the unſpeakable Author of the World, Creator of Men, Governour of Empires and eſtabliſher of all Kingdoms, bleſs we beſeech thee King *William* and Queen *Mary* with the richeſt bleſſings of thy Grace; be unto them an helmet of Salvation againſt the face of their Enemies, and a ſtrong Tower of defence in the time of Adverſity; let their Reign be proſperous, and their Days many; let Peace, and Love, and Holineſs; let Juſtice and Truth, and all Chriſtian Vertues flouriſh in their time; let their People ſerve them with Honour and Obedience; and let them ſo duly ſerve thee here on Earth, that they may hereafter everlaſtingly Reign with thee in Heaven, through Jeſus Chriſt our Lord. *Amen.*

3d in Advent.

O Lord Jeſu Chriſt, who at thy firſt coming didſt ſend thy Meſſenger, to prepare thy way before thee; grant that the Miniſters and Stewards of thy Myſteries,

may

may likewiſe ſo prepare and make ready thy way, by turning the hearts of the Diſobedient to the wiſdom of the Juſt; that at thy ſecond coming to judge the World, we may be found an acceptable People in thy ſight, who liveſt and reigneſt with the Father and the Holy Spirit, ever one God world without end. *Amen.* *4th in Advent.*

O Lord, raiſe up we pray thee thy Power, and come among us, and with great Might ſuccour us; that whereas through our ſins and wickedneſs we are ſore let and hindred in running the Race that is ſet before us, thy bountiful Grace and Mercy may ſpeedily help and deliver us, through the Satisfaction of thy Son our Lord, to whom with thee and the Holy Ghoſt be honour and glory world without end. *Amen.* *6th after Commun.*

ALmighty God, who haſt promiſed to hear the Petitions of them that ask in thy Sons Name; I beſeech thee mercifully to incline thine Ears unto me, who have made now my Prayers and Supplications unto thee; and grant that thoſe things which I have faithfully asked according to thy Will, may be effectually obtained to the relief of my Neceſſities, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

To

To the bleſſed and only Potentate, the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the light which no Man can approach unto, whom no Man hath ſeen nor can ſee; unto him be Honour and Power everlaſting. *Amen.* 1 *Tim.*6.16.

Bleſſed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Morning Prayers.

¶ *A Prayer to be uſed when we firſt Ariſe in the Morning.* *Dr. Hammond.*

BLeſſed be thy Holy Name, O Merciful Lord, who haſt ſhewed me the light of thy Countenance, and haſt delivered me from the darkneſs and dangers of this Night, and refreſhed me with quiet ſleep, and raiſed me up again (as it were) from the Grave, and reſtored me to life, and the joyful light of another day. Give me Grace to make it a Reſurrection to Newneſs of life alſo, that I may ſpend this day (and all that thou ſhalt yet be pleaſed to add to it) in thy Service, to the glory of thy Name, and the good of my own Soul. O Lord, blot out (as a Night-Miſt)

Miſt) mine Iniquities, and ſcatter my Sins as a Morning-Cloud; Grant, that I may become a Child of Light and of the Day, that I may walk ſoberly, chaſtly, and honeſtly, as in the day. Keep me (I beſeech thee) in all my ways, and defend me from all the dangers and evils of this day; O Lord, preſerve my going out and my coming in, from this time forth for evermore. And now, O Lord, I offer up my ſelf a living Sacrifice unto thee, beſeeching thee mercifully to receive me; cleanſe me from all my pollutions, both of Fleſh and Spirit; heal all my Infirmities, and ſanctifie all the powers and faculties of my Soul and Body to thy ſervice this day. And with my ſelf I commend unto thee all whom any Bond of Nature, Friendſhip, or Religion commands me to pray for; eſpecially—— and all that have at any time done good to me, thou (O Lord) do good to them, and reward them ſevenfold into their boſom. Preſerve us all (O Lord) from all evil: O Lord, I beſeech thee keep our Souls; keep us from falling, and preſent us faultleſs before the preſence of thy glory, at the Day of Judgment. And the Peace of God, which paſſeth all underſtanding, keep our hearts and minds in the knowledge and love of God,

and

and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us this day and the rest of our lives, and for evermore. *Amen.*

¶ *Another Prayer for the Morning.*

O Merciful Father, for Jesus Christ his sake, I beseech thee forgive me all my known and secret Sins which in thought, word or deed, I have committed against thy Divine Majesty; and deliver me from all those Judgments which are due unto me for the same, and sanctifie my heart by thy Holy Spirit, that I may henceforth lead my life according to my holy Profession. And here, O Lord, I praise thy Holy Name, that thou hast refreshed me this Night past with moderate sleep and rest; that thou hast preserved me from all sad Chances, and from sudden Death; from the Malice of the Devil, and the Works of Darkness: Let thy Providence and Care watch over me this day, and all my life, to defend me from all perils and dangers both of Body and Soul; to this end I commend my self and all my actions unto thy blessed Protection and Government; beseeching thee, that whether I live or die this day, I may live and die to

thy

thy glory, and the ſalvation of my Soul, which thou haſt bought with thy precious Blood. Bleſs me, O Lord, in my going out, and my coming in; and grant that whatſoever I ſhall think, ſpeak, or take in hand this day, may tend to the honour of thy Name, the good of others, and the comfort of my own Conſcience at the Day of Judgment. Grant me grace to live always void of offence to thee, and all the world. Let the Eye of thy holy Providence watch over me for good and not for evil; Let thy holy Angels pitch their Tents round about me for my defence and ſafety, as thou haſt promiſed unto thoſe that fear thy Name. Grant this, O Father, for thy Dear Son Jeſus Chriſt his ſake, in whoſe Name and Words I call upon thee.

Our Father, which art in Heaven, &c.

Evening Prayers.

¶ *A Prayer for the Evening immediately before Bed time. Dr Hammond.*

BLeſſed be thy holy Name, O Lord my God, who haſt ſhewed me the light of thy Countenance, and cauſed me to ſee thy goodneſs

goodneſs in the land of the Living; who haſt preſerved me in all my ways, and delivered me from all the dangers and evils of this Day, and brought me ſafe thus far of my life to the beginning of this Night. O Lord, I beſeech thee forſake me not in the vaniſhing of my days, but ſtill continue the protection of thy gracious hand upon me; be thou my light and defence, my guide and guard through this Vale of Miſery and Tears, and the ſhadow of Death, to that holy Hill where thine Honour and our Reſt dwelleth. Give me grace to remember the many days of Darkneſs, and prevent the long Night of Death, by a timely preparation for it, that being always ready and provided whenſoever thou ſhalt call me to Judgment, I may give an acceptable account how I have ſpent my time here. Lord, as we add days to our days, ſo we add Sins to our Sins *; But now, O Lord, I deſire to turn from my evil ways, and return to thee with all my heart, ſeeking thy face; O hide not thou thy Face from me, nor caſt thy Servant away in diſpleaſure. Forgive and put away all mine Offences and Abominations, for the Merits and Satisfaction of thy Dear Son; in

** Here you may make a particular Confeſſion.*

him be reconciled unto me, and reſtore me again to thy Grace, that mine eyes may ſee thy Salvation, and thy Servant may depart in peace. And now, O Lord, I go to my Bed as to my Grave, and know not but that I may awake in another World; live or die, I commend my ſelf to thy Mercy and Goodneſs, beſeeching thee to receive me under the wings of thy Protection, where I may reſt ſafe and ſecure from all Evils. And with my ſelf, I commend unto thee all whom any Relation or Occaſion hath made near or dear unto me; (eſpecially ——) Thou Keeper of *Iſrael*, who doſt neither ſlumber nor ſleep, receive us all into thy keeping, and preſerve our Souls in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

¶ *Another for the Evening.*

O Moſt Gracious God and Loving Father, who knoweſt my down-lying and my up-riſing, and art near to all that call upon thee in truth and ſincerity; I a wretched Sinner do moſt heartily beſeech thee, to look upon me with the eyes of thy Mercy, and let thy Holy Spirit work in me ſuch a ſerious Repentance, that I may with ſorrow lament my Sins paſt, with ſincerity of heart be humbled for my Sins preſent, and with all

my

my endeavours reſiſt the ſame for the time to come. And now, O Lord, I bleſs thee for my Health, Food, Raiment, and Proſperity; and more eſpecially that thou haſt defended me this day now paſt from all dangers and perils both of Body and Soul, furniſhing me with all neceſſary good things, that I ſtand in need of; Sanctifie unto me (I beſeech thee) this Nights Reſt and Sleep, that I may enjoy the ſame as thy bleſſing and benefit, that this dull and wearied Body being refreſhed with moderate Sleep, I may thereby be better enabled to walk before thee, doing all ſuch good works as thou haſt appointed, when it ſhall pleaſe thee of thy goodneſs to awake me in the Morning. Keep my heart, O Lord, in thy Fear, and guide all the courſe of my life by thy Favour, and prepare me for the hour of Death and Diſſolution, that if thou ſhouldeſt this Night make my Bed in the dark, and turn my Sleep into Death, I may die unto thee who liveſt everlaſtingly. Theſe mercies and all other bleſſings which thou, O Holy and Merciful Father, knoweſt to be neceſſary or expedient for me, or any that belong unto me, for whom I am bound to pray (eſpecially ——†) I humbly

† *Here you may Remember your Friends, Benefactors, &c.*

beg of thee, in the Name and for the Sake of Jeſus Chriſt, who hath taught us thus to pray.

Our Father which art in Heaven, &c.

Occaſional Prayers.

¶ *At our firſt Ariſing in the Morning.*

Advent.

ALmighty God, give us Grace, that we may caſt away the works of Darkneſs, and put upon us the armour of Light, now in the time of this Mortal life (in which thy Son Jeſus Chriſt came to viſit us in great Humility) that in the laſt Day (when he ſhall come again in his glorious Majeſty, to judge both the quick and the dead) we may riſe to the life Immortal, through him who liveth and reigneth with thee and the Holy Ghoſt, now and ever. *Amen.*

I Give thee moſt humble thanks, O Lord, Almighty and Eternal God, who haſt vouchſafed to keep me this Night; not for my Merits, but through thine infinite Mercy: Grant me, O Lord, ſo to paſs this day in thy holy Service, that thy Obedience may be acceptable

acceptable in thy ſight, through Jeſus Chriſt our Lord. *Amen.*

¶ *Before Prayers at any Hour of the Day.*

10th after Trin.

LEt thy Merciful Ears, O Lord, be open to the Prayers of thy humble Servants; and that they may obtain their Petitions, make them to ask ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord. *Amen.*

12th after Trin.

ALmighty and Everlaſting God, who art always more ready to hear than we to pray, and art wont to give more than either we deſire or deſerve; pour down upon us the abundance of thy Mercy, forgiving us thoſe things whereof our Conſcience is afraid, and giving us thoſe good things which we are not worthy to ask, but through the Merits and Mediation of Jeſus Chriſt thy Son, our Lord. *Amen.*

Let the words of my Mouth, and the meditations of my Heart, be acceptable in thy ſight, O Lord: my ſtrength and my Redeemer. *Pſal.* 19. ult.

¶ *Before going Abroad.*

SHew me thy ways, O Lord: and teach me thy paths.

Lead me, O Lord, in the way of thy

truth: and guide me for thy Mercies ſake.

O give thine Angels charge over me: to keep me in all my ways. *Pſal.* 25.

INto the hands of thy bleſſed Protection, and unſpeakable Mercy, O Lord, I commend my Soul and Body, with all the faculties, powers, and actions of them both; beſeeching thee to be ever with me, to direct, ſanctifie and govern me in the ways of thy Laws, and in the works of thy Commandments, that through thy moſt Mighty Protection (both here and ever) I may be preſerved in Body and Soul, to ſerve thee the only True God, through Jeſus Chriſt our Lord. *Amen.*

¶ *Before going to Church.*

AS for me, I will go into thy Houſe, O Lord, in the multitude of thy Mercies: and in thy Fear will I worſhip thee in thy holy Temple.

Lord, I have loved the habitation of thy Houſe, and the place where thine Honour dwelleth.

My Soul hath a deſire and a longing: to enter into the Courts of the Lord.

13th after Trin.

ALmighty and Merciful GOD, of whoſe only gift it cometh, that thy Faithful

Faithful People do unto thee true and laudable Service; grant we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy Heavenly Promises, through the Merits of Jesus Christ our Lord. *Amen.*

¶ *Or, 1st after Epiph.*

O Lord, we beseech thee mercifully to receive the Prayers of thy People which call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

¶ *In the Church: Or, At our Entrance.*

O How amiable are thy Dwellings, thou Lord of Hosts! one day in thy Court is better than a thousand.

Blessed are they that dwell in thy House: they will be alway praising thee.

Purific.

ALmighty and Everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was Presented in the Temple in substance of our Flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

¶ *Before Prayers.*

4th Coll. after the Commun.

ALmighty God, the Fountain of all Wiſdom, who knoweſt our Neceſſities before we ask, and our Ignorance in asking; we beſeech thee to have compaſſion upon our Infirmities; and thoſe things which for our unworthineſs we dare not, and for our blindneſs we cannot ask, vouchſafe to give us for the worthineſs of thy Son, Jeſus Chriſt our Lord. *Amen.*

¶ *Before Reading the Scriptures.*

Open thou mine eyes, O Lord, that I may ſee the wondrous things of thy Law.

2d in Advent.

BLeſſed Lord, who haſt cauſed all Holy Scriptures to be written for our learning; grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy Holy Word, we may embrace and ever hold faſt the bleſſed Hope of Everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

¶ *Before Sermon.*

S. Mark.

ALmighty God, who haſt inſtructed thy Holy Church with the heavenly Doctrin

ſtrin of thy holy Apoſtles and Evangeliſts; give us grace, that being not like Children carried away with every blaſt of vain Doctrin, we may be eſtabliſhed in the truth of thy Holy Goſpel, through Jeſus Chriſt our Lord. *Amen.*

¶ *After Sermon.*

GRant we beſeech thee, Almighty God, that the words which we have heard this day with our outward Ears, may through thy Grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

¶ *After Church-time.*

GLory be to thee, O Lord God Almighty, who haſt permitted me to appear before thee this day, and to tread thy Courts.

Lord, pardon all my Failings in thy Service this day paſt, the wandrings and indevotion of my Prayers: for the ſake of my Bleſſed Saviour, have mercy on me.

Lord, make me a doer of thy Word, and not a hearer only, leſt I deceive my own Soul.

23d after Trin.

O God, our refuge and ſtrength, who art the Author of all Godlineſs; be ready

(we

(we beſeech thee) to hear the devout Prayers of thy Church, and grant that thoſe things which we ask faithfully, we may obtain effectually, through Jeſus Chriſt our Lord. *Amen.*

S. Andrew.

ALmighty God, who didſt give ſuch Grace to thy holy Apoſtles, that they readily obeyed the Calling of thy Son Jeſus Chriſt, and followed him without delay; grant unto all, that we being called by thy holy Word, may forthwith give up our ſelves obediently to fulfil thy holy Commandments, through the ſame Jeſus Chriſt our Lord. *Amen.*

¶ *Or, S. Paul.*

O God, who through the Preaching of thy holy Apoſtles (and their Succeſſors) haſt cauſed the light of the Goſpel to ſhine throughout the World; grant we beſeech thee, that we may ſhew forth our Thankfulneſs unto thee for the ſame, by following the holy Doctrin which they have taught us, through Jeſus Chriſt our Lord. *Amen.*

Grace be with all them that love our Lord Jeſus Chriſt in ſincerity. *Amen. Epheſ.* ult.

Prayers

¶ Prayers for Particular Occasions, to be used with the Collects for Noon any Day of the Week, or at any other time of Devotion, before the last Prayers.

¶ *For publick Peace and Unity; To be used in Troublous Times.*

O Lord God, our only hope in time of need; Save and deliver us (we humbly beseech thee) from all those dangers that threaten us; give Peace in our days, O Lord, if it be thy Will[*and prevent the effusion of Christian Blood in our Land] reconcile all our Dissentions, and heal all our breaches, preserve that holy Religion which we profess, unite us all in unfeigned and universal Charity one towards another, and in one and the same holy Worship and Communion; that with one Heart and one Mouth we may glorifie thy Holy Name, and shew forth thy Praise from generations to generation; and this we beg for the sake of Jesus thy Beloved, in whom thou art well pleased; to whom with Thee

* *This to be used in time of War, Tumult, or Insurrections.*

Thee and the Holy Ghoſt, be all Honour and Glory now and evermore. *Amen.*

¶ *For Health of Body.*

O God, the Father of Lights, from whom cometh down every good and perfect gift, mercifully look upon *our* frailty and infirmity, and grant us ſuch health of Body as thou knoweſt to be needful for us; that both in our Bodies and Souls, we may evermore ſerve thee with all our ſtrength and might, through Jeſus Chriſt our Lord. *Amen.*

¶ *For our Parents and Relations.*

ALmighty God, Father of our Lord Jeſus Chriſt, of whom the whole Family in Heaven and Earth is named; I give thee moſt humble Thanks, for that thou didſt of thy Divine Providence vouchſafe to let me be born of Chriſtian Parents, by whoſe care I was firſt brought unto thy Holy Baptiſm, and afterwards brought up in thy Holy Religion; grant me Grace to be truly thankful to thee for theſe Mercies, by Love, Honour and Obedience to my Parents, (—) according to thy Holy Word, that by thy Mercy I may attain that Bleſſing which thou haſt promiſed to thoſe that honour their Father and Mother; and let their Care over me be recompenſed with abundance of thy Grace in

this World, and with Eternal glory in the World to come, through Jesus Christ our Lord. *Amen.*

¶ *For Benefactors.*

O Blessed God, who art the Rewarder of every good Work, I humbly beseech thee to recompence all my Friends and Benefactors * out of the Riches of thy Bounty and Goodness; give them Peace and Plenty, defend them from all dangers both of Body and Soul, keep them in the stedfastness of thy Faith, and in the obedience of thy holy Commandments; that after many happy days here in this life, they may at last be brought unto life Everlasting, through Jesus Christ our Lord. *Amen.*

**Here they may be remembred in particular.*

¶ *For Children, Servants, or Others under our Charge. Office of Confirm.*

ALmighty and Everlasting God, who makest us both to will and do those things that be good and acceptable to thy Divine Majesty; I make my humble Supplications unto thee for all those whom thou hast committed to my Care; certifie them of thy Favour and gracious Goodness towards them; let thy Fatherly hand (I beseech thee) be over them, let thy Holy Spirit ever be with

with them; and ſo lead them in the knowledge and obedience of thy Word, that in the end they may obtain Everlaſting life, through our Lord Jeſus Chriſt, who with Thee and the Holy Ghoſt liveth and reigneth, ever one God, world without end. *Amen.*

¶ *Upon any Saints-Day.*

All Saints.

O Almighty God, who haſt knit together thine Elect in one Communion and Fellowſhip in the Myſtical Body of thy Son Chriſt our Lord; grant us grace ſo to follow thy bleſſed Saints in all vertues and godly living, that we may come to thoſe unſpeakable Joys, which thou haſt prepared for them that unfeignedly love thee, through Jeſus Chriſt our Lord. *Amen.*

¶ *Upon the Days of any Apoſtles.*

S. Simon and Jude.

O Almighty God, who haſt built thy Church upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the Head Corner-Stone; grant us ſo to be joyned together in unity of Spirit by their Doctrin, that we may be made an holy Temple, acceptable unto thee, through Jeſus Chriſt our Lord. *Amen.*

O

S. Phil. and Jac.

O Almighty God, whom truly to know is Everlaſting life; grant us perfectly to know thy Son Jeſus Chriſt to be the Way, the Truth, and the Life; that following the ſteps of thy holy Apoſtles, (——) we may ſtedfaſtly walk in the way that leadeth to Eternal life, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the Catholick Church.*

O God, the Creator and Preſerver of all Mankind, we humbly beſeech thee for all ſorts and conditions of Men; that thou wouldeſt be pleaſed to make thy ways known unto them, thy ſaving Health unto all Nations; more eſpecially we pray for the good Eſtate of the Catholick Church, that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of Truth, and hold the Faith in the unity of Spirit, in the bond of Peace, and in Righteouſneſs of life: Finally, we commend to thy Fatherly Goodneſs all thoſe who are any ways afflicted or diſtreſſed in Mind, Body, or Eſtate, (——) that it may pleaſe thee to comfort and relieve them according to their ſeveral Neceſſities, giving them

them patience under their Sufferings, and a happy issue out of all their Afflictions; and this we beg for Jesus Christ his sake. *Amen.*

¶ *Or, This.*

ALmighty and Everliving God, who by thy holy Apostle hast taught us to make Prayers and Supplications, and to give Thanks for all Men; we humbly beseech thee most mercifully to receive our Prayers which we offer unto thy Divine Majesty, beseeching thee to inspire continually the Universal Church with the Spirit of Truth, Unity, and Concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy Holy Word, and live in unity and godly Love: We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy Servants *William* and *Mary* (our King and Queen) that under them we may be godly and quietly governed; and grant unto their whole Counsel, and to all that are put in Authority under them, that they may truly and indifferently minister Justice, to the punishment of Wickedness and Vice, and to the maintenance of thy true Religion and Vertue; give Grace, O Heavenly Father, to all Bishops and Curates, that they may both by their Life and Doctrin,

Doctrin, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments; and to all thy People give thy heavenly Grace, particularly to those for whom we are bound to pray*, that they may truly serve thee in holiness and righteousness all the days of their life: And we most humbly beseech thee of thy Goodness, O Lord, to comfort and succour all those who in this Transitory life are in Trouble, Sorrow, Need, Sickness, or any other Adversity: And we also bless thy holy Name for all thy Servants departed this life in thy Faith and Fear; beseeching thee to give us grace so to follow their good Examples, that with them we may be partakers of thy heavenly Kingdom; grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. *Amen.*

* *Here you may name the particular.*

¶ *Or, This.*

ALmighty and most Merciful God, who wouldest have all Men to be saved, and come to the knowledge of the Truth; let thy Kingdom come in the world, and make the glorious Light of thy Gospel arise upon all Jews, Turks, and Infidels, who sit in darkness and the shadow of Death, that they

may be brought from Error and Ignorance, to the saving Knowledge of Jesus Christ; and grant unto all that are already admitted into the Fellowship of Christs Religion, that they may eschew all those things that are contrary to their most holy Profession, and follow all such things as are agreeable to the same, that thy Will may be done on Earth, as it is in Heaven. Be gracious in particular (we beseech thee) to that part of thy Church which thou hast planted in these Nations, water it with the Dew of Heaven, and preserve it from all the evil designs of wicked and ungodly Men; heal all its Divisions, that we may be all of one Mind, and the God of Peace may be with us. Save and defend thine Anointed Servants, (King *William* and Queen *Mary*) Crown them with thy Grace and loving Kindness, that under them we may live a quiet and peaceable life in all godliness and honesty; endue all their Counsellors with Grace, Wisdom, and Understanding; and all that are in Authority, with Courage and Fidelity, Justice and Mercy, that they may use their Power to the promoting of Piety and true Religion. Endue with an abundant measure of thy Holy Spirit, all Bishops, Priests, and Deacons, that they

they may be found in Doctrin, and of unblameable Conversation. Be merciful unto all that need or desire our Prayers, comfort and relieve all that are distressed in Mind, Body, or outward Estate; give them Patience and Constancy, till thou send them a gracious deliverance; and to all Estates of Men whatsoever suit thy Blessings, as may be most expedient for them, granting them in this world knowledge of thy Truth, and in the world to come life Everlasting; and this we beg for Jesus Christ his sake. *Amen.*

Old Form of Prayer.

Let thy mighty Hand and out-stretched Arm, O Lord, be ever our defence; thy Mercy and loving Kindness in Jesus Christ thy Dear Son, our Salvation; thy true and Holy Word, our Instruction; thy Grace and Holy Spirit, our Comfort and Consolation, both now and at the hour of Death. *Amen.*

¶ *Note, That instead of these last Prayers, it is very proper oftentimes to use the* Litany, *as it is appointed in the Book of Common Prayer, especially upon Days of Fasting and Humiliation, and in time of Distress or Affliction, publick or private.*

¶ *A Prayer for the Reformed Churches.*

O God, the Father of Mercies, who of thy great goodness hast united us into thy Holy Church, the mystical Body of Christ, we (as living Members thereof) present unto thee our Supplications and Prayers for all the Christian World; but more especially for those parts thereof, which by thy merciful Providence have been happily Reformed from those Superstitions and Errors wherewith they had long been infested; beseeching thee to continue thy gracious Protection over such of them as are in safety, and to look down with an eye of Pity and Compassion upon the desolate condition of those, who for the testimony of thy Truth are under grievous Oppression and Persecution; deliver thou those that are appointed as Sheep to the slaughter, and send thy Fear upon the Nations that seek not after thee, and let them know thee as we have known thee, that there is no God, but only thou, O God; glorifie thy Hand, and thy right Arm, that they may set forth thy wondrous works; take away the Adversary, and destroy the Enemy; make the time short, remember the Covenant, and let them declare thy wonderful Works; fill *Sion* with thine unspeakable

Oracles,

Oracles, and thy People with thy Glory; give Testimony unto those that thou hast possessed from the beginning; reward them that wait for thee, and let thy Prophets be found faithful: O Lord, hear the Prayer of thy Servants, that all they which dwell upon the Earth may know, that thou art the Lord, the Eternal God; and let us that are thy People give thee thanks for ever and ever. *Amen.*

¶ *Or, This.*

O God, the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace; accept we beseech thee our Prayers and Supplications, which we present unto thy Divine Goodness, in behalf of our Brethren of all the Reformed Churches; deliver such of them, we beseech thee, as are oppress by superstitious and merciless Men; plead thy Cause, O God, with them that blaspheme thy Truth and persecute thy People, and suffer them not still to triumph over thy Heritage; purge all thy Churches from their dregs, and make them meet for a glorious deliverance, that so all the world may see, that Salvation belongs to our God; and that though he hides his Face from his People for a season, yet he will not cast them off utterly: Grant that thy true Religion may

so shine, as to become the Joy of the whole Earth; and that all Antichristian Idolatry, Superstition and Cruelty, being cast out of thy House, all that name the Name of Christ may depart from Iniquity, and walk worthy of their holy Profession, that the Kingdom of thy Dear Son may come quickly; and that all his Enemies being made his foot-stool, he who is the Lord of Lords and King of Kings, may reign to all the ends of the Earth; to whom with thee O Father, and the Holy Ghost, be all honour and glory for evermore. *Amen.*

O be favourable and gracious unto *Sion*:
And build thou the Walls of *Jerusalem.*

5th after Epiph.

O Lord, we beseech thee to keep thy Church and Household continually in thy true Religion, that they who do lean only upon the hope of thy heavenly Grace, may evermore be defended by thy mighty Power, through Jesus Christ our Lord. *Amen.*

The Lords Name be praised from the rising of the Sun: unto the going down of the same.

Thanksgivings.

¶ *General Thanksgiving.*

ALmighty God, Father of all Mercies, we thine unworthy Servants do give thee most humble and hearty thanks for all thy goodness and loving Kindness to us and to all men (——); we bless thee for our Creation, Preservation, and all the Blessings of this life; but above all, for thine inestimable Love in the Redemption of the World by our Lord Jesus Christ, for the means of Grace, and for the hope of Glory; and we beseech thee give us that due sense of all thy Mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory world without end. *Amen.*

¶ *A Thanksgiving, to be used upon any Sunday.*

ALmighty God, who by thy holy Apostles, hast taught us not only to pray, but

but to give Thanks also for all Men; we offer unto thee most high Laud and hearty Thanks, for all thy wonderful Graces and Vertue which thou hast declared in all thy Saints, and by them bestowed upon thy Holy Church from the beginning of the World, [*and chiefly in the glorious and most blessed *Virgin Mary*, the Mother of thy Son Jesus Christ our Lord] as also in the blessed Angels of Heaven, and in all holy Persons upon Earth, who by their lives and labours, have shined forth as Lights in the several Generations of the World; such as were the holy Patriarchs, Prophets, Apostles, and Martyrs, whom we remember with Honour, and commemorate with Joy(——); and for whom, as also for all other thy happy Servants our Fathers and Brethren, who have departed this life with the Seal of Faith, and do now rest in the Sleep of Peace, we praise and magnifie thy glorious Name; most humbly desiring, that we may still continue in their holy Communion, and enjoy the comfort thereof, while we are here on Earth, following with a glad Will and Mind their holy Examples of godly living, and stedfastness in thy Faith; and that at the last Day,

* *This is to be used on any Feast of the* Bl. Virgin.

Day, we with them, and they with us, may attain to the Reſurrection of the Juſt, and have our perfect conſummation (both of Soul and Body) in the Kingdom of Heaven, through the Merits of Jeſus Chriſt, to whom with thee, O Father, and the Holy Spirit, be all Honour and Glory world without end. *Amen.*

¶ *A Thankſgiving taken out of S. Auguſtin's Meditations, proper to be uſed at any time of Joy or Feſtivity.*

O God Almighty, the Keeper and Protectour of all that truſt in thee, without whom no man is ſafe or free from danger; thou art God, and there is no other beſides thee in Heaven above, nor in the Earth beneath, who doſt great and wonderful things, unſearchable and without number; to thee is due all Praiſe, and Honour, and Thankſgiving; to thee all Angels, to thee the Heavens and all the Powers therein, ſing Hymns, and give Praiſe without ceaſing: Thee the Holy and Undivided Trinity, doth every Creature magnifie, and every Spirit praiſe; to thee the holy and humble Men of heart; to thee the Spirits and Souls of Juſt Men; to thee all the Heavenly Citizens,

This Hymn may alſo be uſed after the Holy Sacrament.

tizens, and all the Orders of Blessed Spirits, with humble Adoration, give glory and honour perpetually. But we who are weighed down with the burthen of Flesh, and sojourn here far from thy presence, distracted with the Cares of this World, cannot praise thee as we ought; yet by Faith we praise thee, though not by sight; but those Heavenly Spirits praise thee by Sight, and not by Faith: Notwithstanding, though we sing thy Praises after a different manner, yet art thou the only God, Creator of all things, to whom the Sacrifice of Praise is offered in Heaven and Earth; and by thy Mercy we shall attain to the fellowship of those, with whom we shall ever see and praise thee world without end. Grant therefore, O Lord, that while I remain in this frail Body, both my heart and tongue may praise thee, and all my bones may say, Lord, who is like unto thee? for thou art God Almighty, whom we worship and adore, Three Persons, and One God; the Father unbegotten, the Son the only begotten of the Father, and the Holy Ghost proceeding from both; the Holy and Undivided Trinity, One God Almighty; who when we were not, by thy Power madest us to be, and when by our own fault we were

lost,

loſt, didſt by thy Pity and Mercy wonderfully recover us; ſuffer us not (I beſeech thee) to be unthankful for ſo great Benefits, and unworthy of thy manifold Mercies, but increaſe our Faith, Hope, and Charity: Make us by thy Grace firm in Faith, and fruitful in good Works, that by a right Faith and Works becoming the ſame, we may through thy Mercy obtain Eternal life, and there ſeeing thy glory as it is, we may worſhip thy Majeſty, and together with thoſe whom thou haſt vouchſafed to ſee thy glory, may ſay; Glory be to the Father, who created us; Glory be to the Son, who redeemed us; Glory be to the Holy Ghoſt, who ſanctified us; Glory to the moſt High and Undivided Trinity, whoſe Works are inſeparable, and whoſe Dominion is without end. *Amen.*

¶ *Thankſgiving for Health &c.*

O Lord God, thou ſtrength of our health, in whom we live, move, and have our Being, who giveſt to all Men life, and breath, and all things; I give thee moſt humble, and hearty Thanks and Praiſe for my health and ſtrength, for my food and raiment, and for all the good things of this life, which by thy great Mercy I enjoy; beſeeching thee ſtill to continue the ſame unto me, and give

me

me grace to use the same always to thy honour and glory, through Jesus Christ our Lord. *Amen.*

¶ *A Thanksgiving proper for those who live in any Colledge, &c. for their Founders and Benefactors.*

WE give thee most humble and hearty Thanks, O most Merciful Father, for our Founder (*N.N.*) and all other our Benefactors, by whose benefits we in this Colledge are brought up to godliness and good learning; and we beseech thee, to give us grace so to use these thy Blessings to the glory of thy Name, that we may become profitable Members in the Church and Commonwealth, and be at last partakers of the Immortal glory of the Resurrection, through Jesus Christ our Lord. *Amen.*

¶ *Or, This.*

O Lord, we glorifie thee in thy Servants our Founder (——) and all other our Benefactors, departed out of this present life; beseeching thee, that as they for their time bestowed charitably the Temporal good things, which thou didst give them; so we for our time may fruitfully use the same, to the setting forth of thy glory, thy holy Word, thy laud and praise; and finally, that both

both they and we may reign with thee in glory, through Jesus Christ our Lord. *Amen.*

¶ *A Thanksgiving to be used upon the Anniversary Day of our Baptism.*

Cosen's *Devotions.*

O Lord, Heavenly Father, Almighty and Everlasting God, who of thy Infinite goodness towards me, when I was born in Sin, and was no other than an Heir of everlasting Wrath, didst vouchsafe that I should (as on this Day) be born again of Water and of the Holy Ghost, in the blessed Laver of Baptism, being thereby made a Member of Christ, and an Heir of Eternal life: For this thine inestimable Favour I do here gratefully commemorate that happy Day; and in most humble and hearty wise, I do extol the abundant riches of thy glorious Grace, in thy sight, and in the sight of the holy Angels, with all the Company of Heaven; renewing that Sacred Vow which was then made in my Name, to forsake this wicked world, and to live as a Christian ought to do, in obedience to thy holy Faith and Commandments; most humbly beseeching thee of thy great Mercy, to pardon me all former breaches of my solemn Promise, and to endue me so with the assistance of thy Holy Spirit,

Spirit, that henceforth I may walk in newness of life, worthy of that blessed State whereunto thou hast called me, and keeping my self unspotted from the temptations of the World, the Flesh, and the Devil, I may daily die unto Sin, for which cause I was Baptized into the Death of Christ; and as I have had my part (this Day) in the first Regeneration, so I may at the last Day have my part in the second and great Regeneration of the World, to live and reign with thee for ever, through the Merits of Jesus Christ our Lord. *Amen.*

For Ember Seasons.

¶ *Prayers to be used at any of the Four Ember Seasons. Taken out of* Cosen's *Devotions.*

ALmighty God our Heavenly Father, we most humbly beseech thee, that we thy Servants, who do begin this Time and Season of the year with fasting and sober living, may find thereby such ghostly strength and comfort, that we may be the more able and willing to spend both the

the remainder of this Season, and the rest of our days accordingly, using this world as it becometh those who are Pilgrims and Strangers here, and do look for an abiding City in the Heavens, through the Merits of Jesus Christ our Saviour. *Amen.*

ALmighty God, our Heavenly Father, who hast purchased to thy self an Universal Church, by the precious Blood of thy Dear Son, mercifully look upon the same, and at this time so guide and govern the Minds of thy Servants the Bishops and Pastors of thy Flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit Persons to serve in the Sacred Ministry of thy Church; and to those which shall be ordained to any holy Function, give thy grace and heavenly Benediction, that both by their life and doctrin they may set forth thy glory, and set forward the Salvation of all men, through Jesus Christ our Lord. *Amen.*

¶ *For Ember-Week in Advent.*

GRant (we most humbly beseech thee, O Heavenly Father) that with Holy *Simeon* and *Anna*, and all thy devout Servants, who waited for the Consolation of *Israel*, we may at this time so serve thee

with Fasting and Prayer, that by the celebration of the Advent and Birth of our Blessed Redeemer, we may with them be filled with true Joy and Consolation, through the same Jesus Christ our Lord. *Amen.*

¶ *For Ember-Week in Lent.*

O Lord Jesus Christ, the Son of God and Saviour of the World, who didst foretel to thine Apostles, That at the time of thy Sufferings they should weep and lament; while the World rejoiced, but that their sorrow should be turned into Joy; grant, that during this time wherein thou didst Suffer, and wast afflicted with extream anguish and sorrow for the Sins of the whole world, we thy unworthy Servants may so weep and lament, and be sorrowful for our Sins, the cause of all thy Sufferings, that on the Day of thy triumphant Resurrection, we may rejoice with that Joy which no man can take from us; grant this, O Blessed Lord and Saviour, who didst die for our Sins, and rise again for our Justification, and now liveſt and reigneſt with the Father, in the Unity of the Holy Ghost, world without end. *Amen.*

¶ *For*

¶ *For Ember-Week after Pentecost.*

O Lord Jesus Christ, the Eternal Son of the Eternal Father, who at the time of thy glorious Ascension didst Command thine Apostles to tarry in *Jerusalem*, till they were endued with Power from on High; and when in obedience to this thy Commandment they had there continued with one accord in Prayer and Supplication, didst (according to thy Promise) send down upon them the Holy Ghost, the Comforter; grant (we beseech thee) that we thy most humble Servants abiding in the unity of thy Holy Catholick Church, the Mother of us all, and continually serving thee (as thou hast Commanded) may be evermore repleniſhed with the Heavenly grace of the Holy Ghost, through thy precious Merits and most powerful Intercession, who livest and reignest with the Father, in the unity of the same Spirit, ever one God world without end, *Amen.*

¶ *For Ember-Week in September.*

ALmighty God, who givest to all life, and breath, and all things, and bringest forth food out of the Earth for the use of

Man; keep us ever in mind, that this world (with all the glory of it) fadeth, and the faſhion thereof paſſeth away; and grant, that we may ſo uſe the fruits of the ground (which thou haſt now given us) and all other thy Temporal Bleſſings wherewith thou crowneſt the Year, as we abuſe them not to the ſatisfying of our wanton and inordinate Appetites; but may evermore ſerve thee in Chriſtian temperance and ſobriety, as it becometh thoſe who living on Earth, have their converſation in Heaven, that at the laſt we may be admitted into thy Heavenly kingdom, where we ſhall never hunger nor thirſt again, being ſatisfied with the plenteouſneſs of thy Houſe, and filled with the abundance of thy Pleaſures for evermore: Grant this, O heavenly Father, for Jeſus Chriſts ſake our Lord. *Amen.*

THe Grace of our Lord Jeſus Chriſt, and the Love of God, and the Fellowſhip of the Holy Ghoſt, be with me and all Chriſtian People, now and ever. *Amen.*

Forms

Forms of Confession.

¶ *Forms of Prayer and Confession, to be used on Days of Fasting and Humiliation; especially in our Preparation to the most Holy Sacrament of Christs Blessed Body and Blood.*

OUr Father which art in Heaven, Hallowed be thy Name, &c.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of my heart by the inspiration of thy Holy Spirit, that I may perfectly love thee, and worthily magnifie thy Holy Name, through Christ our Lord. *Amen.*

Bishop Cosen.

ALmighty God, who didst command thy People *Israel*, to afflict their Souls before thee on the day of Attonement, and by whose Divine Inspiration the succeeding Ages of that Church, appointed other Set-times of publick Fasting and Humiliation; grant we beseech thee, that as our knowledge of thee and thy Truth far exceed theirs; so in this and all other duties

This is to be used, if this Office be said on any Fast of the Church.

of Religion, our Righteouſneſs may exceed their Righteouſneſs; that Men ſeeing our good Works, may glorifie thee our Heavenly Father, through Jeſus Chriſt thy Son our Saviour. *Amen.*

ALmighty God, who haſt commanded us in ſundry places of thy holy Word, to acknowledge and confeſs our manifold Sins and Wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of thy Divine Majeſty; give me grace to confeſs all my Sins unto thee with an humble, lowly, penitent, and obedient heart, that I may obtain forgiveneſs of the ſame by thy infinite goodneſs and mercy, and the Merits of our Lord and Saviour Jeſus Chriſt. *Amen.*

¶ *Here the Penitent may diſtinctly conſider the following Catalogue of Sins, and ſeriouſly examine his own Conſcience thereby, and that not lightly, and after the manner of thoſe that diſſemble with God; but wherein ſoever he ſhall perceive himſelf to have offended, either by Will, Word, or Deed, there to bewail his own ſinfulneſs, and Confeſs himſelf to Almighty God, with full purpoſe of Amendment of life for the future.*

¶ *Sins*

¶ *A Catalogue of ſeveral Sins againſt each Commandment reſpectively.*

¶ *Sins againſt the Firſt Commandment,*

ALl Atheiſm: Miſapprehenſions of God, fancying him like our ſelves: Diſtruſt of his Providence: Preſumption or Deſpair: Truſting to Man more than God, and uſing unlawful means to bring our ſelves out of Trouble: Not believing him, and loving him before all things.

The Second Commandment,

Forbids all Worſhip of Images: All Religious Adoration of any Creature, Saints, or Angels: All Irreverence, Neglect, or Careleſneſs in Worſhiping the True God.

Commands all due Veneration and Devotion in the Preſence of God: The conſtant Attendance upon his Service, both in publick and private: All humble Adoration in our approaches to him, both of Soul and Body.

The Third Commandment,

Forbids all Perjury: Curſing, Swearing, &c. or any other way of prophaning Gods holy Name: All abuſing or indecent uſage of any thing upon which the Name of God is called; as his Miniſters, his holy Word, his Houſe, and all Offices of Religion: All Jeſting with ſuch things, &c.

Commands all Awe and Reſpect to the holy Name, Word, and Sacraments of God, and to whatſoever is called by his Name, or is related to him or his Service.

The Fourth Commandment,

Forbids all unneceſſary ſervile Employments on the Lord's Day: All undue Sports and Paſtimes: All neglect of the publick Service of God, and miſpending the Day in Idleneſs and Impertinence, in Riot or Intemperance.

Commands the Religious obſervance of the Lord's Day, in Attendance on all the publick Offices of Religion; and in private Meditation and Prayer, and Inſtruction of our Families, and thoſe committed to our Charge: All works of Mercy, and Charity: Praiſing God for the works of the Creation, and for the Reſurrection of Jeſus Chriſt. To this may be reduced alſo all the Religious obſervance of all the Feaſts of the Church, eſpecially thoſe in commemoration of our Bleſſed Saviour and his Apoſtles.

The Fifth Commandment,

Forbids all Diſobedience to Parents, and Superiours: All Rebellion, Sedition, Murmuring againſt our Governours: All Stubborneſs, Perverſneſs, and ſpeaking evil of

our

our Betters: All diſreſpect to Aged or Honourable men, &c.

Commands all ſubjection to the King and his Miniſters; Honour and Obedience to our Parents, and Superiours; Reverence to all our Spiritual Paſtors, and Maſters; and a due Reſpect to all that are our Betters, and Meekneſs toward all Men.

The Sixth Commandment,

Forbids not only all Murther, open or ſecret; but alſo all Malice, Revenge, Envy, and Hatred: All inordinate Anger and Paſſion, Cruelty or Oppreſſion.

Commands Love, Meekneſs, Gentleneſs; and all inclinations to Peace and Concord, Charity and Humility.

The Seventh Commandment,

Forbids all Adultery and Fornication, Luſtful thoughts, Unchaſt deſire, Immodeſt talk or geſture; together with Luxury and Intemperance, and Wanton Attire.

Commands all Temperance, Sobriety, Chaſtity, Modeſty, and Shamefacedneſs: All Purity in thought, word, and deed.

The Eighth Commandment,

Forbids all Theft, Robbery, Cozening and Cheating, or any way whatſoever, of defrauding our Brother, or with-holding what

is due from any; and by consequences, all such unthrifty mispending of what we have, as hinders the paiment of our just Debts, and support of our selves and Families.

Commands all Justice and Honesty to all Men; and Mercy to the Poor and Needy, &c.

The Ninth Commandment,

Forbids all False-witness, Perjury, Tale-bearing, Detraction, Lying, or speaking Ill of any Man; together with all Flattery, to the prejudice of Truth.

Commands us to preserve every mans good Name, to bear witness to the Truth; and to speak well of all that do not evidently deserve otherwise.

The Tenth Commandment,

Forbids all Coveting what is our Neighbours; envying his wealth or prosperity, and all discontentedness with our Condition, and all greediness after the things of this World.

Commands us to content our selves with what we have of our own, and with that estate of life unto which it hath pleased God to call us, not coveting or desiring other mens Goods.

¶ *Instead of this Catalogue, the Penitent may use that in the* Whole Duty of Man, *or Dr.* Comber's Companion to the Altar, *if he think convenient.* *After*

After which he may uſe the following Office.

REmember not, Lord, our offences, nor the offences of our Fore-fathers, neither take thou vengeance of our Sins: Spare us, good Lord, ſpare thy People whom thou haſt redeemed with thy moſt precious Blood, and be not angry with us for ever. *Amen.*

Spare us, good Lord.

O My God, I am aſhamed and bluſh to lift up my Face unto thee, for mine Iniquities are increaſed over my head, and my Treſpaſſes are waxed great unto the Heavens; ſince the days of my youth I am in a great Treſpaſs; and my whole life is nothing elſe but a continued tranſgreſſion of thy Law, and provocation of thy Wrath; ſo that if thou ſhouldeſt enter into Judgment with thy Servant, I could expect nothing, but to receive my portion with Hypocrites and Unbelievers, and to be caſt out into utter darkneſs, in the lake that burneth with Fire and Brimſtone for evermore. But thou, O Lord, who deſireſt not the death of a Sinner, but rather that he ſhould turn from his wickedneſs and live; turn thou me, O good God, turn me from all my Tranſgreſſions, and let not Iniquity be my ruin. Give me that godly ſorrow which worketh true Repen-

Repentance, forgive and put away all my ſins and offences, and for the time to come, give me ſtrength to reſiſt all Temptations of the World, the Fleſh, and the Devil, and to ſerve thee in holineſs and righteouſneſs of life, through Jeſus Chriſt our Lord. *Amen.*

TUrn thou me, O good Lord, and ſo ſhall I be turned; be favourable, O Lord, be favourable to me, who now turn to thee in weeping, faſting, and praying; for thou art a Merciful God, full of Compaſſion, Long-ſuffering, and of great Pity; thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy; ſpare me therefore, good Lord, ſpare me, and let not the work of thine own hands be brought to confuſion. Hear me, O Lord, for thy Mercy is great, and after the multitude of thy Mercies look upon me, through the Merits and Mediation of thy Bleſſed Son Jeſus Chriſt our Lord. *Amen.*

THe Lord bleſs me and keep me, the Lord lift up the light of his Countenance upon me, and give me peace now and for evermore. *Amen.*

¶ *Then*

¶ *Then may be read devoutly ſome of the Penitential Pſalms, which are appointed for* Aſhwedneſday, *eſpecially the* LI; *and for Leſſons of Inſtruction, the* 12*th Chapter to the* Romans, *and the* 5, 6, 7 *Chapters of* S. Matthew, *which comprehend the chiefeſt parts of the Chriſtian Duty.*

¶ *After the Penitent hath thus diſpoſed himſelf by ſerious Reading and Meditation, let him make this or the like Reſolution.*

Biſhop Coſen's *Devot.*

I That am a wretched Sinner, here perſonally appearing and proſtrate before the preſence of the Everlaſting God, having in remembrance the exceeding mercy of his great goodneſs towards me, whom he hath created of nothing, preſerved, ſuſtained, and loved when I was moſt unworthy of any thing, whom he hath of his incomprehenſible Mercy ſo often invited to Repentance, and whoſe Converſion and Amendment he hath ſo patiently expected; as alſo having in memory, That at the day of my Chriſtning, I was ſo happily and holily vowed and dedicated unto my God, to be his Child, and to live in his continual ſervice; yet that contrary to the Profeſſion which was then made

made in my Name, I have ſo many and ſundry times ſo execrably and deteſtably violated my Vows, profaned my ſacred Promiſes, and employed my Soul to the ſervice of the World, the Fleſh, and the Devil, thereby deſpiſing the graces, and contemning the goodneſs of Gods Divine Majeſty; at length recalling my ſelf, and in all lowly and devout wiſe here caſting my Soul and Body proſtrate before the dreadful Throne of his Juſtice; I acknowledge and confeſs, and I yield my ſelf a moſt miſerable wretched Sinner, guilty of that Death and Paſſion which Chriſt once ſuffered for me upon the tormenting Croſs; but turning my ſelf to the Throne of his infinite Mercy, and with all my might and force, from the very bowels of my heart, deteſting the Iniquities of my forepaſt life; I moſt humbly beg and crave pardon for the ſame, with an entire Abſolution from all my Sins, even for the precious Death and Paſſions ſake of my Lord and Saviour, upon whom (as upon the only foundation of my Hope) I repoſe all my confidence, and unto whom I promiſe and confirm again, I advow and ſolemnly renew the ſacred Profeſſion of loyal Service and Fidelity, which was made in my Name (and in my behalf)

behalf) unto him, in my holy Baptiſm; renouncing unfeignedly the Vanities of this wicked World, the luſts of all ſinful Fleſh, and the evil ſuggeſtions of the Devil; and converting my ſelf unto my moſt gracious and merciful God, I deſire, deliberate, purpoſe, and fully reſolve to honour him, ſerve him, love him, and obey him, now and ever hereafter; giving and dedicating unto him for this end the powers of my Soul, the affections of my Heart, and the faculties of my Body, to be his faithful, loyal, and obedient Servant for ever, without unſaying, revoking or repenting me of this my holy and ſacred Promiſe and Reſolution, or any part thereof. And I moſt humbly beſeech Almighty God, the Father, Son, and Holy Ghoſt, to confirm me in this conſtant Reſolution, and to accept of this my broken and contrite heart, which he hath promiſed not to deſpiſe; entirely deſiring his Fatherly goodneſs, that as he hath given me a deſire and will to purpoſe, ſo he would give me ſtrength and grace to perform all holy actions, through Jeſus Chriſt. *Amen.*

The Prayer.

O God, whoſe nature and property is ever to have mercy and to forgive, that

that haſt compaſſion upon all Men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a Sinner, but rather that he ſhould turn from his ſin and be ſaved; mercifully hear the devout and lowly Prayers of thy Servant, and ſpare me and all thoſe who confeſs their ſins unto thee, that they whoſe Conſciences by Sin are accuſed, by thy merciful Pardon may be abſolved, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then may follow*; (*Out of B.*Andrews.)

O Lord, thy Mercy and Long-ſuffering leadeth me to Repentance; grant me therefore by Repentance, to recover my ſelf out of the ſnares of the Devil, whereby I have been taken Captive at his Will, and let the time paſt of my life ſuffice me to have wrought the Will of my own corrupt heart; and do thou, O Lamb of God, without ſpot or blemiſh, who by thy precious Blood haſt redeemed me, by thy Blood have mercy on me, and ſave me for thy Names ſake; beſides which, there is no other Name under Heaven given unto men, whereby we muſt be ſaved. God, thou knoweſt my Simpleneſs, and my Faults are not hid from thee. Hear me, O God, in the multitude of thy mercy, even in the truth of thy Salvation. Take

me

me out of the Mire, that I ſink not. O deliver me, and be merciful unto me.

¶ *To which this following may be added.*
(*Taken out of the Offic. of the ancient Gr. Church*)

FUrthermore (we beſeech thee, O Lord) to remember all Mankind for good; to have mercy on all, and to be reconciled to us all: Grant us thy Peace and Love, O God our Saviour; thou that art the Hope of all the ends of the Earth, remember thy holy Church throughout the World; grant Peace unto it, which thou haſt purchaſed with thy precious Blood, and eſtabliſh it for ever; remember all that bountifully and liberally do good in thy holy Temple, and all that are mindful of the Poor and Needy, reward them with thy rich and Celeſtial gifts; for their earthly, tranſitory, and temporal things, give them thoſe that are heavenly, incorruptible and eternal: Remember all that live in thy holy Fear, either in religious and pious Virginity, or in chaſt and honourable Wedlock: Remember every Chriſtian Soul that is afflicted, oppreſſed, or diſtreſt, and that therefore ſtands in need of thy Mercy, and help all our Brethren that are in Captivity, Bonds, or Impriſonment, or that labour in miſerable Servitude; grant Converſion to

thoſe

thoſe that err, Health to the ſick, and Liberty to the Captives: Remember all Religious Chriſtian Kings, whom thou haſt vouchſafed to reign over the Earth; in particular, O Lord, remember our moſt gracious King and Queen, ſtrengthen their Kingdom, and ſubdue all their Adverſaries; ſpeak good unto their hearts for thy Church, and all thy People; grant them a ſure and interrupted Peace, that under them we may live a quiet and peaceable life in all godlineſs and honeſty: Remember, O Lord, all Rulers and Magiſtrates; all that are eminent in Court or Council; all that fight thy Battels for us by Sea or Land. Vouchſafe, O Lord, alſo to remember all our holy Fathers (the Biſhops) the venerable Presbytery, and all the Clergy which rightly divide the Word of Truth, and ſincerely walk therein: Remember, O Lord, all that love us, and all that hate us; remember all that have deſired our Prayers, and all thy People. O Lord our God, pour down the riches of thy mercy upon us all, granting us all things neceſſary to our Salvation: Remember, O Lord, all that we have, and all that we have not remembred; receive us all into thy Kingdom, and grant us thy Peace and Love all the days of our life, and everlaſting

everlasting glory after death, through Jesus Christ our Lord, to whom be honour and glory. *Amen.*

¶ *After this, it is very proper to Read and Meditate (as much as our leisure will permit) upon the CXIX. Psalm.*

¶ *And in our Preparation to the Holy Sacrament, these Prayers following may be added.*

DEpart from me, for I am a sinful Man, O Lord.

Out of Dr. Hammond's *Devotions.*

LOrd! I am not worthy that thou shouldest come under my roof, for the house of my Soul, which thou hadst made a fit Temple for thy Holy Spirit to inhabit in, I have defaced and defiled with all manner of pollutions and abominations; it is becom a den of ravenous Beasts, and a cage of unclean Birds, so that thou wilt not find where to lay thine head: But thou, O Lord, who despisest not a penitent Sinner, but hast promised to dwell with the humble and contrite Spirit, I beseech thee cast me not away from thy presence, but cast out all profaneness and uncleanness out of my heart, and remove every thing that may offend the pure eyes of thy glory, and the holiness of thy presence, and then, O Lord, vouchsafe to come

and enter in and dwell there, and abide with me for ever. Behold, O Lord, I am before thee in my ſins, cloathed with filthy garments, and Satan ſtanding at my right hand, accuſing me, and bringing my Tranſgreſſions into remembrance before thee, with loud clamors for Juſtice againſt me. O Lord, I acknowledge and confeſs my ſelf guilty, and that I have deſerved the utmoſt of thy Wrath and Indignation: But, O Lord, I appeal from thy Seat of Judgment, to the Throne of Mercy and Grace, humbly beſeeching thee to rebuke and repel the malicious Accuſer of thy Servants, and hearken to the Interceſſion of our Advocate in thy own boſom; for his ſake have mercy upon me, and pardon mine offences, and blot out the Hand-writing that is againſt me, and put away all mine Iniquities, and drown them in the depth of the Sea.

Waſh me throughly from all my pollutions in that Fountain which thou haſt opened for *Judah* and *Jeruſalem* to purifie in, and then cloath me in that white robe of thy Sons Righteouſneſs, in a wedding-garment requiſite at this Holy Feaſt; and admit me to thy Table, which thou haſt prepared for thy Children.

And

And grant, O Lord, that when I have taſted of theſe thy Heavenly dainties, I may no more return like the Dog to his Vomit, nor as the Sow that was waſhed, to her wallowing in the Mire; but may keep my ſelf unſpotted from the world, and walk before thee in all purity and holineſs.

And now, O Lord, thou inviteſt and exhorteſt me to come to thy Holy Table. O my God, I know mine own unworthineſs; yet in the multitude of thy Mercies I will humbly approach to thine Altar, beſeeching thee to behold me, not with a ſevere, but a gracious Eye. Thou knoweſt the earneſt deſire of my Soul: be thou pleaſed to paſs by the weakneſs of the Fleſh, and accept the willingneſs of the Spirit; and grant that I may now receive this Holy Sacrament, to the honour and glory of thy Holy Name, and the good, and comfort, and ſalvation of my own Soul.

Thou didſt not diſdain to be received into the houſe of *Simon* the Leper, nor reject the ſinful Woman that approached and touched thee; vouchſafe to receive me a moſt miſerable and unworthy Sinner, to the participation of this moſt excellent unſpotted and ſaving Sacrament of thy moſt holy Body, and precious Blood.

Bishop Andrews, *out of the ancient Offices.*

LOok down, O Lord our God, from thy holy Habitation, and from the glorious Throne of thy Kingdom, and come and sanctifie us. Thou that sittest above with the Father, and art here invisibly present with us, grant us to be partakers of this Holy Communion, to the increase of an unreprovable Faith, and an unfeigned Charity; to the keeping of thy Commandments, and producing the fruits of the Spirit; to the avoiding of all Evil, and the health of our Souls and Bodies: That we with all thy Saints (who from the foundation of the World have pleased thee) may be made partakers of thy incorruptible and eternal good things, which thou (O Lord) hast prepared for all those that love thee, in whom thou art glorified for ever. *Amen.*

O Lamb of God, who takest away the Sins of the world, have mercy on me, and take away the Sins of me a miserable Sinner. *Amen.*

Bishop Cosen.

ALmighty Lord, who hast of thine infinite Mercy vouchsafed to ordain the dreadful Sacrament of thy Body and Blood, for a perpetual memory of that blessed Sacrifice,

fice, which once thou madeſt for us upon the Croſs; grant me with ſuch diligent remembrance and ſuch due Reverence, to aſſiſt the holy celebration of ſo heavenly and wonderful a Myſtery, that I may be made worthy (by thy Grace) to obtain the virtue and fruits of the ſame, with all the benefits of thy precious Death and Paſſion, even the remiſſion of all my ſins, and the fulneſs of all thy graces; which I beg for thy only Merits, who art my only Saviour, God from everlaſting, and world without end. *Amen.*

Save us, O Bleſſed Saviour of the World, who by thy croſs and precious Blood haſt redeemed us; Help us, we beſeech thee, O God of our Salvation. *Amen.*

¶ Prayers *Before*, *At*, and *After* the Bleſſed Sacrament of Chriſts Body and Blood.

¶ *In the Morning before Church-time, on the Day you receive the Holy Communion, may be uſed theſe following Prayers, together with your private Morning Devotions.*

6th after Trin.

O God, who haſt prepared for them that love thee ſuch good things as paſs mans underſtanding, pour into my heart

ſuch love towards thee, that I loving thee above all things may obtain thy Promiſes, which exceed all that I can deſire, through Jeſus Chriſt our Lord. *Amen.*

O Holy Saviour, who haſt been in all places, who didſt not diſdain to viſit the Grave with thy Body, and Hell with thy Soul, while thy Divinity was with the Penitent Thief in Paradice, and with thy Father on his Throne: Thou Spirit of Truth, thou Heavenly King and Comforter, who art preſent every where, and filleſt all things: Thou Treaſure of Goodneſs, and Guide unto Eternal life, where wilt thou that I prepare the Paſſover? O! come and pitch thy Tents in my Soul, and purge me from all pollution; cloath me with thy Righteouſneſs, and give me Faith and Knowledge, Love and Obedience, that I may be always fit to enjoy thy company and ſhare in thy Merits. Pardon my Sins and ſave my Soul, O thou Author of all Goodneſs. *Amen.*

LEt thy Holy Spirit ſo aſſiſt me, O moſt gracious Father, that my preparation for thy Holy Table may be as exact, as if I were to ſtand before the Throne of my Eternal Judge; grant that nothing may alienate my Affections from thee, nor alter my Reſo-

Reſolutions towards Heaven; but that I may ſo worthily eat the Fleſh and drink the Blood of the Son of Man, that when I go hence I may be admitted to the Marriage Supper of the Lamb, through Jeſus Chriſt our Lord. *Amen.*

¶ *Petitions for Pardon: (Taken out of the Manual for* Wincheſter *Scholars.)*

O Thou Father of Mercies, and God of all Conſolation, be merciful to me a miſerable Sinner.

Lord, remember all thy gracious Calls of Sinners, to Repentance: All thy proteſtations, That thou delighteſt not in the death of him that dies, and that thou wouldeſt have all men to be ſaved.

Lord, remember all the exceeding great and precious Promiſes, which thou haſt made to penitent Sinners.

Lord, remember that thy Mercy is over all thy works; that in Mercy thou delighteſt, and that all the holy Angels ſeeing thee well pleaſed in the exerciſe of that Mercy, rejoice at the Converſion of a Sinner; that the greater my Sins are, the more will, that thy Mercy be magnified in my forgiveneſs.

Lord, remember, that thou didſt ſo love the world, as to give thy only Beloved Son a Ranſom for it.

O Heavenly Father, thou that ſparedſt not thy only Son, but deliveredſt him up for us all; wilt thou not with him alſo freely give us all things? and if all things, wilt thou not alſo give us the pardon of our Sins?

O my God, I firmly believe, thou wilt, on that Ranſom which my Saviour hath paid for me; and on all thy gracious Promiſes of Pardon, which for his ſake thou haſt made to me, I wholly rely; here only is the ſure and ſtedfaſt Anchor of my Soul, to which my Faith and Hope ſhall for ever adhere.

All this do I plead, O Lord, to implore thy Forgiveneſs.

Behold, O Lord, though my Failings are many, yet to the utmoſt of my power I have confeſt and bewail'd, and reſolved to forſake my Tranſgreſſions: Behold, Lord, I come at thy Call, and I come weary and heavy laden with the burden of my Sins, be it unto me according to thy Word.

O thou that art Faithful and Juſt, forgive me my ſins, and cleanſe me from all unrighteouſneſs; Lord, do thou in no wiſe caſt me from thee, but heal my backſlidings, and love me freely; eaſe me of my burthen, that I may find reſt in thee, and ſay unto my

my Soul, Be of good chear, thy Sins are forgiven thee.

O Heavenly Father, for thine own infinite Mercies ſake, for thy Truth and Promiſe ſake, for all the merits and ſufferings of the Son of thy Love, in whom thou art always well pleaſed, pardon all my ſins and failings, and receive me into thy favour. *Amen.* O Lord God. *Amen. Amen.*

And grant (I beſeech thee, O my Crucified Saviour) that I may this day and every day remember thy ſhame and thy ſufferings, that I may magnifie thy goodneſs, and imitate thy patience, and be conformable to the pattern of thy Vertues, that I may love thy Laws, and depend upon thy Merits; that after frequent acts of remembring thee, and communicating with thee, I may be remembred by thee in the agonies of Death, and after death may dwell with thee in life everlaſting. *Amen.*

¶ *Immediately before your going to Church, may be read ſome of theſe Pſalms following, (according as your time will permit)*

¶ Pſal. XV, XXIII, XXIV, XXV, XXVI, XXVII, XXXIV, XLIII.

¶ *After*

¶ *After which may be uſed this following Office.*

I Believe, O Lord, in thee the Father, the Word, and the Holy Spirit; one God.

I believe, That by thy Power and Wiſdom all things were created.

That by thy Goodneſs and Love to Mankind all things were reſtored, by thy Word, which for us men, and for our Salvation, was made Man, conceived and born; ſuffered, was crucified, dead and buried, deſcended into Hell, aroſe again, aſcended into Heaven, and ſitteth at thy right hand; ſhall return and render to every one according to his works.

That by the illumination and power of the Holy Ghoſt, there is a choſen People called out of all the world, unto a true Faith and holy Converſation; into one Fellowſhip, in which we are made partakers of the Communion of Saints, and Remiſſion of Sins at preſent; wherein alſo we expect a Reſurrection of the fleſh, and Life eternal in the World to come.

This moſt Holy Faith, which was once delivered to the Saints, I believe, Lord help my unbelief, and increaſe my Faith.

Moreover, I believe, O Lord, (as thou haſt taught me) That the Bread which we break,

break, and the Cup that we drink, are the Communication of thy Body and Blood, and Pledges to assure me of it: And I verily believe, That if with due preparation I come to thy holy Altar, as certainly as I receive the outward Signs, so certainly shall I receive the thing signified, even thy most blessed Body and Blood; to receive which inestimable Blessing do thou, O Lord, fit and prepare me. *Amen.*

¶ *Then shall follow:* (*Taken out of the Ancient Greek Liturgies.*)

O Lord, who blessest those that bless thee, and sanctifiest those that trust in thee, save thy People, and bless thine Inheritance; preserve the fulness of thy Church, sanctifie those that love the beauty of thy House; glorifie them with thy godly Power, and forsake not us that trust in thee. Give Peace unto all the World; to thy Churches and Priests, to our King and Queen, to our Rulers, and all thy People; for every good and perfect gift is from above, coming down from thee the Father of Lights. To thee therefore do we give Glory, and Thanks, and Worship, the Father, Son, and Holy Ghost, now and for ever, world without end. *Amen.*

(*Ibidem.*)

O Lord Almighty, Father of Mercies, and God of all Conſolation; bleſs, ſanctifie and keep, ſtrengthen and defend thoſe that bow their Heads to thee; turn them from every evil work, and further them in all that is good; and vouchſafe to grant, that without Condemnation we may partake of theſe thy pure and ſaving Myſteries, to the forgiveneſs of our ſins, and communion of the Holy Ghoſt, for the ſake, and through the Mercy and loving Kindneſs of thy only begotten Son, with whom (together with the holy, gracious, and life-giving Spirit) thou art bleſſed and praiſed for ever, and ever. *Amen.*

¶ *A Thankſgiving.*

(*Commun. Service.*)

WE give thee moſt humble and hearty Thanks, O God, the Father, Son, and Holy Ghoſt, for the Redemption of the World by the Death and Paſſion of our Saviour Chriſt, both God and Man, who did humble himſelf even to the Death upon the Croſs, for us miſerable Sinners, who lay in darkneſs and the ſhadow of Death, that he might make us the Children of God, and exalt us to Everlaſting life. And to the end

we

we ſhould always remember the exceeding great love of thee, our Maſter and only Saviour (Jeſus Chriſt) thus dying for us, and the innumerable benefits which by thy precious Blood-ſhedding thou haſt obtained to us; thou haſt inſtituted and ordained holy Myſteries, as pledges of thy Love, and for a continual remembrance of thy Death, to our great and endleſs comfort. To thee therefore, O Bleſſed Saviour, with the Father, and the Holy Ghoſt, we do give (as we are moſt bounden) continual Thanks, ſubmitting our ſelves wholly to thy holy Will and Pleaſure, and ſtudying to ſerve thee in true holineſs and righteouſneſs all the days of our life. *Amen.*

¶ *When we enter the Church.*

O Thou that heareſt the Prayer: unto thee ſhall all fleſh come. *Pſal.* 62.

As for me, I will come into thy Houſe in the multitude of thy mercy: and in thy fear will I worſhip toward thy holy Temple. *Pſal.* 5.

Hear the voice of my Prayer, O Lord, when I cry unto thee: when I lift up my hands towards the Mercy-ſeat of thy holy Temple.

Remember, O Lord, all our Brethren that are

are here preſent, and pray with us at this time, and be mindful of their readineſs and diligence.

Remember alſo thoſe who for reaſonable cauſes are abſent, and have mercy upon them and us, according to the multitude of thy mercies, O Lord.

Let thine eyes (I beſeech thee) be open, and let thine ears be attent unto the Prayer that is made in this place.

Hearken therefore unto the Supplication of thy Servant, and of all this thy Congregation, which they ſhall make to thee in this place; hear thou from thy dwelling place, even from Heaven, and when thou heareſt, forgive. *2 Chron. 6.*

¶ *After Sermon, when you approach to the Altar, fall down, and ſay:*

THou art worthy, O Lord, to receive Glory, and Honour, and Power; for thou haſt created all things, and for thy Wills ſake they are and were created.

Bleſſing, and Glory, and Wiſdom, and Thanks, and Honour, and Power, and Might, be unto our God for evermore. *Amen.*

Out of S. Baſil's Liturg.

O Moſt holy God, who dwelleſt in the Holy of Holies, who with a moſt holy

holy voice art praiſed by the Seraphins, and glorified by Cherubins, and worſhipped by all the heavenly Hoſt, who didſt produce all things out of nothing, and didſt create Man after thine own Image and likeneſs, and adornedſt him with thy manifold gifts; who giveſt wiſdom and underſtanding to him that asketh, who deſpiſeſt not a ſinner, but ordaineſt Repentance unto ſalvation; who vochſafeſt to ſuffer us thy humble and unworthy Servants (at this time) to preſent our ſelves before the glory of thy holy Altar, and offer thee our bounden Worſhip and Thankſgiving: Receive, O Lord, from the mouths of us ſinners, thy moſt holy Praiſe, and viſit us with thy goodneſs; forgive us all our offences, voluntary and involuntary, ſanctifie our Souls and Bodies, and grant that we may ſerve thee in holineſs all the days of our life; for thou, O our God, art Holy, and to thee do we give glory, the Father, Son, and Holy Ghoſt, now and for ever, world without end. *Amen.*

¶ *After the Conſecration.*

(*Biſhop* Coſen.)

O Lord, our heavenly Father, Almighty and Everlaſting God; regard (we beſeech thee) the devotion of thy humble Ser-

Servants, who do now celebrate the Memorial which thy Son our Saviour hath commanded to be made, in remembrance of his moſt Bleſſed Paſſion and Sacrifice; that by the merits and power thereof, now repreſented before thy Divine Majeſty, we and all thy whole Church may obtain Remiſſion of our ſins, and be made partakers of all other the benefits of his moſt precious Death and Paſſion, together with his mighty Reſurrection from the Earth, and his glorious Aſcenſion into Heaven; who liveth and reigneth with thee and the Holy Ghoſt, ever one God, world without end. *Amen.*

BE pleaſed, O God, to accept of this our bounden duty and ſervice, and command that the Prayers and Supplications, together with the remembrance of Chriſts Paſſion, which we now offer up unto thee, may be received into thy Heavenly Tabernacle; and that thou, not weighing our merits, but looking upon the bleſſed Sacrifice of our Saviour, which was once fully and perfectly made for us all, mayeſt pardon our Offences, and repleniſh us with thy Grace and heavenly Benediction, through the ſame Jeſus Chriſt our Lord. *Amen.*

¶ *Or,*

¶ *Or, This:*

(Taken out of the ancient Liturg.)

WE therefore, O Lord, (before theſe thy holy Myſteries) remembring the ſaving Paſſion of thy Chriſt, his life-giving Croſs and moſt precious Death, his Burial and Reſurrection, his Aſcenſion into Heaven, and Sitting at the right hand of God, together with his glorious and fearful coming to Judgment, do beſeech thee, O Lord, that in the teſtimony of a pure Conſcience partaking of this Sacrament, we may be united to the Body and Blood of Chriſt, and worthily receiving them, may have Chriſt dwelling in our hearts, and be made the Temple of thy Holy Spirit: Neither ſuffer any of us, O Lord, to become guilty of theſe wonderful and heavenly Myſteries, nor weak in Soul or Body, by the unworthy reception thereof; but grant us, Gracious Lord, ſo to eat the fleſh of thy Dear Son, and to drink his Blood, that our Bodies may be made clean by his Body, and our Souls waſhed through his moſt precious Blood. *Amen.*

¶ *A Collect for Chriſtmaſs-Day.*

(Out of K. Edward *the 6th's Com. Prayer.)*

GOd, which makeſt us glad with the yearly remembrance of the Birth of thy

only Son Jeſus Chriſt; grant that as we joyfully receive him for our Redeemer; ſo we may with ſure confidence behold him, when he ſhall come to be our Judge, who liveth and reigneth with thee and the Holy Ghoſt world without end. *Amen.*

¶ *For Eaſter-Day.*
(*Ibidem.*)

O God, who for our Redemption didſt give thy only begotten Son to the death of the Croſs, and by his glorious Reſurrection haſt delivered us from the power of our Enemy; grant us ſo to die daily from ſin, that we may evermore live with him in the Joys of his Reſurrection, through the ſame Chriſt our Lord. *Amen.*

¶ *If many Communicate before you, then you may employ the vacant time in Reading and Meditating upon the Collect, Epiſtle and Goſpel for the Sunday before* Eaſter, *or thoſe for* Good-Friday, *which are proper for this ſolemn occaſion, both of them containing the Hiſtory of the Death and Paſſion of our Bleſſed Saviour, which you are now more eſpecially to remember.*

¶ *After*

¶ *After which you may ſay as follows:*
(*K.*Edw.*Com. Pr. Book.*)

CHriſt our Paſchal Lamb was offered up for us once for all, when he bare our Sins on his Body upon the Croſs; for he is the very Lamb of God, that taketh away the Sins of the World, wherefore let us keep a joyful and holy Feaſt with the Lord.

The Good Lord pardon every one that prepareth his heart to ſeek the Lord God of his Fathers, though he be not according to the purification of the Sanctuary.

¶ *Immediately before Receiving the Bread, ſay;*
(*Dr.*Hammond.)

O Bleſſed Lord God, who haſt given us thine only Son to lay down his Life for our Sins, and his Fleſh for the nouriſhment of our Souls; purge and purifie my vile and ſinful Soul, that it may be a fit habitation for his pure unſpotted and precious Body, and that no unclean thing may enter therein from henceforth for ever. *Amen.*

O Lamb of God, that takeſt away the Sins of the world, have mercy upon us.

¶ *After the Bread, ſay:*

BLeſſed be thy holy Name, O Lord my God, who haſt vouchſafed to feed me with that Bread from Heaven, the Fleſh of

thy Dear Son; Grant that in the ſtrength of this food, I may walk before thee in holineſs and righteouſneſs all the days of my life, till I come to the Mount of God, that holy Hill, where thine Honour(and our Reſt) dwelleth.

O Lord God, who didſt ſanctifie us by the offering of the Body of Jeſus(once for all) ſanctifie me, even me, O heavenly Father. *Amen.*

¶ *Before the Cup, ſay:*

O Bleſſed Lord God,who haſt given the Blood of thy only Son to be ſhed for our ſins, and to refreſh and reſtore our weary gaſping Souls; cleanſe and ſanctifie me, O Lord, that I may receive this Cup with a pure heart and unpolluted lips, to the eternal comfort and refreſhment of my Soul.

O Lamb of God,that takeſt away the ſins of the world, have mercy upon us *Amen.*

¶ *After the Cup.*

BLeſſed be thy Holy Name, O Lord my God, who haſt vouchſafed me to drink of this Fountain of living-Water, the precious Blood of thy Dear Son; grant that this Holy Cup may preſerve me from all ſin

ſin and evil, and may keep my Soul in health and ſtrength, to the end of my days.

Bleſſed Saviour, who haſt loved us, and waſhed us from our ſins in thine own Blood; to thee be glory and dominion for ever and ever. *Amen.*

Out of the ancient Gr. Liturgy.

WE give thee Thanks, O Lord our God, for the reception of theſe thy holy and heavenly Myſteries, which thou haſt given us to our benefit and ſanctification, and the health of our Souls and Bodies; do thou, O Lord of all things, grant that they may become to us the Communication of the holy Body and Blood of thy Chriſt, unto a ſure Faith and an unfeigned Charity, to the fulneſs of wiſdom, to the healing of Soul and Body, to the avoidance of all evil, to the keeping of thy Commandments, and to our acceptable defence at the laſt Day, before the dreadful Tribunal of Jeſus Chriſt: For thou art our ſanctification, and to Thee do we give glory, the Father, Son, and Holy Ghoſt, now and evermore. *Amen.*

Biſhop Coſen.

O My God, thou art True and Holy.
O my Soul, thou art bleſſed and happy.

O the depth of the Wiſdom and Knowledge of God! how incomprehenſible are his Judgments, and his ways paſt finding out.

Praiſe the Lord, O my Soul, and all that is within me praiſe his holy Name: who ſaveth thy Life from deſtruction, and feedeth thee with the Bread of Heaven.

GLory be to God on high, and in Earth peace, good-Will towards men. We worſhip thee, O Lord, and we magnifie thy Name for ever, who haſt vouchſafed to fill our Souls with gladneſs, and to feed us with the heavenly Myſteries of Chriſts ſacred Body and Blood; humbly beſeeching thee that from henceforth we may walk in all good works, and ſerve thee in holineſs and pureneſs of living, to the honour of thy Name. *Amen.*

¶ *Sentences of Holy Scripture, Sung in the Poſt-Communion, in the time of King* Edward *the 6th, and now proper for our Meditation, while others are Communicating.*

IF any man will follow me, let him forſake himſelf, and take up his Croſs and follow me. *Matth.* 16.

Whoſoever ſhall endure unto the end, he ſhall be ſaved. *Mar.* 13.

Praiſed

Praiſed be the Lord God of *Iſrael*, for he hath viſited and redeemed his People: therefore let us ſerve him all the days of our life in holineſs and righteouſnes, accepted before him. *Luke* 1.

Happy are thoſe Servants whom the Lord (when he cometh) ſhall find watching.

Be ye ready, for the Son of Man will come at an hour when ye think not.

The Servant that knoweth his Maſters Will, and hath not prepared himſelf, neither done according to his will, ſhall be beaten with many ſtripes. *Luke* 12.

The hour cometh, and now is, when true Worſhipers ſhall worſhip the Father in Spirit and in truth. *John* 4.

Behold, thou art made whole, ſin no more, leſt a worſe thing come unto thee. *Joh.* 5.

If ye ſhall continue in my Word, then are ye my very Diſciples; and ye ſhall know the Truth, and the Truth ſhall make ye free. *Joh.* 8.

While ye have light, believe on the light, that ye may be the Children of light. *Joh.* 12.

He that hath my Commandments, and keepeth them; the ſame is he that loveth me. *Joh.* 14.

If any man love me, he will keep my word;

and my Father will love him; and we will come unto him, and dwell with him.

If ye ſhall abide in me, and my word ſhall abide in you; ye ſhall ask what ye will, and it ſhall be done unto you. *Joh.* 15.

Herein is my Father glorified, that ye bear much fruit, and become my Diſciples. *Joh.* 15.

This is my Commandment, That ye love one another, as I have loved you.

If God be on our ſide, who can be againſt us; who did not ſpare his own Son, but gave him up for us all? *Rom.* 8.

Who ſhall lay any thing to the charge of Gods Elect: it is God that juſtifieth, who is he that can condemn?

The Night is paſt, and the Day is at hand; let us therefore caſt away the deeds of Darkneſs, and put on the armor of Light. *Rom.* 13.

Chriſt Jeſus is made of God unto us, wiſdom and righteouſneſs, and ſanctification, and redemption; that according as it is written, He which rejoiceth, ſhould rejoice in the Lord. 1 *Cor.* 1.

Know ye not, that ye are the Temple of God, and that the Spirit of God dwelleth in you? If any man defile the Temple of God, him ſhall God deſtroy. 1 *Cor.* 3.

Ye

Ye are dearly bought, therefore glorifie God in your Bodies, and in your Spirits; for they belong to God. 1 *Cor.* 6.

Be you followers of God as dear Children, and walk in love, even as Chriſt loved us; and gave himſelf for us an offering, and a ſacrifice of a ſweet ſavour to God.

¶ *If there happen to be more vacant time after you have Communicated, you may employ it upon theſe following Pſalms of Praiſe; always taking care, That your private Devotion do not hinder or diſturb the Publick.*

¶ Pſalms; VIII, XXX, XXXIV, CIII, CXI, CXXXVIII, CXLV, CXLVII, CXLVIII. *Or, The* Te Deum laudamus.

¶ *Immediately before your departing from the Church, you may uſe this Collect following:*

(*Out of S.* Chryſoſt. *Liturg.*)

WE have finiſhed and performed, O Chriſt our God, this Holy Myſtery of thy Inſtitution; we have had the Memory of thy Death, we have ſeen the Figure of thy Reſurrection; we have been filled with endleſs Life; we have enjoyed thy inexhauſtible Delights, which we pray that thou wouldeſt be pleaſed to vouchſafe unto

us

us in the world to come, for the ſake of thy Eternal Father, and thy holy bountiful and quickning Spirit, to whom be glory for ever and ever. *Amen.*

Help, ſave, and have mercy upon us and keep us, O God, through thy grace, now and ever. *Amen.*

Salvation to our God; which ſitteth upon the Throne; and to the Lamb for ever. *Amen.*

Now our Lord Jeſus Chriſt himſelf, and God even our Father, who hath loved us, and hath given us everlaſting Conſolation and good Hope through Grace, comfort our hearts and ſtabliſh us in every good word and work; to him be glory for ever and ever.

¶ *After you are come home at any time of the day, may be uſed this following Collect and Thankſgiving.*

(*Gr. Lit.*)

WE give thee thanks, O Lord, thou lover of Men, and benefactor of our Souls, that thou haſt this day been pleaſed to feed us with thy heavenly and immortal Myſteries; direct unto us our way, ſtabliſh us all in thy fear, keep our life, and ſuffer not our goings to ſlide, fill our hearts with joy and gladneſs, now and for evermore. *Amen.*

¶ *Or,*

¶ *Or, This:* (*Com. Pr.*)

ALmighty and Ever-living God, we moſt heartily thank thee, for that thou haſt vouchſafed to feed us (who have duly Received theſe holy Myſteries) with the Spiritual Food of the moſt Precious Body and Blood of thy Son, our Saviour Jeſus Chriſt, and doſt aſſure us thereby of thy favour and goodneſs towards us; and that we are very Members incorporate in the Myſtical Body of thy Son, which is the bleſſed Company of all Faithful People; and are alſo Heirs (through Hope) of thy everlaſting Kingdom, by the Merits of the moſt precious Death and Paſſion of thy Dear Son. And we moſt humbly beſeech thee, O Heavenly Father, ſo to aſſiſt us with thy Grace, that we may continue in that holy Fellowſhip, and do all ſuch good works as thou haſt prepared for us to walk in, through Chriſt our Lord, to whom with thee and the Holy Ghoſt, be all honour and glory world without end. *Amen.*

¶ *A Thankſgiving out of S.* Auguſtin.

WE give thee Thanks, O God, moſt gracious and moſt bountiful Lover of Souls, who (through Jeſus Chriſt thy Son, our Lord) when we were not, by thy Power

Power madeſt us to be; and when (through our own fault) we were loſt, didſt wonderfully deliver and recover us: I give Thanks to thy Fatherly Kindneſs, and return thee all Praiſe from the bottom of my heart, who (for thine unſpeakable Love, wherewith thou didſt vouchſafe out of thy wonderful goodneſs to love us, miſerable and unworthy Creatures) didſt ſend thine only begotten Son out of thy boſom, to our publick benefit, to ſave us Sinners, then Sons of Perdition.

I give thee Thanks for his holy Incarnation and Nativity, and for his glorious Mother, of whom he was pleaſed to take Fleſh for us, and for our Salvation; that as he was very God of God, ſo he might be very Man of Man.

I give thee Thanks for his Paſſion and Croſs; for his Death and Reſurrection; for his Aſcenſion into Heaven, and his ſitting in glory at thy right Hand; for he on the 40th Day after his Reſurrection, Aſcending in the ſight of his Diſciples above all Heavens, and ſitting at thy right Hand, ſhed forth according to his Promiſe, the Holy Spirit, upon the Sons of Adoption.

I give thee Thanks, for that moſt Sacred effuſion of his precious Blood, by which we

we are redeemed; and alſo for the holy and life-giving Myſtery of his Body and Blood, with which (in thy Church) we are continually fed and refreſhed, waſhed and ſanctified, and made partakers of the Divine Nature.

I give thee Thanks, for thy wonderful and unſpeakable Charity, wherewith thou ſo haſt loved and ſaved us, (though unworthy) through thy only and well beloved Son: for thou didſt ſo love the World, as to give thy only-begotten Son, that whoſoever believeth in him ſhould not periſh, but have Everlaſting life; and this is life Eternal, that we ſhould know thee the only true God, and Jeſus Chriſt, whom thou haſt ſent, by a true Faith, and Works becoming the ſame.

NOw the God of Peace, that brought again from the dead our Lord Jeſus, that great Shepherd of the Sheep, through the Blood of the Everlaſting Covenant, make us perfect in every good work, to do his Will, working in us that which is well-pleaſing in his ſight, through Jeſus Chriſt, to whom be glory for ever and ever. *Amen.*

To the King Eternal, Immortal, Inviſible, and only Wiſe God, be honour and glory now and ever. *Amen.* ¶ *Pe-*

¶ *Petitions for particular Graces, to be uſed Before or After the Bleſſed Sacrament, or at any other time of Devotion; taken out of the Manual for* Wincheſter *Scholars.*

O That my ways, Lord, were made ſo direct, that I might keep thy Statutes: for then ſhall I not be confounded, when I have reſpect unto all thy Commandments. *Pſal.* 119.

Vouchſafe me thy Holy Spirit therefore, O Lord God, to work in me whatever is well pleaſing in thy ſight; that for the time to come, I may bring forth fruits meet for Repentance.

O let it be thy good pleaſure to create in me a ſaving Knowledge of thee, and of my Duty; juſtifying Faith, true ſanctifying Grace, and a purifying Hope; an ardent Love, and a filial Fear of thee; a conſtant deſire of pleaſing thee, and a great tenderneſs of offending thee.

Lord, create in me a penitent Heart, a reſigned Will, and mortified Affections; an habitual mindfulneſs of thy Preſence, and a ſteady devotion in my Prayers; ſincere Intentions, and zeal for thy Glory; perſeverance in all holy Purpoſes and Conſtancy, in all Trials and Temptations.

Lord,

Lord, create in me a Reverential awe of thy Name; a delight in thy Service; a ſacred regard to thy Day and Houſe of Prayer, and a great attention to thy Word; a daily care of my Time, and diligence in my Calling.

Lord, make me chaſt and temperate, humble and adviſable, and patient of Reproof: Create in me a chearful and meek, a contented and conſiderate, a quiet and peaceable Spirit.

Lord, bleſs me with health, and competency of living; with a good underſtanding, and with ſuch a meaſure of Temporal good things, as thou ſeeſt fit for me; and give me grace, to make a right uſe of all thoſe Bleſſings I have already received.

Lord, purifie my Thoughts, bridle my Tongue, guide all my Actions, guard all my Senſes; ſtop my Ears, and turn away my Eyes from ſin and vanity.

Lord, give me grace to be juſt in all my dealing; to do to all men, as I would they ſhould do to me; to be ſubject to all my lawful Superiors, to all Civil Magiſtrates, and to the Paſtors of thy Church: O grant that I may render due honour and obedience, to them all, in their ſeveral ſtations.

Lord,

Lord, make me willing to forgive Injuries, and unwilling to offer any; make me grateful to my Benefactors, friendly to my Equals, condescending to my Inferiours, compassionate to the Afflicted, charitable to the Poor, (according to my Ability); a lover of good Men, and kind to my Enemies; and give me grace, to keep always a Conscience void of offence towards Thee, and towards Men, and to continue in the Communion of thy Church without wavering.

O Merciful God, keep thy Servant from all wilful, deliberate, or presumptuous Sins, and let no Wickedness have dominion over me.

From stubbornes and pride, idleness and sloth; from intemperance and youthful lusts, inconstancy and lying:

Good Lord, deliver me.

From irreligious Principles, and false Teachers; unruly Passions, and violent Temptations; from contracting vicious Habits, or taking pleasure in Sin; from Prophaneness, and ill Company; Envy and Malice, Detraction and Uncharitableness:

Good Lord, deliver me.

From the Errors and Vices of the Age, and all remanent affections to Sin; from the

the Sins † my corrupt Nature is moſt inclined to; from whatſoever is offenſive to thee, or deſtructive to my own Soul,

† *Here you may name them.*

Good Lord, deliver me.

Hear me, O Heavenly Father, and conform my whole life to the Example of my bleſſed Saviour, and that for his ſake, in whoſe holy words I ſum up all my wants, ſaying,

Our Father which art in Heaven, &c.

¶ *A General Interceſſion, to be uſed after the Holy Sacrament, for all Eſtates of Men.*

(*2d Part of Weeks Prepar.*)

O Moſt merciful and gracious God, Father of our Lord Jeſus Chriſt, the Lord of Glory; thou haſt ſhewed infinite love to the Souls of Men, and haſt given thine only Son to die for our ſalvation, to redeem us from Sin, to deſtroy the works of the Devil, and to preſent to thee a Church ſpotleſs and undefiled; relying upon thy Goodneſs, truſting in thy Promiſes, and having received my deareſt Lord into my Soul, I humbly preſent unto thy Majeſty, the glorious Sacrifice, which our deareſt Lord made of himſelf upon the Croſs, and by a never-ceaſing Interceſſion, now exhibits to thee in Heaven, in the Office of an eternal

Prieſthood in behalf of all that have Communicated this day, in the Divine Myſteries, in all the Congregations of the Chriſtian World, and in behalf of all them that deſire to Communicate, and are hindred by Sickneſs or Neceſſity, by fear or ſcruple, by cenſures Eccleſiaſtical, or the ſentence of their own Conſciences.

Give unto me, O God, and unto them, a ſhare in all the good Prayers that are made in Heaven and Earth, the Interceſſion of our Lord, and the Supplications of all thy Servants; and unite us in the bands of common Faith, and an holy Charity, that no Intereſts or Partialities, no Sects or Opinions may keep us any longer in darkneſs or diviſion.

Let the Kingdom of our Lord be advanced in the world; bring in thoſe who are far off; enlighten the dark Corners of the Earth, with the ſaving Knowledge of thee and thy Son Jeſus Chriſt; bring in thy ancient People the *Jews*; take off the ſcales of Ignorance and Prejudice from their eyes, that they may look upon him whom they have pierced, and mourn; that they may acknowledge him for their Lord and Saviour, and be made a willing People to him in the day

day of his Power. Make up the fulneſs of the *Gentiles*, that as there is one Shepherd, there may be one Sheepfold, and thy Glory may have her habitation in the World. Purge the Aſſemblies of thoſe (who are called by thy Name) from all Idolatry, Superſtition, Hereſie, and Schiſm, that they may all be one as thou art one; purifie them from all ſin and iniquity, that they may be holy as thou art holy, and may walk worthy of that holy Vocation wherewith they are called.

Give thy Bleſſing to all Chriſtian Kings and Princes, all Republicks, and Chriſtian Governments; (in a ſpecial manner to thoſe thine Anointed, whom thou haſt ſet over theſe Kingdoms) grant unto them the Spirit of Mercy and Juſtice, Prudence and Diligence, the favour of God, and the love of their People, and Grace and Bleſſing, that they may live at peace with thee, and with one another, remembring the Command of their Lord and King, our Bleſſed Saviour Jeſus Chriſt.

Give an Apoſtolical Spirit to all Eccleſiaſtical Prelates and Prieſts; grant unto them zeal of Souls, Wiſdom to conduct their Charges, Purity to become Exemplary, that their labour and their lives may greatly

promote the Kingdom of the Lord Jeſus. O grant unto thy Flock, to be fed with wiſe and holy Shepherds, Men fearing God and hating Covetouſneſs; free from Envy, and full of Charity; that being burning and ſhining Lights, Men beholding their Light, may rejoice in that Light, and glorifie thee our Father which art in Heaven.

Have mercy upon all ſtates of Men and Women in the Chriſtian Church, Governors and Governed, Rich and Poor, High and Low; grant unto every one of them in their ſeveral ſtations, to live with ſo much Purity and Faith, Simplicity and Charity, Juſtice and Perfection, that thy Will may be done in Earth, as it is in Heaven.

Viſit all that are afflicted; relieve the oppreſſed, and the poor; comfort and ſupport the ſick; heal the broken in heart; reſtore thoſe that are fallen, and reſtore to them the joy of thy ſalvation.

Give thy Grace ſpeedily to all wicked Perſons, that they may repent, and live well, and be ſaved; to all good People give an increaſe of gifts and holineſs, and the grace of Perſeverance and Chriſtian perfection. To all Hereticks and Schiſmaticks, grant the Spirit of Humility and Truth, Charity and Obe-

Obedience; and ſuffer none (upon whom the Name of Chriſt is called) to throw themſelves away, and to fall into the Pit of intolerable Burnings.

Finally, for all Mankind whom I have, and whom I have not remembred, I humbly repreſent the ſacrifice of thy Eternal Son, his Merits and Obedience, his Life and Death, his Reſurrection and Aſcenſion, his Charity and Interceſſion, praying to thee in the virtue of our glorious Saviour; to grant unto us all the graces of an excellent and perfect Repentance, an irreconcilable hatred of all Sin, a great love of God, an exact imitation of the Holineſs of the ever Bleſſed Jeſus; the Spirit of Devotion, a conformable Will, and religious Affections; an Angelical purity, and a Seraphick love; Thankful hearts, and Joy in God; and let all things happen to us all in that order and diſpoſition, as may promote thy Glory and our greateſt Duty, our likeneſs to Chriſt, and the honour of his Kingdom. Even ſo (Father) let it be, bring it to a real and unalterable Event by the miracles of Grace and Mercy, and by the Blood of the Everlaſting Covenant, poured forth in the day of the Lords love, whom I adore, and whom I love

and deſire, that I may ſtill more and more love and adore for ever. *Amen.*

In Sickneſs.

¶ *Prayers to be uſed in Time of Sickneſs.*

UNto thee will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the Pit. *Pſal.* 28. 1.

¶ *Here uſe the Confeſſion for the Day: Then the following Collects.*

(*Viſitat. of the Sick.*)

O Moſt Merciful God, who according to the multitude of thy Mercies, doſt ſo put away the ſins of thoſe who truly repent, that thou remembreſt them no more; open thine Eye of Mercy upon me thy Servant, who moſt earneſtly deſire pardon and forgiveneſs: Renew in me (moſt loving Father) whatſoever hath been decaied by the fraud and malice of the Devil, or by my own carnal Will and Frailneſs; preſerve and continue me in the unity of thy Church; conſider my Contrition, accept my Tears, aſſwage

aſſwage my Pain, as ſhall ſeem to thee moſt expedient for me. And foraſmuch as I put my full truſt only in thy Mercy, impute not unto me my former ſins, but ſtrengthen me with thy Bleſſed Spirit; and when thou ſhalt be pleaſed to take me hence, take me unto thy Favour, through the Merits of thy moſt dearly Beloved Son, Jeſus Chriſt our Lord. *Amen.*

O God, who declareſt thy Almighty Power moſt chiefly in ſhewing Mercy and Pity; of thy goodneſs and favour vouchſafe to hear theſe my humble and devout Prayers, that being now juſtly puniſhed for mine offences, I may be mercifully delivered by thy abundant Pity, for the Merits of Jeſus Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

Our help ſtandeth in the Name of the Lord:
Who made Heaven and Earth.
Bleſſed be the Name of the Lord:
Henceforth world without end.
Bleſſed are they whom thou chaſteneſt, O Lord:
And teacheſt them in thy Law.

¶ *Proper Pſalms to be uſed, according as your Sickneſs will permit.*

Pſal. VI, XXV, XXXII, XXXVIII, LXXI, CII, CXLIII.

¶ *Then it is proper to read ſome part of the Book of* Job *or* Eccleſiaſtes: *After Meditating upon which, ſay as follows.*

POnder my words, O Lord: conſider my meditation. *Pſal.*5.

O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my Prayer.

O be thou my help in trouble: for vain is the help of Man. *Pſal.*60.

O hide not thy face from me: nor caſt thy Servant away in diſpleaſure. *Pſal.*27.

Thou haſt been my ſuccour, leave me not: neither forſake me, O God of my ſalvation.

I ſhould utterly have fainted, but that I believe verily: to ſee the goodneſs of the Lord in the Land of the living.

In thee, O Lord, have I put my truſt, let me never be put to confuſion: deliver me in thy Righteouſneſs. *Pſal.*31.

Bow down thine Ear to me; make haſte to deliver me.

Shew thy Servant the light of thy Countenance: and ſave me for thy Mercies ſake.

Help me, O God of my ſalvation, for the glory of thy Name: O deliver me, and be merciful unto my ſins for thy Names ſake. *Pſal.*79.

Take

Take thy Plague away from me: I am even conſumed by the means of thy heavy hand.

When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away, like as it were a Moth fretting a garment: every man therefore is but vanity.

Hear my Prayer, O Lord, and with thine Ears conſider my calling: hold not thy peace at my Tears.

For I am a ſtranger with thee, and a ſojourner: as all my Fathers were.

O ſpare me a little, that I may recover my ſtrength before I go hence, and be no more ſeen.

Glory be to the Father, &c.

¶ *Then may be repeated the Creed:*

I believe in God, &c.

After which,

IN this Faith, which I do unfeignedly and wholly believe, as a true Member of Chriſts Catholick Church, do I purpoſe to finiſh my life; and if ought ſhall happen by the violence of my ſickneſs, or the ſuggeſtions of my ghoſtly Enemies, whereby I ſhall come to think, ſay, or do any thing contrary to this holy Faith and purpoſe; I do

do here renounce it before-hand, and proteſt from my Soul, (even before Chriſt and his holy Angels) that I give no conſent thereunto; giving moſt humble and hearty Thanks unto my loving Creator and Redeemer, that by the wonderful goodneſs of his bounty, he hath vouchſafed to bring me to the knowledge of this Faith in him, which (with my Soul and Body) I commend into his moſt holy and merciful hands, now and at the hour of Death.

I do further moſt humbly deſire all and every one whom I have offended, that they would heartily forgive me: And I do freely and heartily forgive all the World, wherein ſoever any one hath offended me, or done me any manner of Injury whatſoever; even as I deſire to be forgiven of God, and to be abſolved from my ſins, for the Merits of my Bleſſed Redeemer Jeſus Chriſt. *Amen.*

¶ *Then ſhall follow;*

Lord, have mercy upon me:
Chriſt have mercy upon me:
Lord have mercy upon me.
Our Father which art in Heaven, Hallowed be thy Name, &c.
O Lord, ſave me thy Servant:
Who do put my truſt in thee.

Send

Send me help from thy holy place:
And evermore mightily defend me.
Let the Enemy have no advantage againſt me:
Nor the wicked approach to hurt me.
Be unto me, O Lord, a ſtrong Tower:
From the face of mine Enemy.
O Lord, hear my Prayer:
And let my Cry come unto thee.

¶ *Then ſhall follow the Collects.*

¶ *The Collects.*

O God, who ſeeſt that I put not my truſt in any thing which I do, mercifully grant, that by thy Power I may be delivered from all adverſity, and be healed both in Body and Soul, through Jeſus Chriſt our Lord. *Amen.*

O Lord, look down from Heaven, behold, viſit and relieve me thy ſick Servant; look upon me with the eyes of thy Mercy; give me comfort and ſure confidence in thee; defend me from the danger of my deadly Enemy, and keep me in perpetual peace and ſafety, through Jeſus Chriſt our Lord. *Amen.*

HEar me Almighty and moſt Merciful God and Saviour; extend thine accuſtomed goodneſs unto me thine humble Servant,

Servant, who am now grieved with ſickneſs; ſanctifie I beſeech thee this thy Fatherly Correction to me, that the ſenſe of my weakneſs may add ſtrength to my Faith, and ſeriouſneſs to my Repentance; that if it ſhall be thy good pleaſure to reſtore me to my former health, I may lead the reſidue of my life in thy fear, and to thy glory; or elſe give me grace ſo to take thy Viſitation, that after this painful life ended, I may dwell with thee in life Everlaſting. *Amen.*

3d after Epiph.

ALmighty and Everlaſting God, mercifully look upon my Infirmities, and in all my dangers and neceſſities, ſtretch forth thy right hand to help and defend me, through Jeſus Chriſt our Lord. *Amen.*

Then may follow the Litany.

¶ *A Litany to be uſed in Time of Sickneſs.*

O Holy, bleſſed, and glorious Trinity, three Perſons and one God, have mercy upon me a miſerable Sinner.

Remember not, O Lord, mine offences, nor the offences of my Fore-fathers, neither take thou vengeance of our ſins; but ſpare me, good Lord, and ſpare all thoſe whom thou haſt redeemed with thy moſt precious Blood, and be not angry with us for ever.

From

From all evil and miſchief, from the craſts and aſſaults of the Devil, from thy wrath, and from Everlaſting damnation,

Good Lord, deliver me.

From the fear of Death, and from the burthen of my ſins, from the power of Hell, and the malice of all my ghoſtly Enemies,

Good Lord, deliver me.

From a melancholick and a confuſed Spirit, from violent Fears and the loſs of Reaſon, from a miſerable Life, and a ſudden or unprovided Death,

Good Lord, deliver me.

By the multitude of thy Mercies and loving Kindneſſes, and by thy Goodneſs, which hath ever been of old,

Good Lord, deliver me.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting, and Temptation,

Good Lord, deliver me.

By thy bitter Agony and bloody Sweat, by thy ſaving Croſs and Paſſion, by thy precious Death and Burial, and by thy glorious triumph over Death and Hell,

Good Lord, deliver me.

By thy moſt powerful Reſurrection and wonderful Aſcenſion, and by the miraculous

culous Coming down of the Holy Ghoſt,
Good Lord, deliver me.

In this time of my Tribulation and Diſtreſs, in all Trouble and Affliction, in the hour of Death and in the day of Judgment, Good Lord, deliver me.

I a miſerable ſinner do moſt heartily beſeech thee to hear me, O Lord God, that it may pleaſe thee to deliver me from the power of my Spiritual Enemies, that I may evermore have a ſure truſt and affiance in thy mercy,

I beſeech thee to hear me good Lord.

That it may pleaſe thee to be my defender and keeper in this time of Adverſity and Sickneſs, giving me the victory over the World, the Fleſh, and the Devil,

I beſeech thee to hear me, good Lord.

That it may pleaſe thee to ſuccour, help and comfort me, and all ſick Perſons, and of thy goodneſs to forgive us all our offences,

I beſeech thee, &c.

That it may pleaſe thee to aſſwage my pain, or give me patience to bear it; to teach me ſubmiſſion to thy Divine Will, and when thou ſhalt call me hence, to give me a quiet and joyful Departure,

I beſeech thee, &c.

That

That it may pleaſe thee to guard me with thy holy Angels, to keep me in the Unity of thy Church, and to raiſe my Mind to heavenly deſires,

I beſeech thee, &c.

That it may pleaſe thee to be now and evermore my defence, to aſſiſt me in my laſt Trial, to ſhew me the path of Everlaſting life, and the fulneſs of Joy at thy right hand, where there is pleaſure for evermore,

I beſeech thee to hear me, good Lord.

Son of God! I beſeech thee to hear me.

O Lamb of God, that takeſt away the Sins of the World:

Grant me thy Peace.

O Lamb of God, that takeſt away the Sins of the World:

Have mercy upon me.

O Saviour of the World, who by thy Croſs and precious Blood haſt redeemed us: Save me and help me, I humbly beſeech thee, O Lord.

O Sweet Jeſu, I deſire neither life nor death, but thy moſt holy Will; thou art the thing that I long for, O Lord; be it unto me according to thy good pleaſure; if it be thy Will to have me die, receive my Soul, and grant that in thee and with thee I may receive

receive Everlaſting reſt: If it be thy Will to have me live any longer upon Earth, give me grace to amend the reſt of my life, and with good Works to glorifie thy holy Name, who (with the Father and the Holy Ghoſt) liveſt and reigneſt ever one God, world without end. *Amen.*

Thou art my Helper and Redeemer, make no long tarrying, O my God.

O God, whoſe nature and property is ever to have mercy, and to forgive, receive my humble Petitions; and though I be tied and bound with the Chain of my Sins, yet let the pitifulneſs of thy great Mercy looſe me, for the Honour of Jeſus Chriſt, our Mediator and Advocate.

O Lord, ariſe, help and deliver me for thine Honour; and for the glory of thy Names ſake.

From all mine Enemies defend me, O Chriſt:
Graciouſly look upon my Afflictions.
Pitifully behold the Sorrows of my heart:
And mercifully forgive my ſins, and the ſins of all thy People.
Favourably with mercy hear my Prayers.
O Son of *David*, have mercy upon me.
Both now and ever vouchſafe to hear me, O Chriſt.

Graciouſly

Graciouſly hear me, O Chriſt:
Graciouſly hear me, O Lord Chriſt.
O let thy mercy be ſhewed upon me:
As I do put my truſt in thee.

I Humbly beſeech thee, O Father, mercifully to look upon mine Infirmities, and for the glory of thy Name, turn from me all thoſe Evils that I moſt righteouſly have deſerved; and grant that in all my troubles I may put my whole truſt and confidence in thy Mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. *Amen.*

¶ *Then may be added.*

O Almighty God and merciful Father, to whom alone belong the iſſues of Life and Death; look down from Heaven (I humbly beſeech thee) upon me with the eyes of Mercy; viſit me, O Lord, with thy ſalvation; deliver me (in thy good appointed time) from this bodily pain, and ſave my Soul for thy Mercies ſake; that if it ſhall be thy pleaſure to prolong my days here on Earth, I may live to thee and thy glory, by ſerving thee faithfully, and doing good in my generation; or elſe receive me into thoſe

heavenly Habitations, where the Souls of them that ſleep in the Lord Jeſus, enjoy perpetual reſt and felicity: Grant this, O Lord, for thy Mercies ſake, in the ſame thy Son our Lord Jeſus Chriſt, who liveth and reigneth with Thee and the Holy Ghoſt, ever one God world without end. *Amen.*

¶ *Or, This.*

ALmighty, Ever-living God, maker of Mankind, who doſt Correct thoſe whom thou doſt love, and Chaſtize every one whom thou doſt receive; I beſeech thee to have mercy upon me thy Servant, viſited with thy hand, and to grant that I may take this Sickneſs patiently, and recover my bodily health, (if it be thy gracious Will) and whenſoever my Soul ſhall depart from the Body, it may be without Spot preſented unto thee, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then add:*

THe Almighty Lord, who is a moſt ſtrong Tower to all them that put their truſt in him, to whom all things in Heaven, in Earth, and under the Earth, do bow and obey; be now and evermore my defence, and make me know and feel, that there is none other Name under Heaven given to Man,

in whom, and through whom, I may receive Health and Salvation, but only the Name of our Lord Jeſus Chriſt. *Amen.*

¶ *After which*;

UNto Gods gracious Mercy and Protection I commit my ſelf, my Soul and Body: The Lord bleſs me and keep me; the Lord make his face to ſhine upon me, and be gracious unto me: The Lord lift up his Countenance upon me, and give me peace both now and evermore. *Amen.*

¶ *If any pray with the Sick perſon, or for him; the Office for the Viſitation of the Sick, in the Service-Book, will be moſt proper for them.*

¶ *Note, That this Office here ſet down, may be uſed either all together, or by parts, with other Devotions, as the Sickneſs of the perſon will permit.*

¶ *A Prayer to be uſed by one that is troubled in Mind or Conſcience.*

O Bleſſed Lord, the Father of Mercies, and the God of all Comforts; look down (I beſeech thee) in pity and compaſſion upon me thy afflicted Servant; thou writeſt bitter things againſt me, and makeſt me to poſſeſs my former Iniquities; thy wrath lieth hard upon me, and my Soul is full of

trouble; but, O Merciful God, who haſt written thy Word for our learning, that we through patience and comfort of thy Holy Scriptures might have hope; give me a right underſtanding of my ſelf, and of thy Threats and Promiſes, that I may neither caſt away my Confidence in thee, nor place it any where but in thee: Give me ſtrength againſt all Temptations, and heal all my Diſtempers; break not the bruiſed Reed, nor quench the ſmoaking Flax; ſhut not up thy tender Mercies in diſpleaſure, but make me to hear of joy and gladneſs, that the bones which thou haſt broken may rejoyce; deliver me from fear of the Enemy, and lift up the light of thy Countenance upon me, and give me Peace, through the Merits and Mediation of Jeſus Chriſt our Lord. *Amen.*

¶ *Biſhop* Taylor's *Prayer for a holy and happy Death, proper to be frequently uſed with our other Devotions.*

O Eternal and Holy Jeſus, who by thy Death haſt overcome Death, and by thy Paſſion haſt taken out its Sting, and made it to become one of the Gates of Heaven, and an entrance to Felicity; have mercy

mercy upon me now, and at the hour of my Death; let thy grace accompany me all the days of my life, that I may by a holy Converſation, and an habitual performance of my duty, wait for the coming of our Lord, and be ready to enter with thee at whatſoever hour thou ſhalt come. Lord, let not my Death be in any ſenſe unprovided, nor untimely nor haſty, but after the manner of Men, having in it nothing extraordinary, but an extraordinary Piety, and the manifeſtation of a great and miraculous Mercy; let my Senſes and my Underſtanding be preſerved intire, till the laſt of my days; and grant, that I may die the death of the Righteous, free from debt and deadly Sin; having firſt diſcharged all my obligations of Juſtice, leaving none miſerable and unprovided in my departure; but be thou the portion of all my Friends and Relatives, and let thy Bleſſing deſcend upon their heads, and abide there till they ſhall meet me in the boſom of the Lord: Preſerve me ever in the Communion and Peace of the Church; and bleſs my Death-Bed, with the opportunity of a holy and Spiritual Guide, with the aſſiſtance and guard of Angels, with the reception of the

Holy

Holy Sacrament, with patience and dereliction of my whole Deſires, with a ſtrong Faith and a firm and humble Hope, with juſt meaſures of Repentance and great treaſures of Charity, to thee my God and to all the World; that my Soul (in the Arms of the Holy JESUS) may be depoſited with ſafety and joy, there to expect the revelation of thy Day, and then to partake of the glories of thy Kingdom, O Eternal and Holy Jeſus. *Amen.*

GRace be with all them, that love our Lord Jeſus Chriſt in ſincerity. AMEN.

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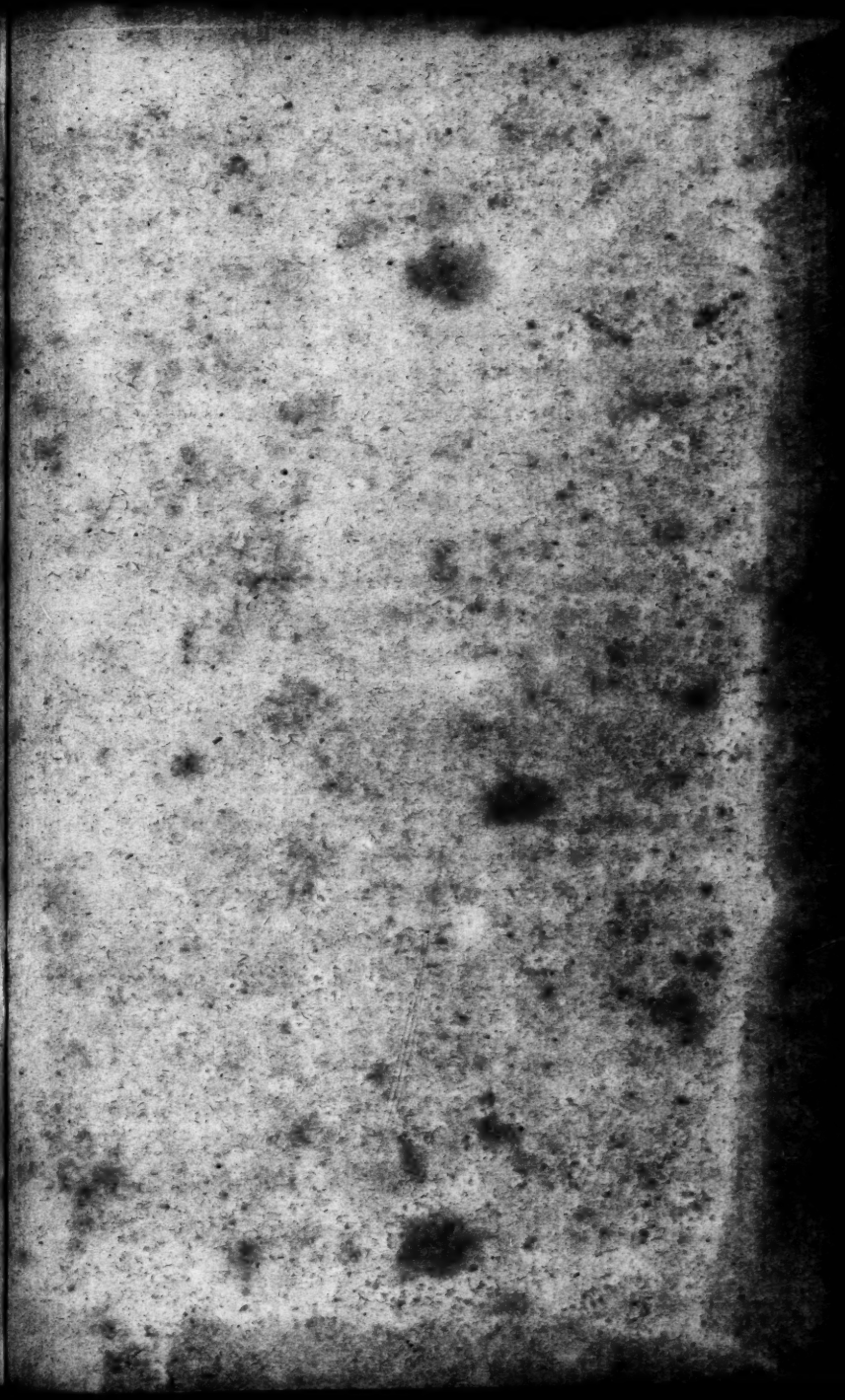
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